

# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*

FOR  
CHRIST ALSO  
SUFFERED  
FOR *the righteous*  
SINS, — FOR THE —  
*unrighteous,*  
TO BRING YOU  
**to GOD.**  
*He was put* BUT MADE  
TO DEATH **ALIVE**  
*in the body* *in the Spirit*  
1 peter  
3:18

**Sixth Sunday after Pentecost**

May 17, 2020

***Welcome to Beautiful Savior Lutheran Church!***

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshiping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.



**Rev. Joel Schultz, Senior Pastor**  
**Rev. Michael Ada, Associate Pastor**  
**Vicar Aaron Reseburg, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**  
13145 S. Blackbob Road, Olathe, KS 66062  
Phone: (913) 780-6023 website: [www.bslcks.org](http://www.bslcks.org)

## Order of Service: Divine Service 4

### AS WE GATHER

#### ***The Lord Jesus Comforts Us with the Preaching of His Resurrection***

*"The God who ... gives to all mankind life and breath and everything" (Acts 17:24–25) wants all people to seek Him that they might "feel their way toward him and find him" (Acts 17:27). But in our sinful ignorance, we humans turn instead to idols "formed by the art and imagination of man" (Acts 17:29). Therefore, God appointed the Man of Righteousness, Jesus Christ, and "has given assurance to all by raising him from the dead" (Acts 17:31). Because He lives, we also live (John 14:19) in His forgiveness, and thus we love Him and keep His commandments (John 14:15). While the risen Lord prepares us for His ascension, He will not leave us "as orphans" (John 14:18), but He gives "another Helper," the Holy Spirit, to be with us forever (John 14:16) through the preaching of "Jesus and the resurrection" (Acts 17:18). Because He "suffered once for sins, the righteous for the unrighteous" (1 Peter 3:18), we "honor Christ the Lord as holy" and are always "prepared to make a defense to anyone who asks" for the reason for our hope (1 Peter 3:15). Our Baptism "now saves" us "as an appeal to God for a good conscience, through the resurrection of Jesus Christ" (1 Peter 3:21).*

### MUSIC FOR MEDITATION

#### PRELUDE

***Dear Christians, One and All, Rejoice***  
*Kenneth T. Koshe*

### PASTORAL GREETING

## OPENING

## This Joyful Eastertide

LSB 482



1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west



Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:  
Shall wake the dead in num - ber:

*Refrain*



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

*Stand*

## ✠ THE PREPARATION ✠

### INVOCATION

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b*

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

*(Silence for reflection on God's Word and to confess our personal and specific sins.)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

**C** **Amen.** *[John 20:19-23]*

# SERVICE OF THE WORD ✠

## HYMN OF PRAISE

### *This Is the Feast*

Revelation 5:12-13; 19:5-9


*Refrain*



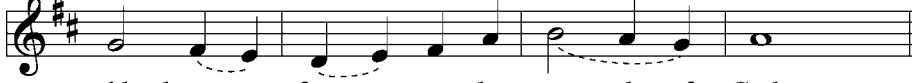
**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Let us pray:

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## ANTHEM

***I Know That My Redeemer Lives***

*arr. Krug*

Bell Ensemble

## FIRST READING

**Acts 17:16-31**

<sup>16</sup>Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbling wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean." <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods

and the boundaries of their dwelling place,<sup>27</sup> that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us,<sup>28</sup> for "In him we live and move and have our being as even some of your own poets have said, "For we are indeed his offspring."

