

# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*



**Fourth Sunday in Lent**

**March 30, 2025**

**8:00am & 10:45am**

## Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

**Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



**HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

### **EDUCATION HOUR (9:30-10:30am)**

**Adult Bible Class:** Today we will be studying "The Hand of the Lord."

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

**Nursery:** There is a nursery during education hour located in the lower level, Room 118.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

## Order of Service: Divine Service 4

**HYMNS FOR TODAY'S SERVICE:** LSB 612, 568, 571, 637, and 569

### PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear, And through your Word to me draw near;  
Preserve that Word in purity That I your child and heir may be. *LW 197:1*

### MUSIC FOR MEDITATION

#### PRELUDE

***In Adam We Have All Been One***

arr. Kerr

#### PASTORAL GREETING

#### SHARING OF THE LORD'S PEACE

#### OPENING ANTHEM

***What Wonderful Love Is This***

arr. Oldham

Teen Girl Chorus

*Stand*

## ✠ THE PREPARATION ✠

#### INVOCATION

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.** *Matthew 28:19b; [18:20]*

#### CONFESSION AND ABSOLUTION

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

*Psalms 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

*(A moment of silence to confess our specific sins.)*

**P** Let us together confess our sins to God our Father.  
**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy...and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.** *[John 20:19-23]*

## ✠ SERVICE OF THE WORD ✠

**KYRIE** ~~ (*Latin: Lord, Have Mercy*) *Mark 10:47*  
(*The Kyrie is a litany, a prayer with a series of requests for all humanity first, and then for the whole Christian church. The people respond with the refrain, "Lord have mercy" making the prayer their own.*)



- A** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

- A** Help, save, comfort and defend us, gracious Lord.



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## HYMN OF PRAISE

*(During the penitential Season of Lent, the Hymn of Praise is omitted.)*

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Let us pray:

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## ANTHEM

***Brich dem Hungrigen doin Brot – Cantata No. 39***

J.S. Bach

Flute Duet

## OLD TESTAMENT

**Isaiah 12:1–6**

<sup>1</sup>You will say in that day: "I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. <sup>2</sup>"Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation." <sup>3</sup>With joy you will draw water from the wells of salvation. <sup>4</sup>And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. <sup>5</sup>"Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. <sup>6</sup>Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

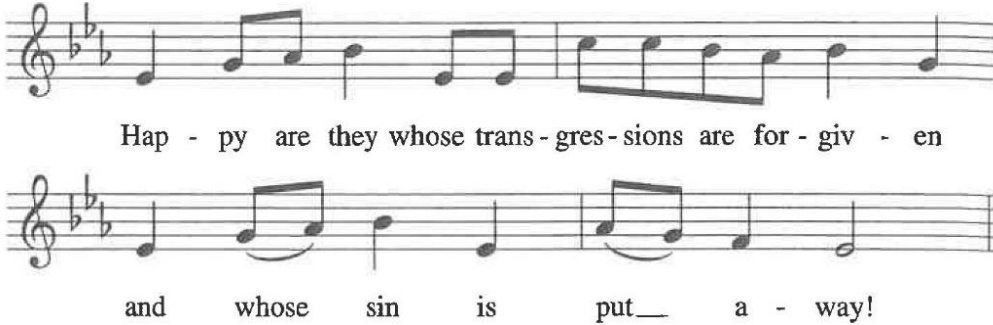
## PSALM

## Psalm 32

John Helgen

*The first time the Pastor sings the Refrain, repeated immediately by the congregation. Thereafter the congregation sings the Refrain, and the Pastor sings the verses.*

### REFRAIN



- P** While I held my tongue,  
my bones withered away  
because of my groaning all day long.  
Then I acknowledged my sin to you  
and did not conceal my guilt

### **C** REFRAIN

- P** I said, "I will confess my transgressions to the LORD."  
Then you forgave me the guilt of my sin.  
You are my hiding place;  
you preserve me from trouble;  
You surround me with shouts of deliverance.

