

# FOR US



**Holy (Maundy) Thursday**  
**April 2, 2026**  
**4:45pm & 6:45pm**  
**Beautiful Savior Lutheran Church**

# HOLY (MAUNDY) THURSDAY

**THE STRIPPING OF THE ALTAR** on Maundy Thursday is a highly vivid and dramatic way of showing the desolation and abandonment our Lord experienced on that long night in Gethsemane. This practice dates from the seventh century and began for the utilitarian purpose of cleaning and washing the church in preparation for Easter. But the stark, bare church reflected so clearly the fitting tone of the occasion that the stripping became an evocative ceremony in its own right. As candlesticks, missal stands, altar cloths, banners and all other sanctuary furnishings are quietly removed from the sanctuary; the visual aspect of the sanctuary is changed and remains stark and tomb-like until Easter morning. During worship this evening, the stripping of the altar will take place progressively throughout the service, symbolizing the growing loneliness experienced by Jesus as the hour grew closer to His crucifixion.

## **Welcome to Beautiful Savior Lutheran Church!**

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshiping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness & life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you. **Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

## PRELUDE

*Go to Dark Gethsemane*

arr. Herl

## WELCOME

## OPENING HYMN

*Come to Calvary's Holy Mountain*

LSB 435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

*Stand*

## INVOCATION

*(The sign of the cross ✠ may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

*Matthew 28:19b*

**C** Amen.

## CONFESSION AND ABSOLUTION

Based on Psalm 51

- P** Have mercy on me, O God, according to Your steadfast love;  
**C** **according to Your abundant mercy blot out my transgressions.**
- P** Wash me thoroughly from my iniquity, and cleanse me from my sin!  
**C** **For I know my transgressions, and my sin is ever before me.**
- P** Against You, You only, have I sinned and done what is evil in Your sight,  
**C** **Behold, I was brought forth in iniquity, and in sin did my mother conceive me.**
- P** Purge me with hyssop, and I shall be clean;  
**C** **wash me, and I shall be whiter than snow.**
- P** Hide Your face from my sins, and blot out all my iniquities.  
**C** **Create in me a clean heart, O God, and renew a right spirit within me.**
- P** Cast me not away from Your presence, and take not Your Holy Spirit from me.  
**C** **Restore to me the joy of Your salvation, and uphold me with a willing spirit.**

*(Silence to confess those sins we know and feel in our hearts)*

- P** Let us together confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy .... in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

## COLLECT OF THE DAY

- P** The Lord be with you.  
**C** **And also with you.**
- P** Let us pray.  
O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits

of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## **OLD TESTAMENT**

**Exodus 12:1–14**

**P** The Old Testament Reading appointed for Holy Thursday is from Exodus, the twelfth chapter.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>"This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast."

**P** This is the Word of the Lord.

**C Thanks be to God!**

## **ANTHEM**

***'Twas on That Dark, That Doleful Night***

Watts

Solo Fred Gruhn

## EPISTLE

## 1 Corinthians 11:23–32

**P** The Epistle appointed for Holy Thursday is from First Corinthians, the eleventh chapter.

<sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, <sup>24</sup>and when He had given thanks, He broke it, and said, "This is My body which is for you. Do this in remembrance of Me." <sup>25</sup>In the same way also He took the cup, after supper, saying, "This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died. <sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

**P** This is the Word of the Lord.

**G** **Thanks be to God!**

## HYMN

### *Jesus I Will Ponder Now*

LSB 440:1-2,4,5



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.  
5 If my sins give me a - larm And my con - science grieve me,



With Your Spir - it me en - dow For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
Let me not bring shame to You By un - ho - ly liv - ing.  
Let Your cross my fear dis - arm; Peace of con - science give me.



Grant that I in love and faith May the im - age cher - ish  
Make me see how scourge and rod, Spear and nails did wound You,  
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure  
Help me see for - give - ness won By Your ho - ly pas - sion.



Of Your suf - f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.  
Since for me God's on - ly Son Suf - fered with - out mea - sure?  
If for me He slays His Son, God must have com - pas - sion!

