

# **Advent Aleditation** on the **D** Antiphons December 9, 2020

7:00 pm

### INTRODUCTION

Advent is a season of the church year when we repent and look toward the coming of Jesus. We remember his coming as a baby in a manger, in His Word and Sacraments, and especially when Jesus comes as Judge and Savior on the Last Day. One of the hymns the Christian Church has sung to express her desire for Christ to come is O Come, O Come Emmanuel. This hymn, written in the 12<sup>th</sup> century, is based on the Great "O Antiphons" of Advent that we sing for tonight.

The "O Antiphons" refer to the seven antiphons that have been recited or chanted before the Magnificat, the song describing Mary's praise to the Lord upon visiting Elizabeth, during the service of evening prayer, called Vespers. In particular, they have been sung from December 17-23, a period known as the Octave before Christmas.

These antiphons express longing for the coming of Christ Jesus using seven different titles extracted from the book of Isaiah, such as O Wisdom, O Lord, and O Emmanuel. These titles are followed by prayers asking for Jesus to come and fulfill an Old Testament promise or prophecy. In this way, the O Antiphons have served as short prayers which paraphrase Scripture and have been cherished for centuries by Christian worshippers as a great, expressive desire for the coming of the Savior.

Tonight, as we anticipate the same joy for Christ and his coming, let us pray the O Antiphons, meditate on them, and sing them.

### **OPENING HYMN**

### Prepare the Royal Highway LSB 343:1, 2, 3

- Prepare the royal highway; The King of kings is near! Let ev'ry hill and valley A level road appear! Then greet the King of Glory Foretold in sacred story: Hosanna to the Lord, For He fulfills God's Word!
- 2. God's people, see Him coming: Your own eternal king! Palm branches strew before Him! Spread garments! Shout and sing! God's promise will not fail you! No more shall doubt assail you! Hosanna to the Lord, For He fulfills God's Word!

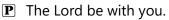
 Then fling the gates wide open To greet your promised king! Your king, yet ev'ry nation Its tribute too should bring. All lands, bow down before Him! All nations, now adore Him! Hosanna to the Lord, For He fulfills God's Word!

# INVOCATION

■ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

# PRAYER OF THE DAY



- **C** And also with you.
- P Let us pray.

Stir up Your power, O Lord, and come among us with great might; and because we are sorely hindered by our sin, let Your bountiful grace and mercy speedily help and deliver us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### HYMN

Prepare the Royal Highway LSB 343:4

 His is no earthly kingdom; It comes from heav'n above. His rule is peace and freedom And justice, truth, and love. So let your praise be sounding For kindness so abounding: Hosanna to the Lord, For He fulfills God's Word!

# O Sapientia (O Wisdom)

December 17

# ANTIPHON

- **ℙ** *C Wisdom*, proceeding from the mouth of the Most High, pervading and permeating all creation, mightily ordering all things:
- **C** Come and teach us the way of wisdom.

### READINGS



### Isaiah 11:2-3a

<sup>2</sup> And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. <sup>3</sup> And his delight shall be in the fear of the LORD.

### 1 Corinthians 1:21-25, 30

<sup>21</sup>For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. <sup>22</sup>Jews demand miraculous signs and Greeks look for wisdom, <sup>23</sup>but we preach Christ crucified: a stumbling-block to Jews and foolishness to Gentiles, <sup>24</sup>but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>30</sup>It is because of him that you are in Christ Jesus, who has become for us wisdom from God – that is, our righteousness, holiness and redemption.

### **MEDITATION**

### HYMN

O Come, O Come Emmanuel LSB 357:2

 Oh, come Thou Wisdom from on high, Who ord'rest all things mightily; To us the path of knowledge show, And teach us in her ways to go. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

# O Adonai (O Lord)

December 18

# ANTIPHON

**▶** *C Lord* and ruler of the house of Israel, who appeared to Moses in the burning bush and gave him the Law on Sinai:

**C** Come with an outstretched arm and redeem us.

# READINGS

### Isaiah 33:22

<sup>22</sup> For the LORD is our judge; the LORD is our lawgiver; the LORD is our king; he will save us.

