

Beautiful Savior Lutheran Church & Preschool

Connecting people to Jesus as we gather, grow, and go.



Trinity
Sunday

Holy Trinity Sunday

May 31, 2026

8:00am & 10:45am

Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.

ATTENDANCE REGISTRATION Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



HEARING ASSISTANCE devices are available. Please talk to an usher.

YOUNG CHILDREN We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

EDUCATION HOUR (9:30-10:30am)

Adult Bible Class: Today we will be studying 1 Timothy.

Sunday School: Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

Nursery: There is a nursery during education hour located in the lower level, Room 118.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

Order of Service: Divine Service 2

NOTES ON THE ATHANASIAN CREED

During the fourth century after our Lord's life on earth, the Christian Church was caught in a controversy with a group, led by Arius, who claimed that God the Son and God the Holy Spirit were of less rank than God the Father. Athanasius, a young bishop of Alexandria, Egypt, championed the Biblical truth that Father, Son, and Holy Spirit were equal in glory, and in majesty coeternal.

Although Arius had the ear of the emperor and was able to have Athanasius exiled a total of five times, the Biblical truth won out at the council of Nicea in 325AD and the Triune Godhead of the Father, Son, and Holy Spirit was affirmed by the church in the writing of the Nicene Creed.

Arianism remained a problem for the Christian Church and sometime in the 5th or 6th century this creed was written and named in honor of Athanasius, who had championed the orthodox teaching of the Holy Trinity. By the 9th century the Athanasian Creed was used in the German church especially in the daily monastic services. Martin Luther considered this creed the grandest production of the church since the time of the apostles.

In the creed you will note that the word "catholic" means "the universal Christian church." All who confess this creed are part of the church "universal" that is not confined to one location or one culture. Also note that we are not saved by our good works, but our good works are a sign that one has saving faith. Thus: "Those who have done good will enter into eternal life."

We set this creed in the context of the hymn "Holy, Holy, Holy" because the complicated truths of the Trinity are best appreciated when we end up in celestial wonder and awe of our Creator, Redeemer, and Sanctifier.

HYMNS FOR TODAY'S SERVICE: LSB 905, 506, 507, 940, 504, 794, 797, and 941

PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear, And through your Word to me draw near;
Preserve that Word in purity That I your child and heir may be. LW 197:1

MUSIC FOR MEDITATION

PRELUDE

Praise the Almighty, My Soul Adore Him
arr. Behnke

PASTORAL GREETING

SHARING OF THE LORD'S PEACE

✠ THE PREPARATION ✠

INVOCATION

*(Turn to face the cross at the entrance to the sanctuary)
(The sign of the cross may be made by all in remembrance of your Baptism.)*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

INTROIT

Psalm 16:8–11; antiphon: Liturgical Text

(The Introit is an entrance Psalm)



P Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*
because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*
or let your holy one see cor- | ruption.

You make known to me the | path of life;*
in your presence there is fullness of joy; at your right hand are pleasures for- |
evermore.

C **Glor**y be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

**As we sing, turn to follow the cross from the entry to the chancel.
It is appropriate to bow as the cross passes you.**

PROCESSIONAL HYMN

Come, Thou Almighty King

LSB 905



1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

(A moment of silence to confess our specific sins.)

P Let us together confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

C **Amen.**

[John 20:19-23]

✠ THE SERVICE OF THE WORD ✠

KYRIE ~~ (*Latin: Lord, Have Mercy*)

Mark 10:47

(The Kyrie is a litany, a prayer with a series of requests for all humanity first, and then for the whole Christian church. The people respond with the refrain, "Lord have mercy" making the prayer their own.)



A In peace let us pray to the Lord.



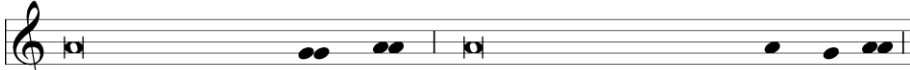
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



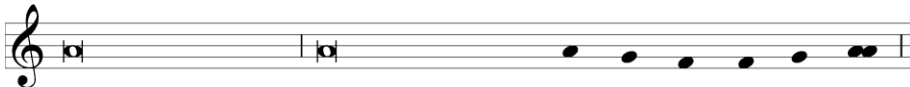
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



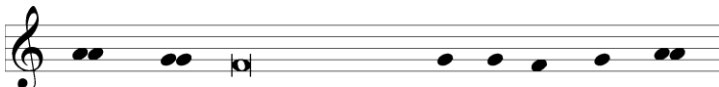
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

2 Timothy 4:22

C **And also with you.**

P Let us pray:

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

ANTHEM

Exultate Deo Rejoice
Gilpin

Pre-Teen Girls Chorus

("Exultate Deo" translates from Latin to mean "Rejoice in God".)

OLD TESTAMENT

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse

of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 8

Henry V. Gerike

The first time the Pastor sings the Refrain, repeated immediately by the congregation. Thereafter the congregation sings the Refrain and the Gloria Patri, and the Pastor sings verses 1, 3, 5, 6, and 8 and the congregation sings verse 2, 4, 7, and 9.

