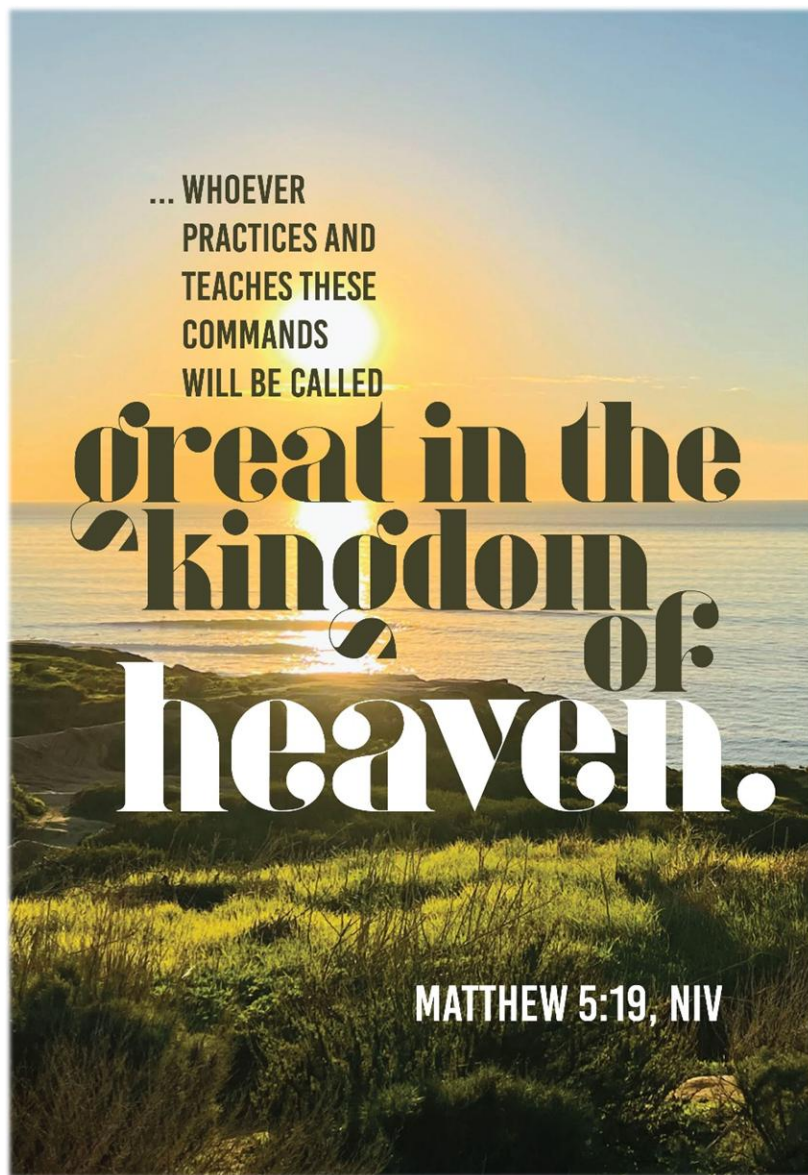


# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*



**Fifth Sunday after Epiphany**

**February 8, 2026**

**8:00am & 10:45am**

## Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

**Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



**HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

### **EDUCATION HOUR (9:30-10:30am)**

**Adult Bible Class:** Today we will be studying Angels and Demons.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

**Nursery:** There is a nursery during education hour located in the lower level, Room 118.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

## Order of Service: Divine Service 2

**HYMNS FOR TODAY'S SERVICE:** LSB 563, 412, 619, 623, and 578

### PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear, And through your Word to me draw near;  
Preserve that Word in purity That I your child and heir may be. *LW 197:1*

