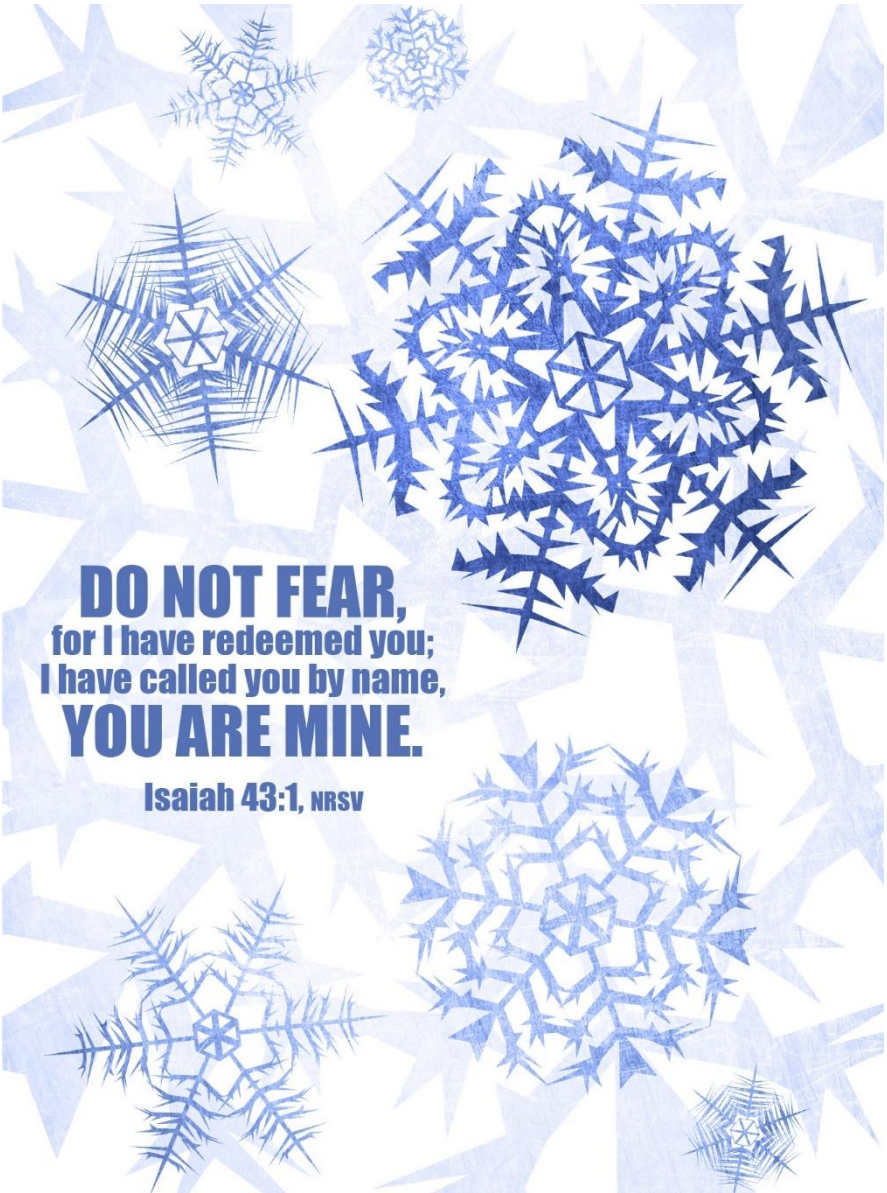


# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*



**DO NOT FEAR,**  
for I have redeemed you;  
I have called you by name,  
**YOU ARE MINE.**

**Isaiah 43:1, NRSV**

**Baptism of Our Lord Sunday**

**January 12, 2025**

**8:00am & 10:45am**

## Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

**Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



**HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

### **EDUCATION HOUR (9:30-10:30am)**

**Adult Bible Class:** Today, Vicar will begin an 8-week study of Ecclesiastes in the fellowship hall.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