## **PART 1: Jesus Washes the Feet of the Disciples**

**Luke 22 and John 13**

### **Luke 22:7-13**

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." <sup>9</sup>They said to Him, "Where will You have us prepare it?" <sup>10</sup>He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters <sup>11</sup>and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with My disciples?' <sup>12</sup>And he will show you a large upper room furnished; prepare it there." <sup>13</sup>And they went and found it just as He had told them, and they prepared the Passover.

### **John 13:1-17, 31b-35**

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup>Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup>Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup>For he knew who was to betray him; that was why he said, "Not all of you are clean." <sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>If you know these things, blessed are you if you do them.

<sup>31</sup>Jesus said, "Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' <sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another."

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ!

Sit

## HYMN

### *Jesus, Greatest at the Table*

LSB 446



1 Je - sus, great - est at the ta - ble, The al -  
2 Mar - vel how their Lord and teach - er Gent - ly  
3 Je - sus took the role of ser - vant When up -  
4 Can we fath - om such deep mer - cy? Do we  
5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,  
taught them not to vie As He hum - bly knelt be - fore them,  
on that grue - some span, For all hu - man sin He suf - fered  
see what God has done? Who can grasp this great re - ver - sal:  
mand - ment that was new: "Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,  
Dust - y feet to wash and dry, By His ten - der  
As a vile and loath - some man; On the cross poured  
Love that gives His on - ly Son? Christ, the sin - less  
Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.  
touch ex - press - ing True com - pas - sion from on high.  
out like wa - ter To ful - fill the Fa - ther's plan.  
for the sin - ners, For the man - y dies the One.  
know you love Me As you love each oth - er too."

### **The flowers and plants are removed.**

*Jesus knew His betrayer and what lay ahead. As His life was stripped from Him, so we strip our altar of the signs of life to symbolize His purposeful, redemptive suffering and death for us.*

Stand

## **PART 2: The Upper Room – The Lord’s Supper**

## **Matthew 26 and John 13**

### **Matthew 26:21-25**

<sup>21</sup>And as they were eating, he said, “Truly, I say to you, one of you will betray me.” <sup>22</sup>And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” <sup>23</sup>He answered, “He who has dipped his hand in the dish with me will betray me. <sup>24</sup>The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” <sup>25</sup>Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

### **John 13:26b-30**

<sup>26</sup>“So when [Jesus] had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup>Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” <sup>28</sup>Now no one at the table knew why he said this to him. <sup>29</sup>Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. <sup>30</sup>So, after receiving the morsel of bread, he immediately went out. And it was night.

### **Matthew 26:26-30**

<sup>26</sup>Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” <sup>27</sup>And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, <sup>28</sup>for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup>I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.” <sup>30</sup>And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ!**

*Sit*

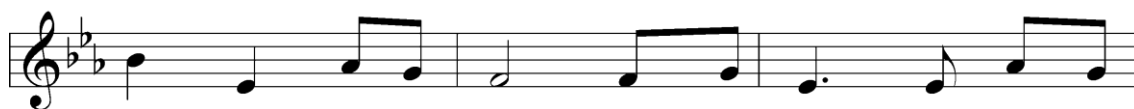
**HYMN**

**When You Woke That Thursday Morning**

LSB 445



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



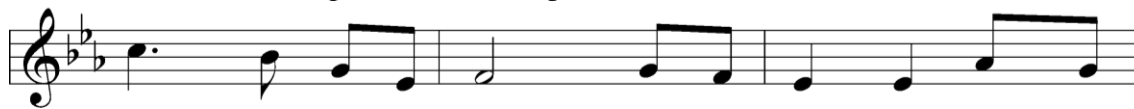
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly For a qui - et hour a - part:  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
 teach - er, Wash - ing Your dis - ci - ples' feet.  
 of Me, Eat this bod - y, drink this blood."  
 broth - er, One in ev - 'ry place and time.  
 mu - nion In Your nev - er - end - ing feast.