### MUSIC FOR MEDITATION

#### PRELUDE

***Thy Blood and Righteousness***

arr. Hildebrand

#### PASTORAL GREETING

#### SHARING OF THE LORD'S PEACE

#### OPENING ANTHEM

***I Want to Walk As a Child of the Light***

LSB 411, adapt. Delancy

Jubilate Chimes

*Stand*

## ✠ THE PREPARATION ✠

#### INVOCATION

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Matthew 28:19b*

#### CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*(A moment of silence to confess our specific sins.)*

**P** Let us together confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*[John 20:19-23]*

## ✠ THE SERVICE OF THE WORD ✠

**KYRIE** ~~ *(Latin: Lord, Have Mercy)*

*Mark 10:47*

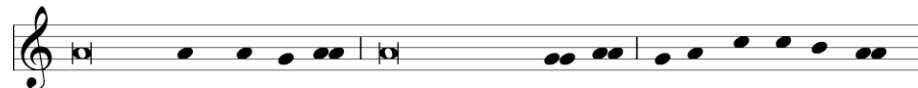
*(The Kyrie is a litany, a prayer with a series of requests for all humanity first, and then for the whole Christian church. The people respond with the refrain, "Lord have mercy" making the prayer their own.)*



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.

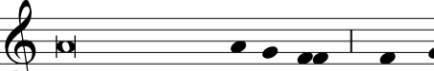



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.

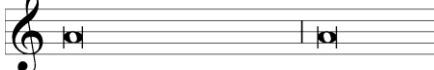


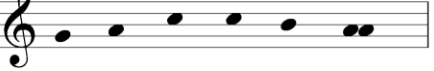
**C** Lord, have mer - cy.


  
A For the peace of the whole world, for the well-being of the Church of God,


  
and for the uni - ty of all let us pray to the Lord.

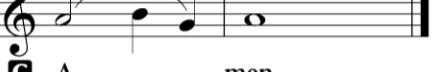
  
C Lord, have mer - cy.

  
A For this holy house and for all who offer here their wor - ship and praise

  
let us pray to the Lord.

  
C Lord, have mer - cy.

  
A Help, save, comfort, and de - fend us, gra - cious Lord.

  
C A - men.

## HYMN OF PRAISE

*Luke 2:14; John 1:29*

## ***Gloria in Excelsis***

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You  
take a-way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For You a-lone are the  
Ho - ly One, You a-lone are the Lord, You a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

*2 Timothy 4:22*

**C** **And also with you.**

**P** Let us pray:

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty

power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## **ANTHEM**

***I Want to Walk as a Child of the Light***

arr. Moglebust

Beata Handbells with flute

*(A setting of LSB 411.)*

## **OLD TESTAMENT**

**Isaiah 58:3–9a**

<sup>3</sup>“Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?’ Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. <sup>4</sup>Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. <sup>5</sup>Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD? <sup>6</sup>“Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? <sup>8</sup>Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard. <sup>9</sup>Then you shall call, and the LORD will answer; you shall cry, and he will say, ‘Here I am.’”

**L** This is the Word of the Lord.

**C Thanks be to God.**

## PSALM

Psalm 112:1–9; antiphon: v. 4



- P** Light dawns in the darkness for the | upright;\*  
he is gracious, merciful, and | righteous.
- C** **Praise the LORD! Blessed is the man who | fears the LORD,\*  
who greatly delights in his com- | mandments!**
- P** His offspring will be mighty | in the land;\*  
the generation of the upright | will be blessed.
- C** **Wealth and riches are | in his house,\*  
and his righteousness endures for- | ever.**
- P** Light dawns in the darkness for the | upright;\*  
he is gracious, merciful, and | righteous.
- C** **It is well with the man who deals generous- | ly and lends;\*  
who conducts his affairs with | justice.**
- P** For the righteous will nev- | er be moved;\*  
he will be remembered for- | ever.
- C** **He is not afraid of | bad news;\*  
his heart is firm, trusting | in the LORD.**
- P** His heart is steady; he will not | be afraid,\*  
until he looks in triumph on his adver- | saries.
- C** **He has distributed freely; he has given to the poor; his righteousness  
endures for- | ever;\*  
his horn is exalted in | honor.**
- A** **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**
- P** Light dawns in the darkness for the | upright;\*  
he is gracious, merciful, and | righteous.

