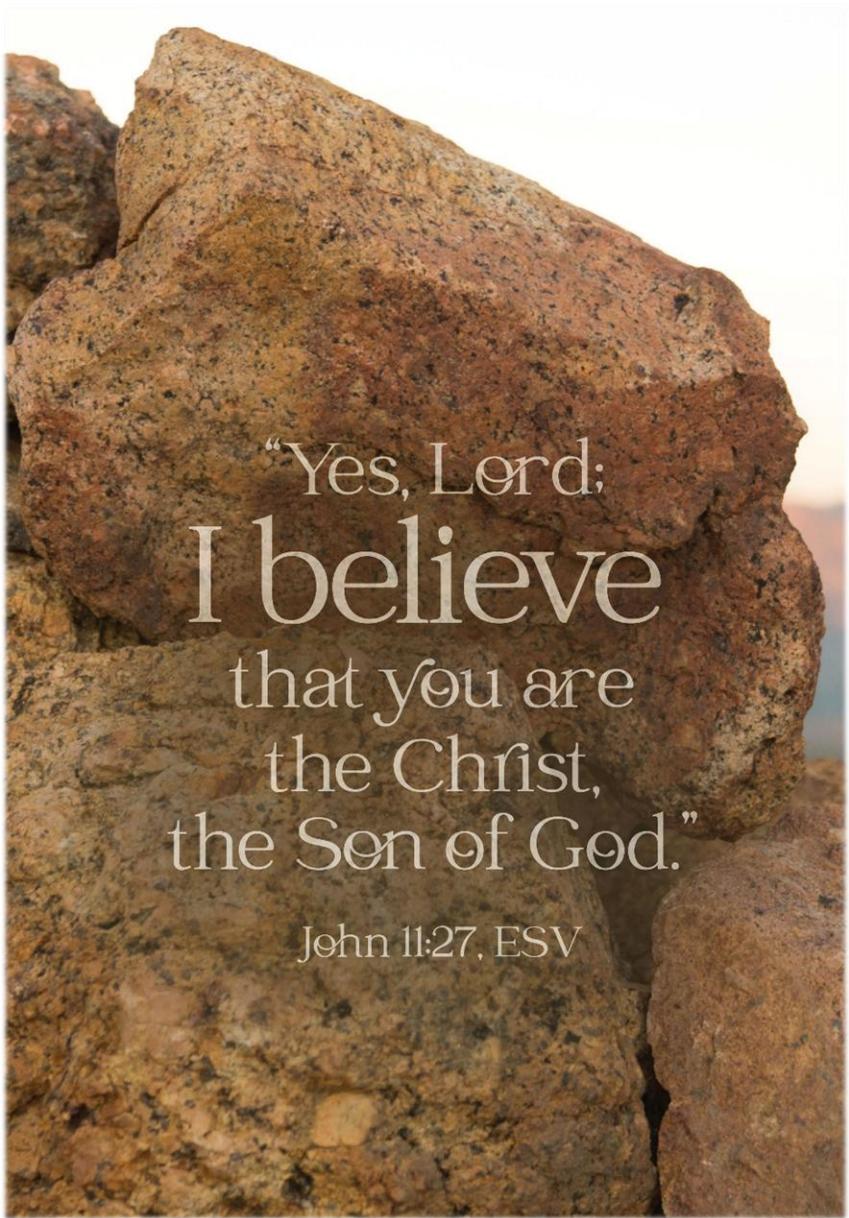


# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*



“Yes, Lord;  
I believe  
that you are  
the Christ,  
the Son of God.”

John 11:27, ESV

**Fifth Sunday in Lent**

**March 22, 2026**

**8:00am & 10:45am**

## Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

**Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



**HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

### **EDUCATION HOUR (9:30-10:30am)**

**Adult Bible Class:** We will be studying Confession and Absolution through Lent.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

**Nursery:** There is a nursery during education hour located in the lower level, Room 118.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

# Order of Service: Divine Service 4

**HYMNS FOR TODAY'S SERVICE:** LSB 548, 438, 543, 620, and 430

## PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear, And through your Word to me draw near;  
Preserve that Word in purity That I your child and heir may be. *LW 197:1*