### **C** REFRAIN

- P** Be glad, you righteous,  
and rejoice in the LORD;  
shout for joy,  
all who are true of heart.

### **C** REFRAIN

## EPISTLE

## 2 Corinthians 5:16–21

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup>All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## GOSPEL VERSE

*Lent*

*Joel 2:13*

**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound-ing in  
stead-fast love, and a - bound-ing in stead - fast love.

## HOLY GOSPEL

## Luke 15:1–3, 11b–32

**P** The Holy Gospel according to St. Luke, the fifteenth chapter.

**C** Glory to You, O Lord.



<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear [Jesus]. <sup>2</sup>And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

<sup>3</sup>So he told them this parable: . . .

"There was a man who had two sons. <sup>12</sup>And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. <sup>13</sup>Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup>And when he had spent everything, a severe famine arose in that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup>And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

<sup>17</sup>"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup>I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. <sup>19</sup>I am no longer worthy to be called your son. Treat me as one of your hired servants.'" <sup>20</sup>And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. <sup>21</sup>And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' <sup>22</sup>But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. <sup>23</sup>And bring the fattened calf and kill it, and let us eat and celebrate. <sup>24</sup>For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

<sup>25</sup>"Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. <sup>26</sup>And he called one of the servants and asked what these things meant. <sup>27</sup>And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' <sup>28</sup>But he was angry and refused to go in. His father came out and entreated him, <sup>29</sup>but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. <sup>30</sup>But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' <sup>31</sup>And he said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup>It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## **READING THE FAITH** *(as drawn from Luther's Small Catechism)*

**P** THE LORD'S PRAYER: 6<sup>th</sup> Petition

**C** **And lead us not into temptation.**

**P** What does this mean?

**C** **God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.**

**P** THE LORD'S PRAYER: 7<sup>th</sup> Petition

**C** **But deliver us from evil.**

**P** What does this mean?

**C** **We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.**

**P** THE LORD'S PRAYER - THE CONCLUSION

**C** **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**P** What does this mean?

**C** **This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."**

## CHILDREN'S MESSAGE

Vicar Josiah Sandcork

## SERMON HYMN

*As Rebels, Lord, Who Foolishly Have Wandered*

LSB 612

## SERMON

*Knows No Bounds*

**Luke 15**

**Vicar Josiah Sandcork**

*Stand*

**APOSTLES' CREED** *(located on the inside back cover of the hymnal)*

## PRAYERS OF THE CHURCH

*[1 Timothy 2:1-4]*

**P** Have mercy on us, O God, according to Your steadfast love. Give us a proper knowledge of the evil we have done in Your sight, move us to confess our offenses against You, and justify us by Your holy absolution. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father in heaven, You welcome us into Your family for the sake of Your Son. Call us to repentance when we wander from Your ways or believe we have earned a place in Your household by our works, and return us to the confident joy that in Christ alone we are found and alive. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We thank You, Lord God Almighty, that You have made Your deeds known among us. Bless pastors, teachers, musicians and all church workers in their daily labors to make known Your deeds among the peoples. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, we are brought forth in iniquity and conceived in sin. Make us ever grateful that in Holy Baptism You forgive and enliven even the smallest child, and that for Jesus' sake You wash us thoroughly from our iniquity and cleanse us from our sin. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, in Christ You were reconciling the world to Yourself. Watch over our nation and all whom You have placed in authority. Give them wisdom and prudence, that Your people might live in peace and freely make known the message of reconciliation. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, hear our prayers for all who cry out to You for mercy, healing and help [*including \_\_\_\_\_*]. Deliver them according to Your will and, as You have made them a new creation in Christ, keep them mindful of the day when sorrow and sickness will be no more. Lord, in Your mercy,