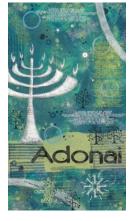
### Exodus 3:13-14

<sup>13</sup>Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'"

### **MEDITATION**

### HYMN

3. Oh, come, oh, come, Thou Lord of might, Who to Thy tribes on Sinai's height In ancient times didst give the Law, In cloud and majesty and awe. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!



# O Radix Jesse (O Root of Jesse)

December 19

# ANTIPHON

- ● *C* Root of Jesse, standing as an ensign before the peoples, before whom all kings are mute, to whom the nations will do homage:
- **C** Come quickly to deliver us.

### READINGS



### Isaiah 11:1-2, 10

<sup>1</sup>A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. <sup>2</sup>The Spirit of the LORD will rest on him – the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the LORD. <sup>10</sup>In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his place of rest will be glorious.

#### Luke 1:26-33

<sup>26</sup> In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup> And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup> But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup> And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

### **MEDITATION**

### HYMN

LSB 357:4

4. Oh, come, Thou Branch of Jesse's tree, Free them from Satan's tyranny That trust Thy mighty pow'r to save; And give them vict'ry o'er the grave Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.

# O Clavis David (O Key of David)

December 20

### ANTIPHON

- *C* Key of David and scepter of the house of Israel, You open and no one can close, You close and no one can open:
- C Come and rescue the prisoners who are in darkness and the shadow of death.

### READINGS

### Isaiah 22:22

<sup>22</sup>I will place on his shoulder the key to the house of David; what he opens no one can shut, and what he shuts no one can open.

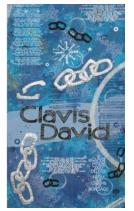
#### Matthew 16:13-19

<sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup> And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." <sup>15</sup> He said to them, "But who do you say that I am?" <sup>16</sup> Simon Peter replied, "You are the Christ, the Son of the living God." <sup>17</sup> And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

### **MEDITATION**

#### **HYMN**

5. Oh, come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!



# O Oriens (O Dayspring)

December 21

### ANTIPHON

- **P** *O* **Days pring**, splendor of light everlasting;
- **C** Come and enlighten those who sit in darkness and in the shadow of death.

### READINGS

### Isaiah 9:1-2



<sup>1</sup>But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.<sup>2</sup> The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

### Luke 1:68-69, 76-79

<sup>68</sup> "Blessed be the Lord God of Israel, for he has visited and redeemed his people <sup>69</sup> and has raised up a horn of salvation for us in the house of his servant David.

<sup>76</sup> And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, <sup>77</sup> to give knowledge of salvation to his people in the forgiveness of their sins, <sup>78</sup> because of the tender mercy of our God, whereby the sunrise shall visit us from on high <sup>79</sup> to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

# **MEDITATION**

### HYMN

6. Oh, come, Thou Dayspring from on high And cheer us by Thy drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

# O Rex Gentium (O King of Nations)

December 22

### ANTIPHON

- **▶** *O King of the nations*, the ruler they long for, the cornerstone uniting all peoples:
- **C** O come and save us all, whom You formed out of clay.

### READINGS

#### Isaiah 9:6-7



<sup>6</sup>For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup>Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

#### Jeremiah 10:6-10

<sup>6</sup>There is none like you, O LORD; you are great, and your name is great in might. <sup>7</sup>Who would not fear you, O King of the nations? For this is your due; for among all the wise ones of the nations and in all their kingdoms there is none like you. <sup>8</sup>They are both stupid and foolish; the instruction of idols is but wood! <sup>9</sup>Beaten silver is brought from Tarshish, and gold from Uphaz. They are the work of the craftsman and of the hands of the goldsmith; their clothing is violet and purple; they are all the work of skilled men. <sup>10</sup>But the LORD is the true God; he is the living God and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation.

### **MEDITATION**

### HYMN

7. Oh, come, Desire of nations, bind In one the hearts of all mankind; Bid Thou our sad divisions cease, And be Thyself our King of Peace. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

# O Emmanuel (O God-With-Us)

December 23

# **ANTIPHON**

- **▶** *C Emmanuel*, our king and our Lord, the anointed for the nations and their Savior:
- **C** Come and save us, O Lord our God

### READINGS

### Isaiah 7:14–17



<sup>14</sup>Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. <sup>15</sup>He shall eat curds and honey when he knows how to refuse the evil and choose the good. <sup>16</sup>For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. <sup>17</sup>The LORD will bring upon you and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria."