## MUSIC FOR MEDITATION

### PRELUDE

***Wondrous Love***  
arr. Behnke

### PASTORAL GREETING

### SHARING OF THE LORD'S PEACE

### OPENING ANTHEM

***Meditation on Beautiful Savior***  
arr. Mogleburst  
Beata Handbells  
(*A setting of LSB 537.*)

*Stand*

## ✠ THE PREPARATION ✠

### INVOCATION

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.** *Matthew 28:19b; [18:20]*

### CONFESSION AND ABSOLUTION

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

*Psalm 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

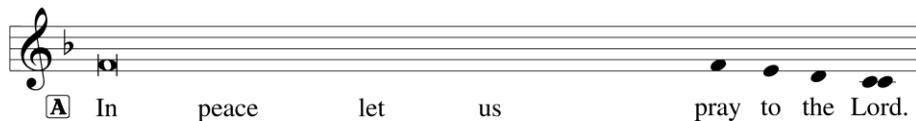
*(A moment of silence to confess our specific sins.)*

**P** Let us together confess our sins to God our Father.  
**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy...and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.** *[John 20:19-23]*

## ✠ SERVICE OF THE WORD ✠

**KYRIE** ~~ (*Latin: Lord, Have Mercy*) *Mark 10:47*  
(*The Kyrie is a litany, a prayer with a series of requests for all humanity first, and then for the whole Christian church. The people respond with the refrain, "Lord have mercy" making the prayer their own.*)



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** Help, save, comfort and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## HYMN OF PRAISE

*(During the penitential Season of Lent, the Hymn of Praise is omitted.)*

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Let us pray:

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## OLD TESTAMENT

## Ezekiel 37:1–14

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

# PSALM

# Psalm 130

*From Depths of Woe I Cry to Thee*  
LSB 607

# EPISTLE

# Romans 8:1-11

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

# GOSPEL VERSE

*John 6:68*

**Lent**

*Joel 2:13*

**C** Re - turn to the Lord, your God, for He is gra-cious and



## HOLY GOSPEL

John 11:17–27, 38–53

**P** The Holy Gospel according to St. John, the eleventh chapter.

**C** **Glory to You, O Lord.**

<sup>17</sup>When Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

...

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup>When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, <sup>46</sup>but some of them went to the Pharisees and told them what Jesus had done. <sup>47</sup>So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. <sup>48</sup>If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." <sup>49</sup>But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. <sup>50</sup>Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." <sup>51</sup>He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, <sup>52</sup>and not for the nation only, but also to gather into one the children of God who are scattered abroad. <sup>53</sup>So from that day on they made plans to put him to death.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

### **READING THE FAITH** *(as drawn from Luther's Small Catechism)*

**P** THE LORD'S PRAYER: 6<sup>th</sup> Petition

**C** **And lead us not into temptation.**

**P** What does this mean?

**C** **God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.**

**P** THE LORD'S PRAYER: 7<sup>th</sup> Petition

**C** **But deliver us from evil.**

**P** What does this mean?

**C** **We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally,**

**when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.**

**P** THE LORD'S PRAYER - THE CONCLUSION

**C** **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**P** What does this mean?

**C** **This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."**

## **CHILDREN'S MESSAGE**

**Pastor Joel Schultz**

## **SERMON HYMN**

***Thanks to Thee, O Christ, Victorious***  
LSB 548

## **SERMON**

***Yes, Lord I Believe***  
**John 11**  
**Pastor Joel Schultz**

*Stand*

**NICENE CREED** *(located on the inside back cover of the hymnal)*

## **PRAYERS OF THE CHURCH**

*[1 Timothy 2:1-4]*

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

**P** Heavenly Father, in Baptism You have given the new birth of water and the Spirit. Make Your children strong in Your Spirit, that they may shun the works of the flesh and live in this world expecting the resurrection and the life of the world to come. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, bless our Synod president; our district president; our circuit visitor; our pastors whom You have sent to prophesy Your Word to us, that Your Spirit's breath would enter us and we may live forever. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, soften the hearts of Your people in every home. Turn parents and children toward each other in love and patience. Banish the spirit of impudence, stubbornness and rebellion from all. Sanctify us in Your truth. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord of hosts, You are the true source of life, which You give through the power of Your Spirit. Humble those who are given authority over the lives of our people, that they would discharge this duty honorably in accord with Your will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O great Redeemer, we hope in You, for with You there is steadfast love and redemption. We cry to You on behalf of those suffering affliction [*including \_\_\_\_\_*]. Assure them that their iniquities have been washed away in Christ and their sins forgiven in His blood. Grant them healing and relief from their burdens, according to Your will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** *Additional Prayers of Thanksgiving or Intercession*, Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, God almighty, through Your Son You have kept the promise of the ages and rescued us from sin. You have raised up the dry bones of a people captive to death and made us alive in Christ forever. Sustain us in this hope, that we may endure the tests, trials and troubles of this life and be ready when our Savior comes again in His glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## OFFERING