## EPISTLE

## 1 Corinthians 2:1–12

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"—<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## GOSPEL VERSE

**Common**

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

<sup>14</sup>"You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

<sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## **READING THE FAITH** *(as drawn from Luther's Small Catechism)*

### **THE CREED**

**P** THE APOSTLES' CREED: FIRST ARTICLE

**C** **I believe in God, the Father Almighty, Maker of heaven and earth.**

**P** What does this mean?

**C** I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all that I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

## CHILDREN'S MESSAGE

Pastor Mike Ada

## SERMON HYMN

*Jesus, Thy Blood and Righteousness*

LSB 563

## SERMON

*The Spirit of Righteousness*

Matthew 5

Pastor Mike Ada

*Stand*

## APOSTLES' CREED *(located on the inside back cover of the hymnal)*

## PRAYERS OF THE CHURCH

*[1 Timothy 2:1-4]*

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

**P** Give counsel and aid, O Lord, for Your people cry to You in weakness and in need. Bless and prosper Your Church according to Your purpose, that she may be salt and light, giving bold witness to the redemption You have provided in Jesus

Christ and giving shape to Your love by showing compassion to all in need. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Bless our Synod, her congregations and schools, her pastors, teachers, deaconesses, musicians and all her faithful servants. Send laborers into Your harvest and sustain those whom You have sent, that they may be faithful and steadfast in their work. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God, give Your blessing to our homes, to husbands and wives, to the children in their care, and to extended family. Guide us to serve each other in love. Make our homes places of blessing and peace where Your Word is spoken, forgiveness is shown and love is demonstrated in word and deed. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Holy God, according to Your wisdom You establish rulers of this age for a time. Remember our president, our governor, and all those You have placed in authority, that they might fulfill their duties with wisdom. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Merciful Lord, give healing to the sick, relief to the suffering, comfort to the grieving and peace to the dying [*especially* \_\_\_\_\_]. According to Your will, deliver them from their afflictions, sustain them in their struggles and give them patience in their adversities. Lord, in Your mercy,

**C** **hear our prayer.**

**P** *Additional Prayers of Thanksgiving or Intercession*, Lord, in Your mercy:

**C** **hear our prayer.**

**P** All these things we pray, O Lord, in confidence of Your mercy. Supply us with all things needed and beneficial to us and to our faith, and keep from us all things harmful, that we may rest our fears in You and be granted a clear conscience and peace; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## OFFERING

*(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)*

## OFFERTORY

*Psalms 116:12-13, 17-19*

*What Shall I Render*

LSB 176

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score consists of six lines of music.