## **The candles are extinguished and removed.**

*Jesus said, "I am the Light of the world. Whoever follows me will have the light of life and will never walk in darkness." The events of Golgotha snuffed out the human life of Jesus, so we extinguish our candles and remove them.*

### **SERMON**

***For Many Means For You***  
**Matthew 26:28**  
**Pastor Joel Schultz**

*Stand*

### **APOSTLES' CREED**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

### **OFFERING**

## PRAYERS OF THE CHURCH

Response after each petition:

*O Lord, Hear My Prayer*

LSB 780

O Lord, hear my prayer, O Lord, hear my prayer;  
When I call an - swer me. O Lord, hear my prayer, O  
Lord, hear my prayer; Come and lis - ten to me.

**P** Father, on the night when He was betrayed, Christ Jesus humbled Himself to stoop down and bathe His disciples' feet. May each of us fervently desire to embody this attitude of service and kindness to all that the love of Christ may abound through all our speech and actions. Lord in Your mercy:

**C** *Sing as above.*

**P** On this night, Christ prayed that His disciples would be one in faith. Sustain our unity in confession and doctrine that the Church may stand as a beacon of Your eternal truth. Lord in Your mercy:

**C** *Sing as above.*

**P** On this night, Jesus prayed for those who would hear His disciples' proclamation, that all would come to know Him who is the Light of the world. In the same way make us bold to proclaim the message of salvation in Jesus so that many more would come to the knowledge of Salvation. Lord in Your mercy:

**C** *Sing as above.*

**P** On this night, our Lord keeps us mindful that the Father's love was sufficient for His only-begotten Son and for all disciples. Even in the midst of that love, Christ Jesus ultimately suffered complete and utter rejection, pain and death. By Your Holy Word, confirm in our hearts the knowledge of Your unchanging love for us. Lord in Your mercy:

**C** *Sing as above.*

**P** On this night, Christ acknowledged the world's hatred and persecution of those who confess Him as Lord and Savior. Heavenly Father, fix our eyes constantly on Jesus, that we may remain steadfast in the saving faith in the midst of strife and harassment, danger and persecution. Lord in Your mercy:

**C** *Sing as above.*

**P** On this night, we give thanks that our Lord Jesus has come to us in the bread and wine of Holy Communion giving forgiveness, life, and salvation and strengthening our faith to trust in Him and serve in His kingdom. Help us to live godly lives and boldly resound with the one true confession of faith with the whole company of saints, in heaven and on earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**G** *Sing as above.*

*Sit*

### **The offerings are removed.**

*Our offerings represent one way of worshiping God and serving others. They reflect God's greatest offering to the world and to us in sending His Son, Jesus, in human form. As the Offered body of Jesus was removed from sight in burial, so we remove our offerings.*

**ANTHEM (4:45 pm service)**

***In Dark Gethsemane***  
Manor  
Solo Isla Delancy

**ANTHEM (6:45 pm service)**

***What Is This Bread***  
arr. Von Kampen  
Youth Choir with flutes

*Stand*

## **✠ THE LITURGY OF HOLY COMMUNION ✠**

### **PREFACE**

**P** The Lord be with you. *2 Timothy 4:22*

**G** **And also with you.**

**P** Lift up your hearts. *[Colossians 3:1]*

**G** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God. *[Psalm 136]*

**G** **It is right to give Him thanks and praise.**

## SANCTUS~~(Latin: Holy, Holy, Holy)

Tune: LSB 592

1. Holy, holy, holy Lord,  
Heav'n and earth proclaim the story  
Of Your majesty adored  
Of Your kingdom, pow'r and glory  
With hosannas now we meet You  
With our palms and praises greet You

2. Hail! Hosanna! Blest is He  
Who in God's own name draws near us!  
Hail! Hosanna! Blest are we  
Since we have God's love to cheer us:  
Blood outpoured and body broken,  
Of eternal love the token.

## LORD'S PRAYER

Matthew 6:9-13

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25

## PAX DOMINI~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

**P** The peace of the Lord be with you always.

**C** Amen!

## AGNUS DEI~~(Latin: Lamb of God)

Tune: LSB 449

O Lamb of God, once lifted upon the cursed tree,  
O Lamb of God, once offered in sacrifice for me,  
O Lamb of God, my Savior in my place crucified,  
Your peace and mercy grant me. My Savior will provide.