**C** **hear our prayer.**

**P** *Additional Prayers of Thanksgiving or Intercession*, Lord, in Your mercy:

**C** **hear our prayer.**

**P** Great in our midst is the Holy One of Israel, who visits us this day with His body and blood! Give to all who partake of this holy communion penitent hearts that properly receive Christ Jesus as their strength and salvation. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

**C** **Amen.**

## OFFERING

*(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)*

## OFFERING PRAYER

# ✠ THE SERVICE OF THE SACRAMENT ✠

## PREFACE

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

*[Colossians 3:1]*

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

*[Psalm 136]*

## PROPER PREFACE

**P** It is truly good, right, and salutary...evermore praising You and singing:

## SANCTUS~~(Latin: Holy, Holy, Holy)

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

## LORD'S PRAYER

Matthew 6:9-13

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25

**PAX DOMINI**~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

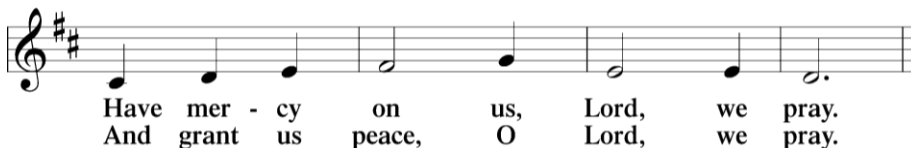
**P** The peace of the Lord be with you always.

**C** **Amen!**

**AGNUS DEI**~~(Latin: Lamb of God)

John 1:29

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



## INVITATION

**P** Welcome to the Table of the Lord.

*Sit*

## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

### Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## DISTRIBUTION HYMNS

**LSB 568 *If Your Beloved Son, O God***

**LSB 571 *God Loved the World So That He Gave***

**LSB 637 *Draw Near and Take the Body of the Lord***

Stand

## DISMISSAL

### POST-COMMUNION CANTICLE

**Nunc Dimittis** ~ (Latin: Now Depart – Song of Simeon)

Luke 2:29-32

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### POST-COMMUNION PRAYER



## BENEDICAMUS/BENEDICTION

**P** Let us bless the Lord.

*Psalm 103:1*

**C** **Thanks be to God.**

**P** The Lord bless you...and ✠ give you peace.

*Numbers 6:24-26*

**C** **Amen.**

## CLOSING HYMN

***In Adam We Have All Been One***

LSB 569

## POSTLUDE

***God Loved the World So That He Gave***

Arr. Hildebrand

**Before you go:  
Visitors and Members –  
please register your attendance.**



**8:00AM WORSHIP SERVICE** - *If you do not need your worship bulletin for later use,  
please return it to the basket on the usher stand for use at the 10:45am service.*

*Thank you!*



**Rev. Joel Schultz, Senior Pastor**

**Rev. Michael Ada, Associate Pastor**

**Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)**

**Vicar Josiah Sandcork, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**

13145 S. Blackbob Road, Olathe, KS 66062

Phone: (913) 780-6023 website: [www.bslcks.org](http://www.bslcks.org)

**SERVING THE LORD AND US TODAY:**

Preaching.....Vicar Josiah Sandcork  
Celebrant..... Pastor Mike Ada  
Liturgist..... Pastor Joel Schultz  
Organist.....Lauran Delancy  
Flute Duet.....Riley Olson & Kara Raetzel  
Acolytes..... (8:00) Isla & Nate Delancy (10:45) Brielle Francis & TBD  
Ushers ..... (8:00) Zach Booth, Debbie Johnson & Mike Johnson, & Mark Zarnstorff  
..... (10:45) Scott Behrman, Mark Chapin, Brett Clark, & Brad Johnson  
Altar Guild..... Doris baker, Angela Hodge, Debbie Johnson, Rebecca McDonald,  
.....& Sam Mohr  
Greeters..... (8:00) George & Karen Ledgerwood (10:45) Paul Peterson  
Nursery .....Ashley Stoll & Michelle McKay (Helping Hands – Matt & Morgan Riechers)  
Counters..... Ron & Karen Aerni & Trevor Huseman  
Altar Flowers.....Hadley Holste’s Baptism Birthday