**Nursery:** There is a nursery during education hour located in the lower level, Room 118.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

## Order of Service: Divine Service 4

**HYMNS FOR TODAY'S SERVICE:** LSB 398, 405, 409, 605, 594 and *Behold! The Jordan Clothes Our Lord* page 19.

### PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear, And through your Word to me draw near;  
Preserve that Word in purity That I your child and heir may be. *LW 197:1*

### MUSIC FOR MEDITATION

#### PRELUDE

***God's Own Child, I Gladly Say It***  
arr. Kenneth T. Kosche

#### PASTORAL GREETING

#### STEWARDSHIP MINUTE

#### SHARING OF THE LORD'S PEACE

*Stand*

## ✠ THE PREPARATION ✠

#### INVOCATION

*(Turn to face the cross at the entrance to the sanctuary)*  
*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b*

#### PROCESSIONAL HYMN

***Hail to the Lord's Anointed***  
LSB 398

## CONFESSION AND ABSOLUTION

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

*Psalm 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*[Luke 18:13]*

*(A moment of silence to confess our specific sins.)*

**P** Let us together confess our sins to God our Father.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy...and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*[John 20:19-23]*

# ✠ SERVICE OF THE WORD ✠

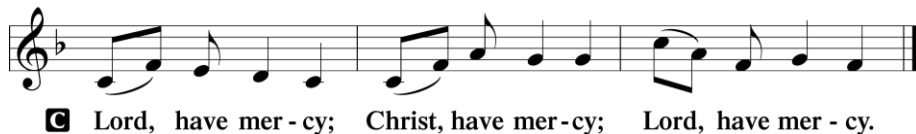
## KYRIE ~~ (Latin: Lord, Have Mercy)

Mark 10:47

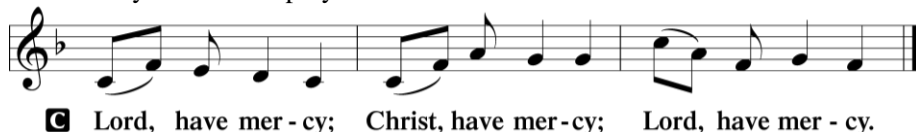
(The Kyrie is a litany, a prayer with a series of requests for all humanity first, and then for the whole Christian church. The people respond with the refrain, "Lord have mercy" making the prayer their own.)



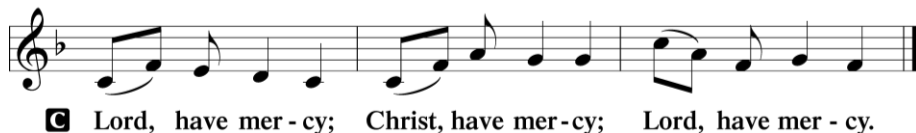
**A** For the peace from above and for our salvation let us pray to the Lord.



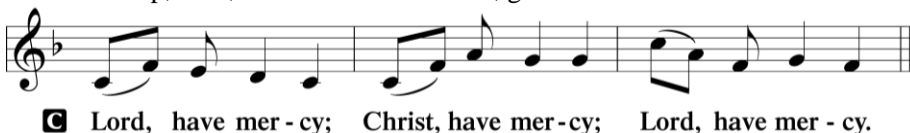
**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**A** Help, save, comfort and defend us, gracious Lord.



## HYMN OF PRAISE

**Gloria in Excelsis**~~(Latin: Glory to God in the Highest)

Luke 2:14; John 1:29



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

2 Timothy 4:22

**P** Let us pray:

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## ANTHEM

## *The Only Son from Heaven*

arr. Heim

French horn solo with piano

*(An instrument setting of this hymn. If you would like to meditate on the words as the piece is played, please turn to LSB 402 in your hymnal.)*

## OLD TESTAMENT

## Isaiah 43:1–7

<sup>1</sup>But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. <sup>2</sup>When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. <sup>3</sup>For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. <sup>4</sup>Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. <sup>5</sup>Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. <sup>6</sup>I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, <sup>7</sup>everyone who is called by my name, whom I created for my glory, whom I formed and made."

