

Beautiful Savior Lutheran Church & Preschool

Connecting people to Jesus as we gather, grow, and go.



Over his head they put
the charge against him, which read,

“**This is Jesus,
the King of the Jews.**”

MATTHEW 27:37

Palm/Passion Sunday

March 29, 2026

8:00am & 10:45am

Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.

ATTENDANCE REGISTRATION Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



HEARING ASSISTANCE devices are available. Please talk to an usher.

YOUNG CHILDREN We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

EDUCATION HOUR (9:30-10:30am)

Adult Bible Class: We will be studying Confession and Absolution through Lent.

Sunday School: Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

Nursery: There is a nursery during education hour located in the lower level, Room 118.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

Order of Service: Divine Service 1

HYMNS FOR TODAY'S SERVICE: LSB 442, 444, 443, 547, 438, and 441

PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear, And through your Word to me draw near;
Preserve that Word in purity That I your child and heir may be. *LW 197:1*

MUSIC FOR MEDITATION

PRELUDE

No Tramp of Soldiers Marching Feet
arr. Hildebrand

PASTORAL GREETING

SHARING OF THE LORD'S PEACE

Stand

✠ THE PREPARATION ✠

INVOCATION

Turn to face the cross at the entrance to the sanctuary
The sign of the cross may be made by all in remembrance of your Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

INTROIT

Psalm 24:7–10; antiphon: Psalm 118:26



- P** Blessed is he who comes in the name | of the LORD!*
We bless you from the house | of the LORD.
- P** Lift up your heads, O gates! And be lifted up, O | ancient doors,*
that the King of glory | may come in.
- P** Who is this King of | glory?*
The LORD, strong and mighty, the LORD, mighty in | battle!
- P** Lift up your heads, O gates! And lift them up, O | ancient doors,*
that the King of glory | may come in.
- P** Who is this King of | glory?*
The LORD of hosts, he is the King of | glory!
- C** **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
- P** Blessed is he who comes in the name | of the LORD!*
We bless you from the house | of the LORD.

PROCESSIONAL GOSPEL

Matthew 21:1–11

- P** The Holy Gospel according to St. Matthew the twenty-first chapter.
- C** **Glory to You, O Lord**

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying, ⁵"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'"

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

PROCESSIONAL HYMN

All Glory, Laud, and Honor

(Worship Note: "Hosanna" means "Save us now!")

LSB 442

Refrain

All glo - ry, laud, and hon - or To You, Re-deem - er, King,
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

ANTHEM

Palm Sunday Carol

Hatch
Children's Choir and Littles Choir

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

(A moment of silence to confess our specific sins.)

P Let us together confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

C **Amen.** *[John 20:19-23]*

✠ THE SERVICE OF THE WORD ✠

HYMN OF PRAISE

(During the penitential Season of Lent, the Hymn of Praise is omitted.)

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Let us pray:

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that

we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT

Isaiah 50:4–9a

⁴The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. ⁶I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. ⁷But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. ⁸He who indicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. ⁹Behold, the Lord GOD helps me; who will declare me guilty?

L This is the Word of the Lord.

C Thanks be to God.

ANTHEM

Hosanna

arr. Krug

Intermezzo Ringers

(A setting that combines the hymn "Hosanna, Loud Hosanna" (LSB 443) and "All Glory Laud and Honor" (LSB 442).

EPISTLE

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and

bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL VERSE

Lent

Joel 2:13

C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound-ing in
stead-fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

Matthew 27:11–66

P The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

C **Glory to You, O Lord.**

¹¹Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, "Do you not hear how many things they testify against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, "Whom do you want me to release

for you: Barabbas, or Jesus who is called Christ?" ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" ²³And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵And all the people answered, "His blood be on us and on our children!" ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am

the Son of God.”⁴⁴ And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour.⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”⁴⁷ And some of the bystanders, hearing it, said, “This man is calling Elijah.”⁴⁸ And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink.⁴⁹ But the others said, “Wait, let us see whether Elijah will come to save him.”⁵⁰ And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.⁵² The tombs also were opened. And many bodies of the saints who had fallen asleep were raised,⁵³ and coming out of the tombs after his resurrection they went into the holy city and appeared to many.⁵⁴ When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him,⁵⁶ among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.⁵⁸ He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.⁵⁹ And Joseph took the body and wrapped it in a clean linen shroud⁶⁰ and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate⁶³ and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’⁶⁴ Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.”⁶⁵ Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.”⁶⁶ So they went and made the tomb secure by sealing the stone and setting a guard.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