(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)

## OFFERTORY

Create In Me A Clean Heart

Psalm 51:10-12

LSB 192



□ Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## ✠ THE SERVICE OF THE SACRAMENT ✠

### PREFACE

☐ The Lord be with you.

☑ **And also with you.**

2 Timothy 4:22

☐ Lift up your hearts.

☑ **We lift them to the Lord.**

[Colossians 3:1]

☐ Let us give thanks to the Lord our God.

☑ **It is right to give Him thanks and praise.**

[Psalm 136]

## PROPER PREFACE

**P** It is truly good, right, and salutary...evermore praising You and singing:

### SANCTUS~~(Latin: Holy, Holy, Holy)

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

### LORD'S PRAYER

*Matthew 6:9-13*

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25

### PAX DOMINI ~ (Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

**P** The peace of the Lord be with you always.

**C** Amen!

### AGNUS DEI ~ (Latin: Lamb of God)

John 1:29



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

### INVITATION

**P** Welcome to the Table of the Lord.

*Sit*

### DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

**Personal Examination Before Communing**

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

**Instructions for Communing**

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

**DISTRIBUTION HYMNS**

***LSB 438 A Lamb Goes Uncomplaining Forth***

***LSB 543 What Wondrous Love Is This***

***LSB 620 Jesus Comes Today with Healing***

*Stand*

**DISMISSAL**

## POST-COMMUNION CANTICLE

*Nunc Dimittis* ~ (Latin: Now Depart – Song of Simeon)

Luke 2:29-32

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION PRAYER

### BENEDICAMUS/BENEDICTION

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you...and ✠ give you peace.
- C** **Amen.**

*Psalm 103:1*

*Numbers 6:24-26*

**CLOSING HYMN**

*My Song Is Love Unknown*

LSB 430

**POSTLUDE**

*Thanks to Thee, O Christ, Victorious*

arr. Lind

**Before you go:  
Visitors and Members –  
please register your attendance.**



**Rev. Joel Schultz, Senior Pastor**  
**Rev. Michael Ada, Associate Pastor**  
**Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)**  
**Vicar Jonah Wilson, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**  
13145 S. Blackbob Road, Olathe, KS 66062  
Phone: (913) 780-6023 website: [www.bslcks.org](http://www.bslcks.org)

**SERVING THE LORD AND US TODAY:**

Preaching ..... Pastor Joel Schultz  
Celebrant..... Pastor Mike Ada  
Liturgist..... Vicar Jonah Wilson  
Organist..... Lauran Delancy  
Acolytes..... (8:00) Charlotte Gardner & TBD (10:45) Sophia Teply & TBD  
Ushers .....(8:00) Zach Booth, George Delancy, Mike & Debbie Johnson, & Mark Zarnstorff  
.....(10:45) Scott Behrman, Mark Chapin, Brett Clark, & Brad Johnson  
Altar Guild..... Dana & Deb Froelich, Gary & Barb Levan, & Rebecca McDonald  
Greeters .....(8:00) Mary Jane Rees & Bob Welsh (10:45) Lewallen Family  
Nursery..... Andrew & Marissa Lippe (Helping Hands – Matt & Morgan Riechers)  
Counters ..... Jym Fees & Chuck Tuttle  
Altar Flowers ..... Charles & Michelle McKay 19<sup>th</sup> Wedding Anniversary  
..... Archie & Vaunda Palmer’s 48<sup>th</sup> Wedding Anniversary

## **ACKNOWLEDGMENTS**

Divine Service Four liturgy from Lutheran Service Book  
Parts of the catechism reprinted from Luther's Small Catechism  
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## **VOICE OF THE MARTYRS PRAYER REQUEST**

### *Police Disrupt Church Services - Kazakhstan*

Kazakh church leaders are reporting an upswing in harassment during church services by government officials. "In four different churches on the outskirts of Almaty since the end of December, police have showed up, interrupted services and demanded names and IDs," said a front-line worker. He said that this seems like a new tactic: "In the past, pressure from the government has mostly been against radical Islam, not against churches." Pastors and leaders at these churches asked why officers were interrupting the Sunday services, but no reasons were given. Some church leaders were summoned to court, but when they arrived, the prosecuting officers were absent and the cases dismissed. The front-line worker asked for prayer that Christians in Kazakhstan may worship freely without fear of government interference.