**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# ✠ THE SERVICE OF THE SACRAMENT ✠

## PREFACE

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

*[Colossians 3:1]*

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

*Psalms 136*

## PROPER PREFACE

**P** It is truly good, right, and salutary...evermore praising You and singing:

## SANCTUS~~(Latin: Holy, Holy, Holy)

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

### LORD'S PRAYER

*Matthew 6:9-11*

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

### THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25*

**PAX DOMINI**~~(Latin: Peace of the Lord)

*John 20:19*

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

**P** The peace of the Lord be with you always.

**C** Amen!

**AGNUS DEI**~~(Latin: Lamb of God)

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



## INVITATION

**P** Welcome to the table of our Lord.

*Sit*

## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

### Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## DISTRIBUTION HYMNS

**LSB 412 *The People That in Darkness Sat***

**LSB 619 *Thy Body, Given for Me, O Savior***

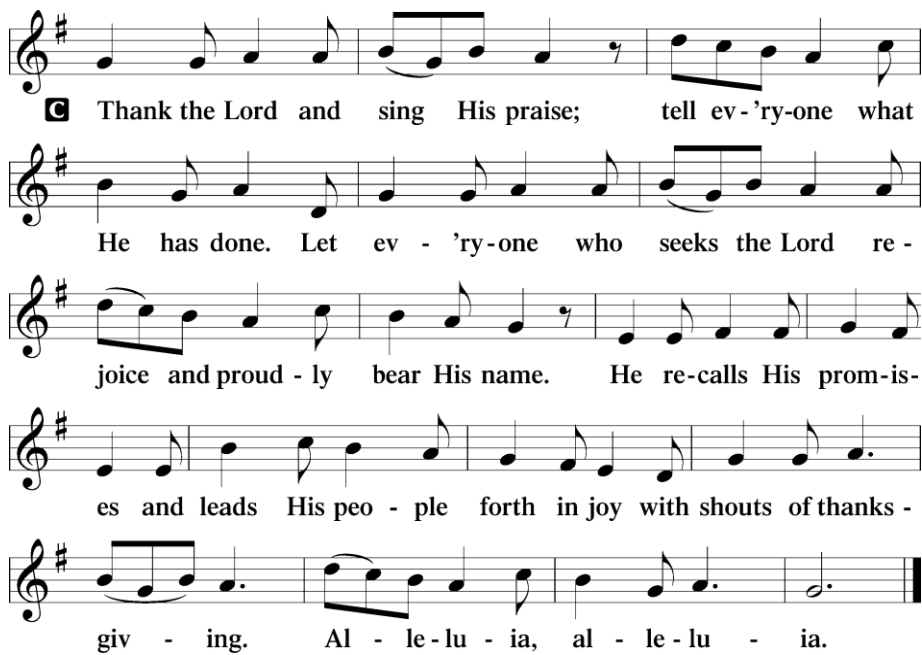
**LSB 623 *Lord Jesus Christ, We Humbly Pray***

*Stand*

## DISMISSAL

## POST-COMMUNION CANTICLE

***Thank the Lord***



The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The first staff begins with a common time signature 'C' and a key signature change to G major. The lyrics are: 'Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev - 'ry-one who seeks the Lord re - joice and proud - ly bear His name. He re-calls His prom-is-es and leads His peo - ple forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.'

Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION PRAYER

## BENEDICAMUS/BENEDICTION

**P** Let us bless the Lord.

*Psalm 103:1*

**C** **Thanks be to God.**

**P** The Lord bless you...and ☩ give you peace.

*Numbers 6:24-26*

**C** **Amen.**

## CLOSING HYMN

***Thy Strong Word***

LSB 578

## POSTLUDE

***Fanfare on "Thy Strong Word"***

arr. Behnke

**Before you go:  
Visitors and Members –  
please register your attendance.**



**Rev. Joel Schultz, Senior Pastor**

**Rev. Michael Ada, Associate Pastor**

**Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)**

**Vicar Jonah Wilson, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**

13145 S. Blackbob Road, Olathe, KS 66062

Phone: (913) 780-6023 website: [www.bslcks.org](http://www.bslcks.org)

**SERVING THE LORD AND US TODAY:**

Preaching ..... Pastor Mike Ada  
Celebrant..... Pastor Joel Schultz  
Liturgist ..... Pastor Joel Schultz  
Organist..... Lauran Delancy  
Flautist..... Riley Olson  
Acolytes..... (8:00) Isla Delancy & Greyson Huseman (10:45) Maya Hughey & Connor Hughey  
Greeters ..... (8:00) George & Karen Ledgerwood (10:45) Steve & Laurie Cichon  
Ushers..... (8:00) Matt Barrett, Tom Bremer, Nathan Delancy, Jim DeLaney,  
..... George Ledgerwood, & Terry West  
..... (10:45) Shannon Buckendahl, John Koetting, & Rick Vaughn  
Altar Guild..... Carol Brandt, Keith & Carolyn Clarke, Deb Hodnik, Sam Mohr, & Mary Jane Rees  
Nursery..... Kyle & Jessie Tsai (Helping Hands – Andrew & Marissa Lippe)  
Counters..... George Ledgerwood & Todd Scheumann  
Altar Flowers..... Henley Holste’s Baptism Birthday