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

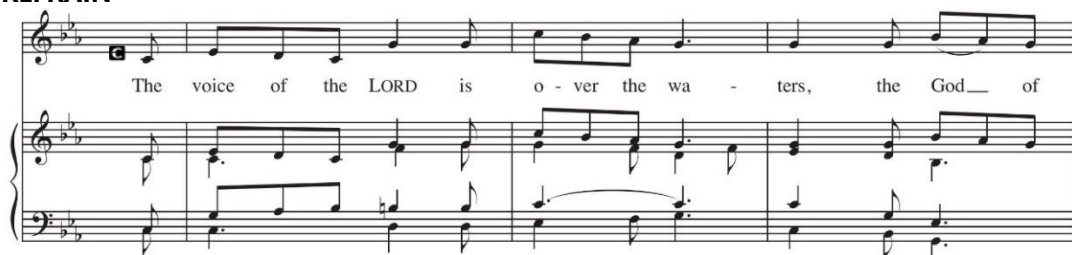
# PSALM

## Psalm 29; antiphon: v.3

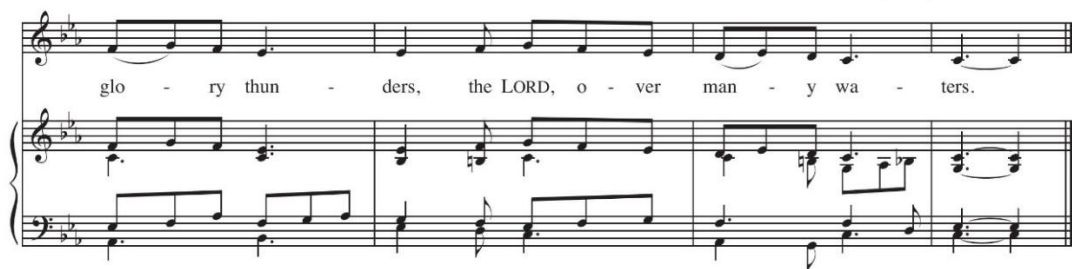
Henry V. Gerike

The first time the Pastor sings the Refrain, repeated immediately by the congregation. Thereafter the congregation sings the Refrain and the Gloria Patri, and men sing the odd number verses and women sing the even number verses.

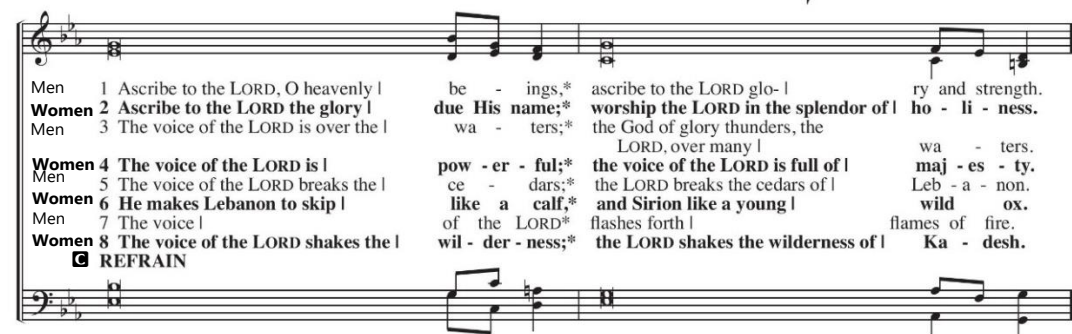
### REFRAIN



The voice of the LORD is o - ver the wa - ters, the God — of



glo - ry thun - ders, the LORD, o - ver man - y wa - ters.