SERMON HYMN

No Tramp of Soldiers' Marching Feet

LSB 444

SERMON

The Mind of Christ

Philippians 2:5-11

Pastor Joel Schultz

Stand

APOSTLES' CREED *(located on the inside back cover of the hymnal)*

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

- P** King of glory, Lord of hosts, lift up the gates of our hearts, and make way for Your blessed Son. Forgive our sins and renew our souls, that we may glorify Him who died to save us. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Merciful Lord, You have raised up faithful leaders for Your Church, and we appeal to You to continue to provide pastors and church workers. Prosper the work of those who bring the light of Christ to those living in darkness. Bless those whose acts of mercy extend Your love to the disabled, wounded and forgotten throughout the world, that Your Church may serve You in faithful service and witness. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Heavenly Father, You sacrificed Your own Son on the cross, that we may be called Your children. Increase the faith of all Christian fathers, that receiving Jesus and trusting in His atoning sacrifice, they may be enlivened to sacrificial love for their children. Lord, in Your mercy,
- C** **hear our prayer.**

P Mighty Lord, all the might of man is nothing before You, yet You have appointed earthly realms and rulers to punish evil and honor good. Give us faithful leaders who will serve honorably and well. Bless also those who serve in law enforcement and the armed forces [*especially* _____]. Lord, in Your mercy,

C **hear our prayer.**

P Lord of hosts, Your Son, Jesus, came to deliver His people from all evil. Take away the fear of all who suffer in this world [*especially* _____]. As they await the fullness of their salvation, fix their eyes upon their crucified Savior. Lord, in Your mercy,

C **hear our prayer.**

P *Additional Prayers of Thanksgiving or Intercession*, Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, Your Son humbly rode into Jerusalem to the shouts of "Hosanna!" so that He might give us righteousness and salvation by His death and resurrection. Mercifully grant that we would repent of our sins and rejoice in His presence as He visits us with His body and blood in His Holy Supper this day. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, make our ears like the ears of Your Son, Jesus, ever open to hear Your voice and ever eager to do Your will. As His precious Gospel rings in our ears, enliven our tongues to praise and proclaim His wondrous works for our salvation. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend ourselves, our bodies and souls, and all things; save us, O Lord, faithful God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OFFERING

(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)

OFFERTORY

What Shall I Render

Psalm 116:12-13, 17-19

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical score is written on six staves in G major (one flat) and 4/4 time. It begins with a treble clef and a key signature of one flat. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

✠ THE SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

2 Timothy 4:22

C And al - so with you.

P Lift up your hearts.

[Colossians 3:1]

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your Kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24;
 Luke 22:19-20; 1 Corinthians 11:23-25*

PAX DOMINI ~ ~ (Latin: *Peace of the Lord*)

John 20:19

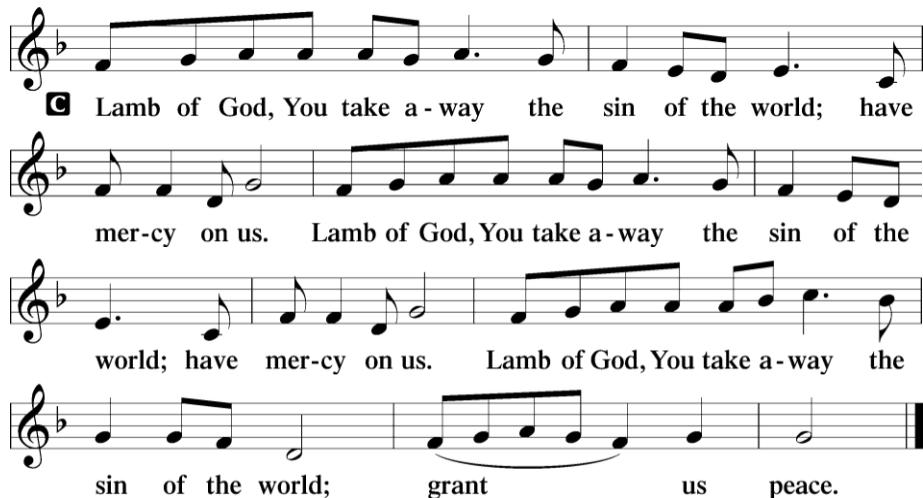
(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