### Matthew 1:22-23

 $^{22}$  All this took place to fulfill what the Lord had said through the prophet:  $^{23}$  "The virgin will be with child and will give birth to a son, and they will call him Immanuel" – which means, "God with us."

### **MEDITATION**

### HYMN

1. Oh, come, oh, come, Emmanuel, And ransom captive Israel, That mourns in lonely exile here Until the son of God appear. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

### OFFERING

### PRAYERS

- P Holy God, holy and most gracious Father,
- **G** have mercy and hear us.
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
   For Thine is the kingdom and the power and the glory forever and ever. Amen.
- I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☆ everlasting. Amen.

	Show us Your steadfast love, O Lord, and grant us Your salvation.	Psalm 85:7
P C	Let Your priests be clothed with righteousness; and let Your saints shout for joy.	Psalm 132:9
P C	Lord, keep this nation under Your care, and guide us in the way of justice and truth.	Liturgical Text
	Let the nations be glad and sing for joy, for You judge the peoples with equity and guide the nat	Psalm 67:4 tions upon the earth.
	Let the peoples praise You, O God; <b>let all the peoples praise You!</b>	Psalm 67:5
P C	For the needy shall not always be forgotten, and the hope of the poor shall not perish forever.	Psalm 9:18
	Create in me a clean heart, O God, <b>and renew a right spirit within me.</b>	Psalm 51:10
P C	Hear my prayer, O Lord; <b>let my cry come to You.</b>	Psalm 102:1

### **COLLECT FOR ADVENT**

### P Let us pray.

O Lord Jesus Christ, King of glory, King of kings and Lord of lords, the Son of the living God and Son of David, come. Come now to Your Church that You have purchased with Your blood. Come with Your gracious presence, that we may rejoice in You. Come and rule over us, that we may serve and follow You. Come with Your love, humility, and perfect obedience, and let Your lowliness become our glory. Come into the midst of Your people and forgive us our sin, and do not angrily cast away Your servants, for You are forgiving and gracious. Clothe us with the garment of Your righteousness, for You are the only righteous One and our Helper. Come Lord Jesus and bring the full consummation of Your promises. Come and make all things new. Come Savior of the nations, that we might live with You forever in the new heaven and earth, rejoicing and glorifying You forever. We pray in Your name, Lord Jesus, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.

C Amen.

### **BENEDICAMUS/BENEDICTION**

- **P** Let us bless the Lord.
- **G** Thanks be to God.
- $\mathbf{P}$  The Lord bless you...and  $\mathbf{H}$  give you peace.
- C Amen.

# **CLOSING HYMN**

- Savior of the nations, come, Virgin's Son, make here Your home! Marvel now, O heav'n and earth, That the Lord chose such a birth.
- Not by human flesh and blood, By the Spirit of our God, Was the Word of God made flesh— Woman's offspring, pure and fresh.
- Here a maid was found with child, Yet remained a virgin mild. In her womb this truth was shown: God was there upon His throne.
- 4. Then stepped forth the Lord of all From His pure and kingly hall; God of God, yet fully man, His heroic course began.

- Savior of the Nations, Come LSB 332
- God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- For You are the Father's Son Who in flesh the vict'ry won.
   By Your mighty pow'r make whole All our ills of flesh and soul.
- 7. From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- ▲ 8. Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

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Psalm 103:1

Numbers 6:24-26

#### ACKNOWLEDGMENTS

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Participants in this evening's Advent Service: Preacher - Vicar Luke Elowsky Liturgist - Pastor Joel Schultz Organist - Deb Miller

# **SPECIAL SERVICES**

SERVICE OF LESSONS & CAROLS, Wednesday, December 16 @ 6:30pm
CHRISTMAS EVE SERVICES, Thursday, December 24, Times to be Determined.
CHRISTMAS DAY SERVICE, Friday, December 25, 9:00am
NEW YEAR'S EVE SERVICE, Thursday, December 31, 6:00pm