**ACKNOWLEDGMENTS**

Divine Service Two from Lutheran Service Book  
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**VOICE OF THE MARTYRS PRAYER REQUEST**

*God’s Kingdom Expands Through Bible Distribution - East Africa*

Front-line workers in Kenya and Ethiopia report that distributing Bibles has provided new opportunities to advance the gospel in predominantly Muslim areas of the country. Last year, courageous Christians distributed 800 Bibles in 11 communities, some of which have been known to be hostile to the gospel. “Some of the beneficiaries of this Bible distribution included new believers from Muslim and traditional backgrounds whose lives would forever be impacted by the Scriptures,” a front-line worker said. After one distribution, a group of over 200 young people mobilized for gospel outreach, and 84 people repented and placed their trust in Christ. “By reason of Bible distribution, the gospel work has expanded, and churches have grown in the rural areas,” the worker said.

### **PRAYERS REQUESTED THIS WEEK**

For **Aaron and Stacey Vanderpool**, at the news they are expecting another child.

For **Ray Cromer**, Shirley Knese's brother who has complete kidney failure.

For **Robert Schmidt**, Tom Bremer's friend, who was diagnosed with prostate cancer.

For **Harper Dunn**, Jerica and Lucas Dunn's infant daughter, who is now home from the hospital and recovering from pneumonia.

For **Stacy Martinez**, who is recovering from knee replacement surgery this past Tuesday.

For **Edna Groom**, Michele Barrett/Matt Barrett's mother/grandmother who is hospitalized with congestive heart failure.

For **Becky and Richard Hainje**, as they mourn the death of Becky's mother Vyonne Jones.

For **Bill and Kim Holtgrieve**, as they mourn the death of Bill's mother Kathy Holtgrieve.

For **Brenda & Bob Brown**, as they mourn the death of Brenda's brother, Clay Barstad.

### **CONTINUED PRAYERS**

For **Gary Olson**, who is recovering at home after being hospitalized for an infection.

For **Harlan Holste**, Adam Holste's father, who is recovering from a farming accident.

For **Tyson Wolfer**, Chad and Morgan Wolfer's infant son (former Beautiful Savior Preschool family), who has a rare form of Leukemia and the only place that can provide treatment is in Florida.

For **Ruth Zych**, former BSLC, who is nearing life's end.

For **Shirley Knese**, who is now on hospice care.

For **Marcella Ronsick**, David Ronsick's grandmother, who has Leukemia and nearing life's end.

For **Kathy Holtgrieve**, Bill Holtgrieve's mother who has moved to hospice care.

For **Bill Coiner**, who is in the advanced stages of Alzheimer's disease.

For **our expectant mothers: Audra Bruschi, Chanel Gloe, Cassie Nichols, and Stacey Vanderpool** and their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Kathy Alber, Patty Allen, Brad Alyea, Tonya Baker, Mandy Bender, Dr. Gary Bertels, Jeff Beverstock, Jackson Collins, Richard Cooley, Rev. Bryan Drebes, Wanda Fisher, Brad Gellerstedt, Maya Goudy, Michelle Hill, John Huss, Brian Jenkins, Beth Johnson, Lauren Kandt, Carl King, Linda Knight, Steven Koontz, Marilyn Kucks, Mark Kurz, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Bill Marshall, Holly McFarland, Susan Mountain, Melissa Nesemeier, Pam Ott, Edna Pitts, Brad Reece, Lori Russel, Lisa Schaefer, Brian Schissel, Randy Schlueter, Dave Semro, Tom Serafin, Tyler Smith, Carol Starnes, Eydie Taylor, John Turek, Cindy Whitney, and Pam Young.**

For the **LCMS** as we approach the time for the convention as well as all Recognized Service Organizations (RSOs) of the LCMS in particular **Lutheran Women in Mission (LWML)** and the **Lutheran Hour Ministries (LHM)**.

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.