P The peace of the Lord be with you always.

C **Amen!**

AGNUS DEI ~ (Latin: Lamb of God)

John 1:29



G Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

INVITATION

P Welcome to the table of our Lord.

Sit

DISTRIBUTION

VISITORS, please read the statement concerning Holy Communion on page 2.

Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When

you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

Non-alcoholic white wine is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.

DISTRIBUTION HYMNS

LSB 443 *Hosanna, Loud Hosanna*

LSB 547 *The Lamb*

LSB 438 *A Lamb Goes Uncomplaining Forth*

Stand

DISMISSAL

POST-COMMUNION CANTICLE

Nunc Dimittis ~ (Latin: Now Depart – Song of Simeon)

Luke 2:29-32



Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION PRAYER

BENEDICAMUS/BENEDICTION

- P** Let us bless the Lord. *Psalm 103:1*
- C** **Thanks be to God.**
- P** The Lord bless you...and ✠ give you peace. *Numbers 6:24-26*
- C** **Amen.**

CLOSING HYMN

Ride On, Ride On in Majesty
 LSB 441

POSTLUDE

Ride On, Ride On, in Majesty
 arr. Behnke

**Before you go:
 Visitors and Members –
 please register your attendance.**



Rev. Joel Schultz, Senior Pastor
Rev. Michael Ada, Associate Pastor
Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)
Vicar Jonah Wilson, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod
 13145 S. Blackbob Road, Olathe, KS 66062
 Phone: (913) 780-6023 website: www.bsllcks.org

SERVING THE LORD AND US TODAY:

| | |
|--------------------|---|
| Preaching | Pastor Joel Schultz |
| Celebrant..... | Pastor Mike Ada |
| Liturgist..... | Vicar Jonah Wilson |
| Organist..... | Lauran Delancy |
| Acolytes..... | (8:00) Ethan Wolff & Connor Hughey (10:45) Rowen Clark & TBD |
| Crucifer..... | (8:00) TBD (10:45) TBD |
| Greeters | (8:00) Nichols Family (10:45) Mark & Sara Zarnstorff |
| Ushers | (8:00) Zach Booth, George Delancy, Mike & Debbie Johnson, & Mark Zarnstorff |
| | (10:45) Scott Behrman, Mark Chapin, Brett Clark, & Brad Johnson |
| Altar Guild..... | Doris Baker, Denise & Scott Behrman, Carol Brandt, & Rebecca McDonald |
| Nursery..... | Adam & Chelsie Holste (Helping Hands – Matt & Morgan Riechers) |
| Counters..... | George Ledgerwood & Todd Scheumann |
| Altar Flowers..... | Hadley Holste’s Baptism Birthday |

ACKNOWLEDGMENTS

Divine Service One from Lutheran Service Book

Parts of the catechism reprinted from Luther’s Small Catechism
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VOICE OF THE MARTYRS PRAYER REQUEST

Christian Teenager Abducted, Forcibly Married to Muslim - Pakistan

In 2025, a 16-year-old Pakistani Christian named Reena took a job at a restaurant to help support her family. An older Muslim man who worked there tried to convert her to Islam repeatedly, but she refused. In January 2026, as she was walking home, she was grabbed and forced into a van. Her family told authorities and tried to confront the man at her workplace but were told Reena had converted to Islam and married him. Since marriage under age 18 is illegal in Pakistan, Reena’s family is trying through legal means to get her back even as the Muslim family has threatened retaliation. “Please pray that she will be released and returned to her family immediately,” said a front-line worker. “We have been seeing more cases of Christians who are minors being abducted recently.” The front-line worker asked for prayer that Reena and her family will sense God’s peace and presence during this ordeal.