<sup>29</sup>Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man.<sup>30</sup> The times of ignorance God overlooked, but now he commands all people everywhere to repent,<sup>31</sup> because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## ANTHEM

## *God's Own Son I'll Gladly Say It*

*arr. Hildebrand*

Vocalists: Cora, George & Nathan Delancy

## EPISTLE

### **1 Peter 3:13-22**

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**



Stand

## GOSPEL VERSE

**Common**

John 6:68

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

John 14:15-21

- P** The Holy Gospel according to St .John, the fourteenth chapter.  
**C** **Glory to You, O Lord.**

<sup>15</sup>[Jesus said:] "If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup>"I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

Sit

## READING THE FAITH *(as drawn from Luther's Small Catechism)*

### CONFESSION – PART 1

**P** What is Confession?

**C** **Confession has two parts.**

**First, that we confess our sins and**

**Second that we receive absolution, that is forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.**

**P** What sins should we confess?

**C** **Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.**

**P** Which are these?

**C** **Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?**

### CHILDREN'S MESSAGE

Pastor Joel Schultz

### SERMON HYMN

*Jesus Lives! The Victory's Won*

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
2 Je - sus lives! To Him the throne High a - bove all things is  
3 Je - sus lives! For me He died, Hence will I, to Je - sus  
4 Je - sus lives! I know full well Noth - ing me from Him shall



pall me; Je - sus lives! Death's reign is done!  
 giv - en. I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er. Nei - ther death nor pow'rs of hell



From the grave will Christ re - call me. Bright - er  
 Live - and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will



scenes will then com - mence; This shall be my con - fi - dence.  
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.

**5 Jesus lives! And now is death  
 But the gate of life immortal;  
 This shall calm my trembling breath  
 When I pass its gloomy portal.  
 Faith shall cry, as fails each sense:  
 Jesus is my confidence!**

**SERMON**

***An Inspiring View*  
 1 Peter 3:13-22  
 Pastor Joel Schultz**

*Stand*

## APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## PRAYERS OF THE CHURCH

*1 Timothy 2:1-4*

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P** For the faithful proclamation of Jesus Christ to those who do not know Him, that through hearing the Word of the Lord many may be brought to faith and to the knowledge of the truth, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the Church of God here and everywhere, that all who confess Jesus Christ may be united in doctrine and witness, defended against all the assaults of the enemy, and eager to gather together around Your Word and Sacrament in love for one another, let us pray to the Lord:
- C** **Lord, have mercy.**

**P** For this parish, for the work of the Kingdom in our community, and for the resources to accomplish all that God desires, that His name may be glorified among us and His purpose fulfilled in our words and works, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the agencies and institutions through which we love our neighbor and provide for those in need, for the destitute and homeless, and for everyone who suffers unemployment and underemployment, that we may aid them in their needs and assist them to find honorable labor to supply all their needs, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the lonely who suffer the burdens of life without friendship or family, for those depressed or weary of pandemic measures, and for the fellowship of the Church, that we may bear one another's burdens and live in community with Christ as our head, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the sick and those who suffer, [*especially* \_\_\_\_\_,] that God would grant healing to their bodies, peace for their minds, and consolation in their grief and sorrows, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For love of godly things, that we may delight in God's Word and walk in His ways; and for the Spirit, that we may be led into all truth and kept from error and false doctrine, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the nation, for those who lead our nation, for the end of the pandemic, for peace among nations, and for an end to terror and violence, that we may work for the common good so that justice may prevail, life be protected and truth abound, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** O Lord, our God, as we recall the obedient life and life-giving death of Your Son for our salvation, we pray You to strengthen our faith and to make our hearts bold, that we may not fear but address our prayers to You in all humility. Hear us on behalf of Jesus Christ, our great High Priest, who even now stands before You on our behalf, pleading our cause with His own blood, until that day when we are delivered from the changes and chances of this mortal life and stand before You in heaven; through Jesus Christ, our Lord.

**C** Amen.

## LORD'S PRAYER

*Matthew 6:9-13*

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## BENEDICAMUS/BENEDICTION

**P** Let us bless the Lord.

*Psalm 103:1*

**C** **Thanks be to God.**

**P** The Lord bless you...and ☩ give you peace.

*Numbers 6:24-26*

**C** Amen.

## CLOSING HYMN

*Christ the Lord Is Risen Today*

**LSB 469**



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;  
2 Love's re - deem - ing work is done, Fought the fight, the bat - tle won;  
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.  
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.  
 Lo! Our Sun's e-clipse is o'er; Lo! He sets in blood no more.  
 Death in vain for-bids His rise; Christ has o - pened par - a - dise.  
 Once He died our souls to save; Where thy vic - to - ry, O grave?