## INVITATION

**P** Welcome to the Table of the Lord.

Sit

## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### **Personal Examination Before Communing**

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?  
(For a longer examination see pages 329-330 of the hymnal. Communion Prayers are located inside the front cover of the hymnal.)

### **Instructions for Communing**

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should be used only by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available; please indicate your need to the pastor at the table.

## DISTRIBUTION HYMNS

### LSB 454 *Sing, My Tongue, the Glorious Battle*



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
2 Tell how, when at length the full - ness Of the ap - point - ed  
3 Thus, with thir - ty years ac - com - plished, He went forth from  
4 Faith - ful cross, true sign of tri - umph, Be for all the  
△ 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,  
time was come, He, the Word, was born of wom - an,  
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,  
no - blest tree; None in fo - liage, none in blos - som,  
and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the  
Left for us His Fa - ther's home, Blazed the path of  
Did His work, and met His death; Like a lamb He  
None in fruit thine e - qual be; Sym - bol of the  
Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.  
true o - be - dience, Shone as light a - midst the gloom.  
hum - bly yield - ed On the cross His dy - ing breath.  
world's re - demp - tion, For the weight that hung on thee!  
in the high - est While the time - less a - ges run.

**LSB 637 Draw Near and Take the Body of the Lord**



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

**LSB 618 / Come, O Savior, to Thy Table**



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.



*Refrain*  
Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

*Stand*

**THE DISMISSAL**

**POST-COMMUNION PRAYER**

**P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** **Amen!**

*Sit*

## **The communion vessels are removed.**

*Jesus' offered body and His shed blood have been given to us in, with, and under the form of bread and wine in this Holy Mystery. As He was removed from us, so we remove the elements and vessels of this sacrament.*

*Stand*

### **Part 3: Jesus In The Garden of Gethsemane**

**Matthew 26:31-46**

<sup>31</sup>Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' <sup>32</sup>But after I am raised up, I will go before you to Galilee." <sup>33</sup>Peter answered him, "Though they all fall away because of you, I will never fall away." <sup>34</sup>Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." <sup>35</sup>Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

<sup>36</sup>Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." <sup>37</sup>And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. <sup>38</sup>Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." <sup>39</sup>And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." <sup>40</sup>And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? <sup>41</sup>Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>42</sup>Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." <sup>43</sup>And again he came and found them sleeping, for their eyes were heavy. <sup>44</sup>So, leaving them again, he went away and prayed for the third time, saying the same words again. <sup>45</sup>Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup>Rise, let us be going; see, my betrayer is at hand."

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ!

*Sit*

# HYMN

## Go to Dark Gethsemane

LSB 436:1-3



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar-raigned; Oh, the worm - wood and the gall!  
at His feet, Mark that mir - a - cle of time,



Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,  
God's own sac - ri - fice com-plete. "It is fin - ished!"



griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.

Stand

### Part 4: Jesus Betrayed and Arrested

Matthew 26:47-56

<sup>47</sup>While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup>Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." <sup>49</sup>And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. <sup>50</sup>Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. <sup>51</sup>And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. <sup>52</sup>Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. <sup>53</sup>Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup>But how then should the Scriptures be fulfilled, that it must be so?" <sup>55</sup>At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. <sup>56</sup>But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ!

Sit (6:45 pm service)

## **ANTHEM (6:45 pm service)**

## **O Sacred Head Now Wounded**

*arr. Delancy*

*Adult Bells*

*(A setting of "O Sacred Head Now Wounded" (LSB 449) with allusions to the Dies Irae which is often used in music to symbolize death. The words "Dies irae, dies illa" translates to "That day is a day of wrath." The three chords at the end reference the 3 nails piercing Christ on the cross with the final notes sustaining, symbolizing that the story does not end with His crucifixion.)*

Stand (6:45 pm service)

## **PART 5: Jesus before Caiaphas and the Council**

**Matthew 26:57-68**

<sup>57</sup>Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. <sup>58</sup>And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. <sup>59</sup>Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put him to death, <sup>60</sup>but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup>and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" <sup>62</sup>And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" <sup>63</sup>But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." <sup>64</sup>Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." <sup>65</sup>Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. <sup>66</sup>What is your judgment?" They answered, "He deserves death." <sup>67</sup>Then they spit in his face and struck him. And some slapped him, <sup>68</sup>saying, "Prophecy to us, you Christ! Who is it that struck you?"