Men 1 Ascribe to the LORD, O heavenly I be - ings,\* ascribe to the LORD glo - l ry and strength.  
**Women** 2 Ascribe to the LORD the glory I **due His name;\* worship the LORD in the splendor of I ho - li - ness.**  
 Men 3 The voice of the LORD is over the I wa - ters;\* the God of glory thunders, the LORD, over many I  
**Women** 4 The voice of the LORD is I pow - er - ful;\* **the voice of the LORD is full of I wa - ters.**  
 Men 5 The voice of the LORD breaks the I ce - dars;\* the LORD breaks the cedars of I maj - es - ty.  
**Women** 6 He makes Lebanon to skip I like a calf,\* and Sirion like a young I Leb - a - non.  
 Men 7 The voice I of the LORD\* flashes forth I wild ox.  
**Women** 8 The voice of the LORD shakes the I wil - der - ness;\* the LORD shakes the wilderness of I flames of fire.  
**REFRAIN** Ka - desh.



Men 9 The voice of the LORD makes the deer give birth and strips the I for - ests bare;\* and in His temple all cry, I "Glo - ry!"  
**Women** 10 The LORD sits enthroned o - l ver the flood;\* **the LORD sits enthroned as king for - l ev - er.**  
 Men 11 May the LORD give strength to His I peo - ple! May the LORD bless His people I with peace.  
**REFRAIN** 12 Glory be to the Father and I to the Son\* and to the Holy I Spir - it;  
 13 as it was in the be - I gin - ning,\* is now, and will be forever. I A - men.



## EPISTLE

## Romans 6:1–11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## GOSPEL VERSE

*John 6:68*

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GOSPEL PROCESSIONAL

*On this festival day of The Baptism of Our Lord, a procession brings the reading of the Gospel into the midst of the worshippers reminding us that the Gospel belongs to all of God's people.*

*By faith, we recognize the Lord's voice as the pastor reads.*

***Turn to follow the cross from the chancel to the middle of the sanctuary.***

### ***We Know that Christ Was Raised***

**LSB 603:1**

1 We know that Christ is raised and dies no more.  
Em-braced by death, He broke its fear-ful hold;  
And our de-spair He turned to blaz-ing joy.  
Al - le - lu - ia!

## HOLY GOSPEL

**Luke 3:15-22**

**P** The Holy Gospel according to St. Luke, the third chapter.

**G** **Glory to You, O Lord.**

<sup>15</sup>As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup>John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

<sup>18</sup>So with many other exhortations he preached good news to the people. <sup>19</sup>But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife,

and for all the evil things that Herod had done,<sup>20</sup> added this to them all, that he locked up John in prison.

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened,<sup>22</sup> and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

2 We share by wa - ter in His sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.

Re - born, we share with Him an Eas - ter life  
The Spir - it's pow - er shakes the Church of God.

As liv - ing mem - bers of God a liv - ing Christ.  
Bap - tized, we live with God the Three in One.

Al - le - lu - ia!  
Al - le - lu - ia!

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first two staves have two verses of lyrics. The third staff has one verse. The fourth staff has a double bar line at the end of the first measure, followed by the lyrics 'Al - le - lu - ia!' and 'Al - le - lu - ia!'.

*Sit*

## READING THE FAITH *(as drawn from Luther's Small Catechism)*

**P** THE FOURTH COMMANDMENT

**C** Honor your father and your mother.

- P** What does this mean?  
**C** **We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.**