**5 Soar we now where Christ has led;  
 Foll'wing our exalted Head.  
 Made like Him, like Him we rise;  
 Ours the cross, the grave, the skies.**

**6 Hail the Lord of earth and heav'n!  
 Praise to Thee by both be giv'n!  
 Thee we greet triumphant now:  
 Hail, the resurrection, Thou!**

**ACKNOWLEDGMENTS**

Divine Service Four liturgy from Lutheran Service Book  
 Parts of the catechism reprinted from Luther's Small Catechism  
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**Serving the Lord and Us Today:**

Preaching ..... Pastor Joel Schultz  
 Celebrant..... Pastor Mike Ada  
 Liturgist..... Vicar Aaron Reseburg  
 Organist..... Deb Miller  
 Vocalists..... Cora Delancy, George Delancy & Nathan Delancy  
 Flutist ..... Kara Raetzel  
 12 Bell Ensemble ..... Eric Schlef, James Schultz, Jordan Mahnken, Jude Stapf,  
 .....Lauran Delancy, Madison Chiappetta  
 Counters ..... Jim Fees & Chuck Tuttle  
 Altar Flowers ..... Christine McCombs and Brett & Bobbie Clark

**ALTAR FLOWERS** that adorn our altar this morning were given to the glory of God by Christine McCombs in celebration of our graduates and by Brett & Bobbie Clark in celebration of their wedding anniversary.

## PRAYERS REQUESTED THIS WEEK

For **George Ledgerwood**, who had toe surgery on Monday, and is now recovering.

For **Moriah Obermueller** recovering from breast cancer surgery.

For **Wanda Brandt**, Mindy Pritzel' s mother, suffering with compression fractures in her lower back, and doctors also did a biopsy on a suspicious spot and it came back as cancer.

For **Bob Kerstetter**, friend of Dave & Debbie Seutter, who has been diagnosed with bladder cancer and will be starting radiation and Chemotherapy treatments.

### Continued Prayers

For **Marian Schulteis**, as she recovers from a bladder infection.

For **Laura Bodenstab** as she recovers from thyroid surgery.

For **family and friend of Mike Mosher**, police officer who was killed last Sunday evening. Mike was a friend of Dan & Julie Kellerman, daughter of David & Diane Curtin.

For **Vicar-elect Luke Elowsky**, as he finishes up his studies at the Seminary and prepares to join us this late summer.

For **Pastor-elect Joshua Parrish & Katherine** as they makes plan to join the congregation of Redemption Lutheran Church in Bloomington, MN

For **K.C. Gloe** whose leg is healing well following amputation.

For **Pastor Ed Trost**, diagnosed with a mass (possibly cancer) in his lung.

For **Pat Gossen, Barb Gossen, Joy Rodenberger, Moriah Obermueller, & Debbie Newman**, continuing treatments for cancer; for **Sherri Webb** as she continues to recover from her stroke.

For our expectant mothers and their unborn children especially **Kellie Kanoy, Liesl Jensen, Jordan Shiao, Morgan Riechers, Nicole Christensen, Alli Bauck** and all other expectant mothers. Also for those who long for God's gift of children.

**For all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving!

**For our partner church in Zacapa, Guatemala:** Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith as well.



## **Voice of the Martyrs prayer request**

### **Three Families Expelled from Village - Laos**

Three Christian families from the Akha tribe were expelled from their village recently after refusing to renounce their faith in Christ. At the beginning of 2020, village authorities called the Christians to a meeting that included members of the Lao Patriotic Front. After accusing the believers of abandoning Akha customs and failing to follow the rules and traditions of the village, authorities told them that if they would not renounce their "Jesus religion" they would have to leave the village. The Christians told them they would not renounce their faith in Christ, pointing out they had not broken any laws, but wanted to stay in the village. At that point, village leaders loaded the Christians and their belongings onto a truck, drove them to some empty farmland outside the village and left them. The authorities then destroyed the Christians' homes in the village. Pray that these faithful families will find a new place to live.