PRAYERS REQUESTED THIS WEEK

For **Amy and Tim Oestmann**, who are expecting their third child.

For **Edna Pitts**, Vaunda Palmer's sister who has started chemotherapy.

For **Paul Stoll**, Brett Stoll who is recovering from back surgery.

For **Issac Olivas**, Ava Hodge's friend, who is hospitalized with a cyst on his tonsils.

For **Mindy Pritzel**, as she recovers from surgery.

For **Kaylee Bahr** as she recovers from an ankle injury.

For **Marian Schulteis**, who is in the hospital recovering from a broken leg.

For **Annabelle Muller** and her mother, **Mindy Muller**—Jennifer Kesinger's close friend—as Annabelle recovers from a serious car accident requiring extensive rehabilitation and Mindy supports her through recovery.

For **Bill and Kim Holtgrieve and family**, as they travel to and from St. Louis for the funeral of Bill's mother, Kathy.

CONTINUED PRAYERS

For **Toni Johnson**, who is recovering from knee replacement surgery.

For **Betty Skubitz**, Suzie Kempin's mother, who is weak after complications from influenza.

For **God to bring peace in the Middle East and safety for our troops**, especially Austin Raetzel, Dave and Kara Raetzel's son serving in Jordan and Mitchell Grams, Rev. Dan and Sue Grams' son serving in Kuwait.

For the **family and friends of Matthew Wing**, a Concordia University, Nebraska student who died in a car accident, and for the **three other students** injured in the crash - especially **Noah Ramirez** who remains hospitalized.

For **Rev. Dan and Sara Wing** of Trinity Lutheran Church, Lincoln, NE as they mourn their son Matthew's death and face the recent vandalism of their church.

For **Dave Seutter**, who is having some additional testing done before knee replacement surgery.

For **Sherri Webb**, who is hospitalized with an infection that the doctors may be able to provide the best treatment.

For **Ray Cromer**, Shirley Knese's brother who has complete kidney failure.

For **Shirley Knese**, who is now on hospice care.

For **Ruth Zych**, former BSLC, who is nearing life's end.

For **Marcella Ronsick**, David Ronsick's grandmother, who has Leukemia and nearing life's end.

For **Bill Coiner**, who is in the advanced stages of Alzheimer's disease.

For **our expectant mothers: Audra Bruschi, Michelle Giangrosso, Chanel Gloe, Debra Lewallen, Marissa Lippe, Peyton Ohlman, Aubrey Scarlett, and Stacey Vanderpool** and their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Kathy Alber, Patty Allen, Brad Alyea, Tonya Baker, Mandy Bender, Dr. Gary Bertels, Jeff Beverstock, Jackson Collins, Richard Cooley, Christie Crooks, Peggy Doane, Wanda Fisher, Brad Gellerstedt, Maya Goudy, Michelle Hill, John Huss, Brian Jenkins, Beth Johnson, Lauren Kandt, Carl King, Linda Knight, Steven Koontz, Marilyn Kucks, Mark Kurz, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Bill Marshall, Holly McFarland, Susan Mountain, Melissa Nesemeier, Pam Ott, Edna Pitts, Brad Reece, Lori Russel, Lisa Schaefer, Brian Schissel, Robert Schmidt, Dave Semro, Tom Serafin, Tyler Smith, Carol Starnes, Eydie Taylor, John Turek, Cindy Whitney, Tyson Wolfer and Pam Young.**

For the **LCMS** as we approach the time for the convention as well as all Recognized Service Organizations (RSOs) of the LCMS in particular the official auxiliaries **Lutheran Women in Mission (LWML)** and the **Lutheran Hour Ministries (LHM)**.

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.