**P** THE FIFTH COMMANDMENT

**C** **You shall not murder.**

**P** What does this mean?

**C** **We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.**

**P** THE SIXTH COMMANDMENT

**C** **You shall not commit adultery.**

**P** What does this mean?

**C** **We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.**

## CHILDREN'S MESSAGE

Pastor Joel Schultz

## SERMON HYMN

*To Jordan's River Came Our Lord*

LSB 405

## SERMON

*In God's Eyes*

Isaiah 43

Pastor Joel Schultz

*Stand*

## APOSTLES' CREED *(located on the inside back cover of the hymnal)*

## PRAYERS OF THE CHURCH

*[1 Timothy 2:1-4]*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

**P** Blessed Lord, You wonderfully foreshadowed the promise of Baptism in the passing of Your people through the Red Sea and Jordan River. In Christ and by His Baptism, You have kept Your Word and made Baptism the water of new life. Give us Your Holy Spirit, that we would walk as the new and holy people You have declared us to be. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We give You thanks that You call and gather the baptized into Your Church. Prosper the good work of preaching the Gospel and administering the life-giving Sacraments. Bless Rev. Matthew Harrison, our Synod president; Rev. Justin Panzer, our district president; Pastors Schultz, Ada, and Kastner; and all church workers, that their ministry would be faithful and fruitful. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Preserve families and all Christian homes. Turn husband and wife toward one another in love, equip fathers and mothers for their holy duty as teachers of the faith, and preserve all children in the saving faith and certain promises of their Baptism unto life everlasting. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, Your Son, Jesus, is the Christ and the true King of this world. Grant great humility to the rulers of the nations, that they would submit to the preaching of His Holy Word for the sake of their own souls and for the good of Your holy people. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We give You thanks for standing with us in times of weakness, illness, despair and death. Give us every aid of Your Holy Spirit, that we may endure these afflictions and find comfort in the healing wounds of our Savior. *[We especially remember \_\_\_\_\_ and ask for their healing and relief according to Your will.]* Lord, in Your mercy,

**C** **hear our prayer.**

**P** *Additional Prayers of Thanksgiving or Intercession, Lord, in Your mercy:*

**C** **hear our prayer.**

**P** O Lord, as You have joined us to Christ's death and resurrection in the Sacrament of Holy Baptism, so feed us His body and blood for forgiveness and life in the Sacrament of the Altar. Give to Your baptized children who partake of the Supper today tender hearts that confess their need and rejoice in Your gifts. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, heavenly Father, You manifested Yourself with the Holy Spirit in the fullness of grace at the Baptism of Your dear Son. With Your voice, You directed us to the One who has borne our sins, that we may receive grace and forgiveness. Keep us, we implore You, in the true faith. Since we have been baptized in accordance with Your command and the example of Your Son, strengthen our faith by Your Holy Spirit and lead us to everlasting life and salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## OFFERING

