Cancelled

The Age of Outrage! Living in a hostile culture

Up Front

Rules of engagement:

- We are Brothers and Sisters in Christ 1 Cor. 12:13 & Romans 8:14-16
- Our words should now and always be spoken in love Ephesians 4:14-16
- We understand that the Bible is God's Word (and often is offensive) 2 Tim. 3:16
- Everything in this Bible Study is intended for you (not your neighbor) Matt. 7:3
- If you are hurt by what is said respond in love and talk with each other Matthew 18:15-17

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ms:							
•	Conse	rvative					
•	Libera	I					
•	Social	Media _					
1.	What	is it?					
	a.	The id	ea that	if someone does	something that	t is "generally" o	lefined as bad then those
		people	e/organ	izations are ostra	cized by the "p	ublic" either so	cially or financially
	b.	It is no	thing n	ew:			
		i.	Boyco	tts			
			1.	Ethical Consume	er Boycotts list		
				"We view boycott	s as a vitally imp	oortant extension	of our formal democracy.
				Here is a compreh	nensive list of cur	rrent boycott calls	from campaigning groups
				around the world.	,,,		
		ii.	Censu	re			
		iii.	Excom	munication			
		iv.	Shami	ng			
	c.	Examp	oles of p	eople or organiza	ntions that have	e been targeted	
		i.	"Cops'	" – The reality TV		vii.	Roseanne Barr
			show			viii.	Kylie Jenner
		ii.	Gone	with the Wind		ix.	Kathy Griffin
		iii.	Huckle	eberry Fin		x.	Caroline Flack
		iv.	Cracke	er Barrel		xi.	Amazon
		v.	Chick-	Fil-A		xii.	Martin Luther

vi. Drew Brees

- d. The internet and the use of social media has given this generally social ostracization more "teeth"
 - i. The internet has opened up (and sped up) global communication
 - ii. People have a general feel of anonymity on social media
 - 1. Leads to a lack of judgement or looser rules
 - a. Would you say this to someone's face
 - 2. Emboldens people to say things that they wouldn't say otherwise
 - iii. People have a "louder" more wide ranging "voice" on social media
 - 1. You can talk with people worldwide from the comfort of your living room
 - 2. It is readily available on your phone
 - iv. People tend to align themselves with other like-minded individuals
 - 1. By choice...
 - a. if you "like" a post or ad you will be "fed" more posts and ads that you
 - b. by following people that say the same things as you
 - c. by unfollowing people that say the opposite as you
- 2. Are the concepts of "cancel culture", boycotts or excommunications good or bad?
 - a. In general, the term "Cancel Culture" has had a largely negative connotation by those who align themselves as politically conservative. While those who have more liberal political tendencies view it as a "moral obligation to rid society of the evils in society."
 - b. What are the positive outcomes of cancelling or boycotting organizations:
 - i. From a strictly utilitarian point of view, if someone is causing trouble or doing something that is causing harm to a society or culture then removing them can be seen as a good thing. But who sets the rules of what is good and bad conduct.
 - ii. While it cannot get rid of evil in the church, excommunication seeks to be another "use" of law in the church used to bring sinners to repentance.
 - 1. Branding someone a heretic was somewhat useful in the early church.
 - In excommunication, someone is exited out of the communion or community of the church, but it is not a popularity vote. As a church people abide by a common faith... We confess that faith in the Apostles, Nicene, Athanasian Creeds. If someone does not adhere to this faith they

voluntarily remove themselves from the community. So it is based on God's Word not man's devices.

- c. What are the negative outcomes of the "cancel culture"?
 - i. It can amplify the sinful nature in mankind.
 - We are sinful creatures and when that sinful nature is encouraged by others we often continue in that sin
 - 2. We often misuse scripture:
 - a. Twisting them to fit our "needs"
 - b. Taking God's Word out of context

a. If Your Brother Sins Against You

- ii. It generally does not follow scripture in regards to how we handle conflict
 - 1. Matthew 18:15-17
 - "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶ But

if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷

If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax

collector.

2. The biggest problem with Cancel Culture et all is that all too often sinful mankind is setting the standard for what is right and wrong good and bad

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a.	First and foremost, we need to remember who and whose we are!

i. Romans 8:14-16 - _____

ii. Romans 8:23 -

iii. 1 Peter 1:18-20 & 1 Cor. 12:13

- b. We need to be in God's Word
 - i. By studying God's Word we
 - 1. Learn what is sinful and what is not
 - 2. Are reminded of the example of Jesus in our lives
 - a. Philippians 2:1-11
 - b. 1 John 3:10-18

c. 1 Peter 3:15

i. :	Studying God's Word is great but we need to also reflect that in our d
	1.
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Be prac i.	tical Understand where your brother or sister is coming from 1. Hebrew 2:17-18; 4:15
	2. Love them
	3. 1 Peter 3:14-16
Be mind	Iful of how we speak to each other the truth of God's Word.
	1. Ephesians 4:11-16