REFRAIN

O LORD, our Lord, how ma - jes - tic is Your name in all the earth.

Congregation sings verses in bold.

1 O LORD, our Lord, how majestic is Your name in all the earth.* You have set Your glory above the heav - ens.
2 **Out of the mouth of babes and infants, You have established strength because of Your foes,* to still the enemy and the a - veng - er.**
3 When I look at Your heavens, the work of Your fin - gers,* the moon and the stars, which You have set in place,
4 **what is man that You are mind - ful of him,* and the Son of Man that You care for Him?**
5 Yet You have made Him a little lower than the heavenly | be - ings* and crowned Him with glory and | hon - or.
REFRAIN

6 You have given Him dominion over the works | of Your hands,* You have put all things un - der His feet,
7 **all sheep and | ox - en,* and also the beasts | of the field,**
8 the birds of the heavens, and the fish | of the sea,* whatever passes along the paths | of the seas.
9 O LORD, our Lord,* how majestic is Your name in | all the earth.
10 **Glory be to the Father and | to the Son* and to the Holy | Spir - it;**
11 **as it was in the be - gin - ning,* is now, and will be forever. | A - men.**
REFRAIN

SECOND READING

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL VERSE

Common

John 6:68



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL PROCESSIONAL

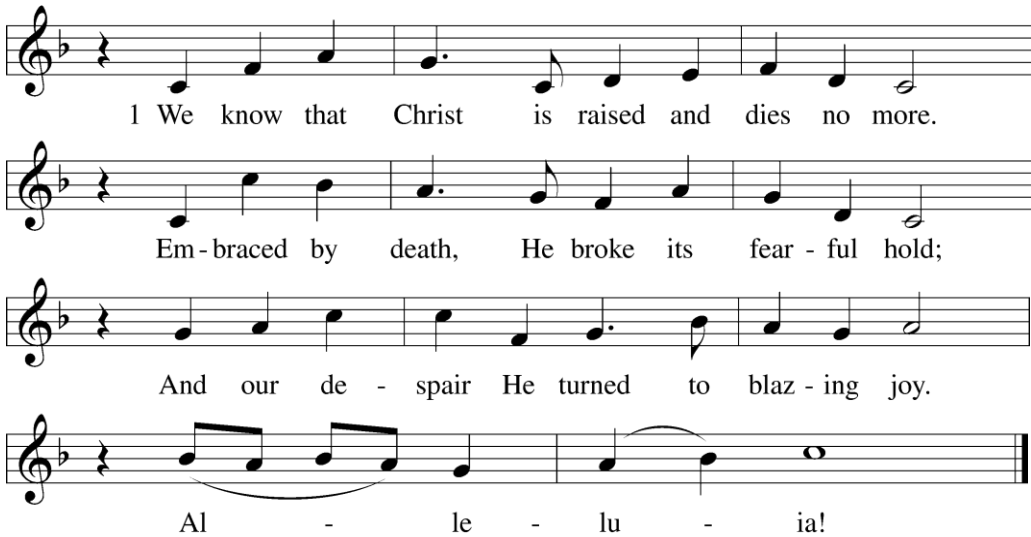
On this festival day of Holy Trinity, a procession brings the reading of the Gospel into the midst of the worshippers reminding us that the Gospel belongs to all of God's people.

By faith, we recognize the Lord's voice as the pastor reads.

Turn to follow the cross from the chancel to the middle of the sanctuary.

We Know that Christ Was Raised

LSB 603:1



I We know that Christ is raised and dies no more.
Em-braced by death, He broke its fear - ful hold;
And our de - spair He turned to blaz - ing joy.
Al - le - lu - ia!

HOLY GOSPEL

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

We Know that Christ Was Raised

LSB 603:2-3

2 We share by wa - ter in His sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.

Re - born, we share with Him an Eas - ter life
 The Spir - it's pow - er shakes the Church of God.

As liv - ing mem - bers of a liv - ing Christ.
 Bap - tized, we live with God the Three in One.

Al - le - lu - ia!
 Al - le - lu - ia!

TRINITARIAN HYMN

Holy, Holy, Holy

LSB 507: 1-2

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.

ATHANASIAN CREED

PART 1—"WE BELIEVE IN A TRIUNE GOD WHO IS FATHER, SON, AND HOLY SPIRIT"

(Note: "catholic" with a small "c" means "Christian.")

Pastor: Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

Lectern Side: **And the catholic faith is this, that we worship One God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

Pulpit Side: ***For the Father is one person, the Son is another, and the Holy Spirit is another.***

Lectern Side: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

Pulpit Side: ***Such as the Father is, such is the Son, and such is the Holy Spirit:***

Lectern Side: **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

Pulpit Side: ***the Father infinite, the Son infinite, the Holy Spirit infinite;***

Lectern Side: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pulpit Side: *And yet there are not three Eternals but one Eternal,*

Lectern Side: just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

Pulpit Side: *In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;*

Lectern Side: and yet there are not three Almightyies, but one Almighty.