*(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)*

## OFFERING PRAYER

# ✠ THE SERVICE OF THE SACRAMENT ✠

## PREFACE

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

*[Colossians 3:1]*

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

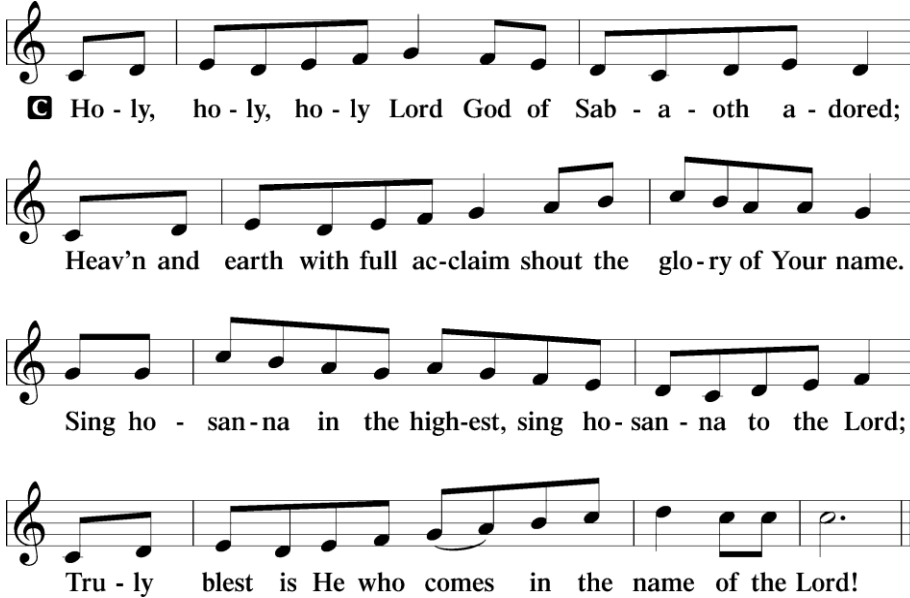
*[Psalm 136]*

## PROPER PREFACE

**P** It is truly good, right, and salutary...evermore praising You and singing:

### SANCTUS~~(Latin: Holy, Holy, Holy)

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

### LORD'S PRAYER

*Matthew 6:9-13*

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25

### PAX DOMINI ~ (Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

**P** The peace of the Lord be with you always.

**C** Amen!

### AGNUS DEI ~ (Latin: Lamb of God)

John 1:29

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

### INVITATION

**P** Welcome to the Table of the Lord.

*Sit*



## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### **Personal Examination Before Communing**

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

### **Instructions for Communing**

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## DISTRIBUTION HYMNS

**LSB 409 *Hail, O Source of Every Blessing***

**LSB 605 *Father Welcomes***

**LSB 594 *God's Own Child, I Gladly Say It***

*Stand*

## DISMISSAL

## POST-COMMUNION CANTICLE

**Nunc Dimittis** ~ (Latin: Now Depart – Song of Simeon)

Luke 2:29-32



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION PRAYER

### BENEDICAMUS/BENEDICTION

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you...and ✠ give you peace.
- C** **Amen.**

*Psalms 103:1*

*Numbers 6:24-26*

## CLOSING HYMN

## *Behold! The Jordan Clothes Our Lord*

1. Be - hold the Jor - dan clothes our Lord as all the church stands on the shore.  
2. The Fa - ther's voice re - verbs and sounds through all the church up - on this ground;  
△ 3. The Spir - it hov - ers like a dove, and all the church is struck by love.

The Bap - tist trem - bles, filled with awe, as Christ true God ful - fills the law.  
His son on whom His fa - vor rest, has come with grace on His be - hest.  
As Fa - ther, Ho - ly Spir - it, Son, app - ear to us, the Three in One.

Oh let us trem - ble here and see the pre - cious Son who set us free!  
Oh let us mar - vel at His voice and loud - ly with the Church re - joice!  
O, let Your grace pre - pare the way, and dwell in us Lord ev' - ry - day!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The score includes a key signature of one sharp (F#) and a time signature of 4/4. The music is arranged in a traditional hymn style with a clear melody and harmonic support.

## POSTLUDE

## *The Only Son from Heaven*

arr. Culli

**Before you go:  
Visitors and Members –  
please register your attendance.**





**Rev. Joel Schultz, Senior Pastor**  
**Rev. Michael Ada, Associate Pastor**  
**Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)**  
**Vicar Josiah Sandcork, Student Pastor**  
**A Member Congregation of the Lutheran Church Missouri Synod**  
13145 S. Blackbob Road, Olathe, KS 66062  
Phone: (913) 780-6023    website: [www.bslcks.org](http://www.bslcks.org)

## SERVING THE LORD AND US TODAY:

Preaching ..... Pastor Joel Schultz  
Celebrant..... Pastor Mike Ada  
Liturgist..... Pastor Mike Ada  
Organist.....Lauran Delancy  
Prelude.....Kaylana Schepmann  
French horn solo with piano.....Sydney Hughey & Connie Tieg  
Acolytes..... (8:00) Caleb Bahr & Maya Hughey (10:45) Rowen Clark & TBD  
Crucifer ..... (8:00) Blake Hughey (10:45) TBD  
Ushers ..... (8:00) Keith Clarke, Matt Horyna, Matt Riechers, & Ryan Wolff  
.....(10:45) Leo Bertels, Phil Bertels, Steve Cichon, Jeff Hiller, & Paul Peterson  
Altar Guild.....Deb Hodnik, Deb & Dana Froelich, Mary Jane Rees, & Gina Stoehr  
Greeters ..... (8:00) Riechers Family (10:45) Ken & Shirley Knese  
Nursery .....Jason & Alli Bauck (Helping Hands –Ashley & Adam Stoll)  
Counters..... George Ledgerwood & Todd Scheumann  
Altar Flowers..... David & Diane Curtin’s 50<sup>th</sup> Wedding Anniversary  
.....Jym Fees – To the Glory of God