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ!

Sit

# HYMN

## My Song Is Love Unknown

LSB 430:1, 2, 4, 7



1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
4 Why, what hath my Lord done? What makes this rage and  
7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
spite? He made the lame to run, He gave the blind their  
vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
sight. Sweet in - ju - ries! Yet they at these  
Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
Them - selves dis - please And 'gainst Him rise.  
I all my days Could glad - ly spend!

Stand

### Part 6: Peter Denies Jesus

Matthew 26:69-75

<sup>69</sup>Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." <sup>70</sup>But he denied it before them all, saying, "I do not know what you mean." <sup>71</sup>And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." <sup>72</sup>And again he denied it with an oath: "I do not know the man." <sup>73</sup>After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." <sup>74</sup>Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. <sup>75</sup>And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

**P** This is the Gospel of the Lord.

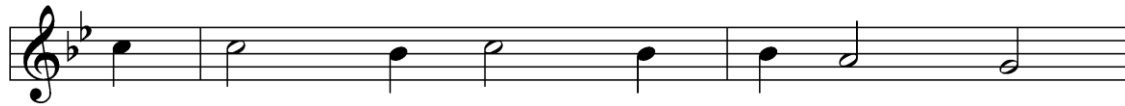
**C** Praise to You, O Christ!

Sit

# LENTEN SERIES HYMN

## O Love, How Deep

LSB 544:1-5



1 O love, how deep, how broad, how high,  
2 He sent no an - gel to our race,  
3 For us bap - tized, for us He bore  
4 For us He prayed; for us He taught;  
5 For us by wick - ed - ness be - trayed,



Be - yond all thought and fan - ta - sy,  
Of high - er or of low - er place,  
His ho - ly fast and hun - gered sore;  
For us His dai - ly works He wrought,  
For us, in crown of thorns ar - rayed,



That God, the Son of God, should take  
But wore the robe of hu - man frame,  
For us temp - ta - tion sharp He knew;  
By words and signs and ac - tions thus  
He bore the shame - ful cross and death;



Our mor - tal form for mor - tals' sake!  
And to this world Him - self He came.  
For us the tempt - er o - ver - threw.  
Still seek - ing not Him - self but us.  
For us He gave His dy - ing breath.

### The missal stand, service books, altar cloths, and Paraments are removed.

*The missal stand holds the worship books that guide our worship life together as we sing praises to God. As Jesus suffers, joyous songs are not heard. As these sounds of joy are removed from our lips, we remove the missal stand.*

*Our altar is in the form of a table. It is here where our Lord Jesus serves us as both host and meal at His banquet feast. The coverings and Paraments are made of fine linen and brocade; materials appropriate for feasting with our King. As our King's body was stripped in crucifixion, so our altar is stripped of its coverings.*

## PSALM 22

*(This Psalm is a prophecy of Jesus' crucifixion and death.  
The Psalm is chanted as the stripping of the altar is finished.  
You are invited to meditate on the words.)*