### **PRAYERS REQUESTED THIS WEEK**

For the **safety of those traveling** far distances for work or vacation.

For **Kaylee Bahr** as she recovers from an ankle injury.

For **Marian Schulteis**, who is in the hospital recovering from a broken leg.

For **Annabelle Muller** and her mother, **Mindy Muller**—Jennifer Kesinger’s close friend—as Annabelle recovers from a serious car accident requiring extensive rehabilitation and Mindy supports her through recovery.

For **Toni Johnson**, who is recovering from knee replacement surgery.

For **Betty Skubitz**, Suzie Kempin’s mother, who is weak after complications from influenza.

For **God to bring peace in the Middle East and safety for our troops**, especially Austin Raetzel, Dave and Kara Raetzel’s son serving in Jordan and Mitchell Grams, Rev. Dan and Sue Grams’ son serving in Kuwait.

For the **family and friends of Matthew Wing**, a Concordia University, Nebraska student who died in a car accident last Friday, and for **the three other students** injured in the crash as they recover.

For **Rev. Dan and Sara Wing** of Trinity Lutheran Church, Lincoln, NE as they mourn their son Matthew’s death and face the recent vandalism of their church.

### **CONTINUED PRAYERS**

For **Joshua Armstrong and Rachel Norem**, daughter of Kurt and Dee Ann Norem, united in holy matrimony .

For **Dave Seutter**, who is having some additional testing done before knee replacement surgery.

For **Deb and Joe Hodnik**, as they mourn the death of Deb’s father Ralph Pfeifer.

For **Beth Matthews and family**, as they mourn the death of her nephew Alan Donald.

For **Mark Chapin and family**, as they mourn the death of Mark’s uncle David Henning.

For **Sherri Webb**, who is hospitalized with an infection that the doctors may be able to provide the best treatment.

For **Ray Cromer**, Shirley Knese’s brother who has complete kidney failure.

For **Shirley Knese**, who is now on hospice care.

For **Ruth Zych**, former BSLC, who is nearing life’s end.

For **Marcella Ronsick**, David Ronsick’s grandmother, who has Leukemia and nearing life’s end.

For **Bill Coiner**, who is in the advanced stages of Alzheimer’s disease.

For **our expectant mothers: Audra Bruschi, Michelle Giangrosso, Chanel Gloe, Debra Lewallen, Marissa Lippe, Peyton Ohlman, Aubrey Scarlett, and Stacey Vanderpool** and their unborn children, and for those who long for God’s gift of children.

For **those undergoing cancer treatment: Kathy Alber, Patty Allen, Brad Alyea, Tonya Baker, Mandy Bender, Dr. Gary Bertels, Jeff Beverstock, Jackson Collins, Richard Cooley, Christie Crooks, Peggy Doane, Wanda Fisher, Brad Gellerstedt, Maya Goudy, Michelle Hill, John Huss, Brian Jenkins, Beth Johnson, Lauren Kandt, Carl King, Linda Knight, Steven Koontz, Marilyn Kucks, Mark Kurz, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Bill Marshall, Holly McFarland, Susan Mountain, Melissa Nesemeier, Pam Ott, Edna Pitts, Brad Reece, Lori Russel, Lisa Schaefer, Brian Schissel, Robert Schmidt, Dave Semro, Tom Serafin, Tyler Smith, Carol Starnes, Eydie Taylor, John Turek, Cindy Whitney, Tyson Wolfer and Pam Young.**

For the **LCMS** as we approach the time for the convention as well as all Recognized Service Organizations (RSOs) of the LCMS in particular the official auxiliaries **Lutheran Women in Mission (LWML)** and the **Lutheran Hour Ministries (LHM)**.

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.