## **ACKNOWLEDGMENTS**

Divine Service Four liturgy from Lutheran Service Book

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## **VOICE OF THE MARTYRS PRAYER REQUEST**

*Former Prisoner for Christ Receives Medical Care - Vietnam*

Thang has been a follower of Christ for more than 35 years. His extended family rejected him when they learned of his conversion, and he spent almost 10 years in prison suffering forced labor, poor rations and regular beatings for his ongoing testimony about Christ. Thang is regularly harassed, and he has been blacklisted by the government. As a result, he has no access to social services, including healthcare, and his family is closely monitored. This past year, Thang received medical care with the help of the body of Christ for a severe stomach ulcer. He is now able to continue visiting the many Hmong churches he oversees and serves.



### **PRAYERS REQUESTED THIS WEEK**

For **Roger Berardi**, who is recovering from a cardiac catheterization this past Thursday.

For **Lauren Kandt**, Kim Burdett's niece, who is recovering from surgery to repair a bleeding tumor and will begin chemotherapy.

For **Lyle Luhman**, Lisa Gruhn's 86-year-old father who is recovering from hip surgery and will be released soon to a rehab facility.

For **Terry Norwood**, who is hospitalized with an infection.

For **Helen Claudy**, who was hospitalized and now back in the rehab facility.

For **Ethel Kramer**, Jason Bauck's grandmother, whose health is failing after a recent stroke.

For **Linda**, Karen Hagen's co-worker and friend, who was involved in a severe car accident and sustained many fractures.

For **Todd McMullen**, a prayer of thanksgiving for a successful knee surgery and as he goes through rehab.

For **Lisa Circle and family**, as they mourn the death of Lisa's father, Dale Knop.

For **Pat Circle, Mark Circle, and family** as they mourn the death of Pat's brother-in-law/Mark's uncle, George Circle.

For **God to bring about peace in the war** between **Israel and Palestine**.

For **God to bring about peace in the war** between **Ukraine and Russia**.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

### **CONTINUED PRAYERS**

For **Michelle Held and family**, Barbara Gossen's niece, who is diagnosed with a cancerous brain tumor.

For **Ted Teuscher**, Charlotte Teuscher-Ziegler's son, who is still hospitalized after having a severe stroke.

For **Margaret Wolpers**, who is recovering at home from seizures.

For **Karen Kuhn**, who is having chemotherapy for stage 4 pancreatic cancer.

For **Patty Ott**, Amy Schepmann's mom, who is in hospice care.

For **our expectant mothers: Audra Bruschi, Allie Melton, Alison Reigel, Mary Schultz, Brie Shepherd, Rachel Totten, and Paige Vanderpool** for their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Brad Alyea, Tonya Baker, Mandy Bender, Liz Taylor Berube, Sharon Drew, Jordan Ebach, Ken Ernster, Wanda Fisher, Brad Gellerstedt, Maya Goudy, Gary Huseman, John Huss, Brian Jenkins, Lauren Kandt, Linda Knight, Karen Kuhn, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, JC McCaskey, Susan Mountain, Melissa Nesemeier, Lori Russel, Lisa Schaefer, Randy Schlueter, Dave Semro, Tom Serafin, Tyler Smith, Eydie Taylor, Kathy Woods, and Kara Zech**.

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.