- <sup>1</sup>My God, my God, why have you forsaken me?  
Why are you so far from saving me, from the  
words of my groaning?
- <sup>2</sup>O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.
- <sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.
- <sup>4</sup>In you our fathers trusted;  
they trusted, and you delivered them.
- <sup>5</sup>To you they cried and were rescued;  
in you they trusted and were not put to shame.
- <sup>6</sup>But I am a worm and not a man,  
scorned by mankind and despised by the people.
- <sup>7</sup>All who see me mock me;  
they make mouths at me; they wag their heads;
- <sup>8</sup>"He trusts in the LORD; let him deliver him  
let him rescue him, for he delights in him!"
- <sup>9</sup>Yet you are he who took me from the womb;  
you made me trust you at my mother's breasts.
- <sup>10</sup>On you was I cast from my birth,  
and from my mother's womb you have been my  
God.
- <sup>11</sup>Be not far from me, for trouble is near,  
and there is none to help.
- <sup>12</sup>Many bulls encompass me;  
strong bulls of Bashan surround me;
- <sup>13</sup>they open wide their mouths at me,  
like a ravening and roaring lion.
- <sup>14</sup>I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax; it is melted within my breast;
- <sup>15</sup>my strength is dried up like a potsherd, and my  
tongue sticks to my jaws;  
you lay me in the dust of death.
- <sup>16</sup>For dogs encompass me;  
a company of evildoers encircles me;  
they have pierced my hands and feet—
- <sup>17</sup>I can count all my bones—  
they stare and gloat over me;
- <sup>18</sup>they divide my garments among them,  
and for my clothing they cast lots.
- <sup>19</sup>But you, O LORD, do not be far off!  
O you my help, come quickly to my aid!
- <sup>20</sup>Deliver my soul from the sword,  
my precious life from the power of the dog!
- <sup>21</sup>Save me from the mouth of the lion!  
You have rescued me from the horns of the wild  
oxen!
- <sup>22</sup>I will tell of your name to my brothers;  
in the midst of the congregation I will praise you:
- <sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him,  
and stand in awe of him,  
all you offspring of Israel!
- <sup>24</sup>For he has not despised or abhorred the affliction of  
the afflicted,  
and he has not hidden his face from him,  
but has heard, when he cried to him.
- <sup>25</sup>From you comes my praise in the great  
congregation;  
my vows I will perform before those who fear him.
- <sup>26</sup>The afflicted shall eat and be satisfied; those who  
seek him shall praise the LORD!  
May your hearts live forever!
- <sup>27</sup>All the ends of the earth shall remember and turn to  
the LORD,  
and all the families of the nations shall worship  
before you.

<sup>28</sup>For kingship belongs to the LORD,  
and he rules over the nations.

<sup>29</sup>All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the  
dust, even the one who could not keep himself  
alive.

<sup>30</sup>Posterity shall serve him;  
it shall be told of the Lord to the coming  
generation;

<sup>31</sup>they shall come and proclaim his righteousness to a  
people yet unborn,  
that he has done it.

## ***The Benediction is omitted as the Triduum [3-part service] continues on Good Friday.***

### **Acknowledgments**

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**SERVING THE LORD AND US THIS EVENING:**

Preacher ..... Pastor Joel Schultz  
 Celebrant ..... Pastor Mike Ada  
 Liturgist ..... Vicar Jonah Wilson  
 Organist ..... Lauran Delancy  
 Flautists (6:45pm) ..... Izzy Martinez & Kara Raetzel  
 Soloist (4:45pm) ..... *(In Dark Gethsemane)* Isla Delancy  
 Soloist ..... *(Is It I Lord)* Fred Gruhn  
 Acolytes ..... (4:45) TBD (6:45) Jack Gruhn & Emmett Gruhn  
 Altar Guild ..... TBD



**Rev. Joel Schultz, Senior Pastor**  
**Rev. Michael Ada, Associate Pastor**  
**Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)**  
**Vicar Jonah Wilson, Student Pastor**  
**A Member Congregation of the Lutheran Church Missouri Synod**  
 13145 S. Blackbob Road, Olathe, KS 66062  
 Phone: (913) 780-6023 website: [www.bslcks.org](http://www.bslcks.org)



## **HOLY WEEK AND EASTER WORSHIP SCHEDULE**

### **GOOD FRIDAY – April 3<sup>rd</sup>**

Services at 4:45pm and 6:45pm

### **EASTER EGG HUNT – April 4<sup>th</sup>**

9:30am-11:00am

### **EASTER VIGIL – April 4<sup>th</sup>**

Service at 6:00pm

### **EASTER SUNDAY – April 5<sup>th</sup>**

6:30am Easter Sunrise Service with Holy Communion

7:30am – 10:30am – Easter Breakfast

8:00am Easter Holy Service with Holy Communion

9:30am Easter Holy Service with Holy Communion

11:00am Easter Holy Service with Holy Communion