**ACKNOWLEDGMENTS**

Divine Service Four liturgy from Lutheran Service Book  
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## **VOICE OF THE MARTYRS PRAYER REQUEST**

*Persecuted Christian Concerned for Cousin - Lebanon*

Salim, a believer, shared the gospel with a cousin who now faces severe persecution. When Salim became a Christian, his wealthy family took away his job, and a few relatives tried to kill him. Those relatives even followed him to another country, hoping to harm him. But Salim's faith grew stronger, and he shared it with other family members, including an older relative. At one point that relative became sick and asked Salim, "Why doesn't your God heal?" Salim told the relative he could pray and ask the Lord himself, and when he did, he received answers to his prayers. Through Salim's witness, several of his family members have committed their lives to Christ. But one cousin who became a Christian began facing severe pressure from his family and asked Salim to delete all their digital conversations. "Please pray that the Lord will protect him," Salim asked, "and that he be with him and strengthen his heart."

### **PRAYERS REQUESTED THIS WEEK**

For **Seminarian Dannel & Elise Christensen**, members of BSLC, as they anticipate Dannel receiving his vicarage call at the end of April.

For **Sage Shepherd**, who is recovering from an appendectomy on Monday.

For **Helen Claudy**, who is hospitalized with some medical conditions.

For **Lawana Martin**, Carolyn Clarke's sister who is in rehab for 6 weeks for fractured vertebrae.

For **Stephen Koontz**, Greg Koontz's brother, who was just diagnosed with prostate cancer.

For **Ray Cromer**, Shirley Knese's brother, who is having kidney treatment 3 times a week.

For **Bill Deckert**, who is recovering from Covid.

For **Randy Rock**, friend of Joe and Debbie Hodnik, as he continues to deal with progressive MS.

For **God to bring about peace in the war** between **Israel and Palestine**.

For **God to bring about peace in the war** between **Ukraine and Russia**.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

### **CONTINUED PRAYERS**

For **Chuck and Kim Burdett**, as they celebrate the birth of their grandson, Theodore Russell Burdett, on March 19<sup>th</sup> to son Christian and Kelsey Burdett and big brother Luca.

For **Chuck Burdett**, a prayer of thanksgiving that his emergency kidney surgery went well.

For **Amy Hein**, Sandy and Marc Wachter and Scott Hein's niece who is hospitalized with pregnancy complications.

For **Zach and Lisa Bahr's parents**, a prayer of thanksgiving as they are safe from the wildfires in Oklahoma.

For **Ted Teuscher**, Charlotte Ziegler's son/Tamara Morin's brother, who has a difficult recovery from a stroke.

For **Peter Schultz**, infant son of Pastor David and Jenna Schultz, who is in the NICU with kidney issues.

For **Harper Palmer**, Archie and Vaunda Palmer's great-granddaughter, who is in the hospital until her April due date.

For **Karen Kuhn**, who is having chemotherapy for stage 4 pancreatic cancer.

For **Patty Ott**, Amy Schepmann's mom, who is in hospice care.

For **our expectant mothers: Beatrice Kastner, Allie Melton, Alison Reigel, Mary Schultz, Rachel Totten, and Paige Vanderpool** for their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Brad Alyea, Tonya Baker, Mandy Bender, Rev. Bryan Drebes, Sharon Drew, Jordan Ebach, Ken Ernster, Wanda Fisher, Brad Gellerstedt, Maya Goudy, Michelle Held, Gary Huseman, John Huss, Brian Jenkins, Beth Johnson, Lauren Kandt, Linda Knight, Karen Kuhn, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Bill Marshall, Susan Mountain, Melissa Nesemeier, Lori Russel, Lisa Schaefer, Randy Schlueter, Dave Semro, Tom Serafin, Tyler Smith, Eydie Taylor, Kathy Woods, and Kara Zech.**

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.