Pulpit Side: *So the Father is God, the Son is God, the Holy Spirit is God;*

Lectern Side: and yet there are not three Gods, but One God.

Pulpit Side: *So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;*

Lectern Side: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

Pulpit Side: *The Father is not made nor created nor begotten by anyone.*

Lectern Side: The Son is neither made nor created, but begotten of the Father alone.

Pulpit Side: *The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.*

Lectern Side: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Pulpit Side: *And in this Trinity none is before or after another; none is greater or less than another;*

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and the Unity

in Trinity is to be worshiped. Therefore, whoever desires to be saved must think thus about the Trinity.

Sit

SERMON HYMN

Holy God, We Praise Thy Name

LSB 940



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

SERMON

Acts 2

Vicar Jonah Wilson

Stand

ATHANASIAN CREED

PART 2—“WE BELIEVE THAT JESUS CHRIST IS TRUE GOD AND TRUE MAN”

(Note: good works do not save, but good works are a sign that one has faith in Christ alone.)

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Pulpit Side: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Lectern Side: He is God, begotten from the substance of the Father, before all ages; and He is born from the substance of His mother in this age:

Pulpit Side: perfect God and perfect man, composed of a rational soul and human flesh;

Lectern Side: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Pulpit Side: Although He is God and man, yet He is not two, but one Christ:

Lectern Side: one, however, not by the conversion of the divinity into flesh, but by assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

Pulpit Side: For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,

Lectern side: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

Pulpit Side: *At His coming all people will rise again with their bodies and will give an account concerning their own deeds.*

Lectern Side: *And those who have done good will enter into eternal life, and those who have done evil into everlasting fire.*

All: *This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.*

TRINITARIAN HYMN

Holy, Holy, Holy

LSB 507: 3-4



3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

COMMISSION OF CHURCH OFFICERS AND BOARD MEMBERS

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

- P** Blessed Father, from You comes all that is, and we are forever indebted to Your grace for the gift of life. Receive this day our special thanks for the redemption You have provided in Jesus Christ, Your Son, and for the work of the Spirit in

bringing us to know You by faith and to be adopted as Your children by Baptism into the name of the Father, Son and Holy Spirit. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, Your Son was the voice that spoke all things into existence, and Your grace still preserves all that You have made. You did not abandon Your people, but have delivered us by the blood of Christ. Grant us Your Holy Spirit, that we may know Your Word and keep it in faith through all the days of our earthly pilgrimage until we are in Your presence forevermore. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, You have established marriage and sanctified the home to be a place of blessing and love. Give to parent and child the courage to love as You have loved us. Unite them in their common life by Your Spirit to know Jesus and serve Him. Bless the single with chastity, comfort the widowed, protect the orphan, defend the helpless, and bless those who pray for children with an answer to their prayer. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, you give all authority to Your Son, Jesus Christ, yet You call us to honor our worldly rulers. Give wisdom to Your people to render rulers their due, always under Christ, by whom all kings reign. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, grant healing and patience in every affliction to the ailing, the dying and those in need [*especially* _____]. Lord, in Your mercy,

C **hear our prayer.**

P *Additional Prayers of Thanksgiving or Intercession*, Lord, in Your mercy,

C **hear our prayer.**

P Lord Most High, in six days You created all that has been made and commanded us to fill the earth and subdue it. Grant us wisdom, that we may

govern Your creation as faithful stewards, using the earth's resources in a manner that is pleasing to You. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, heavenly Father, You have called Your Church from every tribe and nation. Grant that Your people throughout the world would rejoice in the death and resurrection of Christ and live as those who have died and risen with Him in Holy Baptism; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OFFERING

(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)

OFFERING PRAYER

✠ THE SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Lift up your hearts.

C **We lift them to the Lord.**

[Colossians 3:1]

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Psalms 136

PROPER PREFACE

P It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

LORD'S PRAYER

Matthew 6:9-11

P Lord, remember us in Your Kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI ~ (Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

P The peace of the Lord be with you always.

C Amen!

AGNUS DEI ~ (Latin: Lamb of God)

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

INVITATION

P Welcome to the table of our Lord.

Sit

DISTRIBUTION

VISITORS, please read the statement concerning Holy Communion on page 2.

Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

Non-alcoholic white wine is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.

DISTRIBUTION HYMNS

LSB 504 *Father Most Holy*



- 1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

LSB 794 *The Lord, My God, Be Praised*



1 The Lord, my God, be praised, My light, my life from heav - en;
 2 The Lord, my God, be praised, My trust, my life from heav - en,
 3 The Lord, my God, be praised, My hope, my life from heav - en,
 △ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
 The Fa - ther's own dear Son, Whose life for me was giv - en,
 The Spir - it, whom the Son In love to me has giv - en.
 To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
 Who for my sin a - toned With His most pre - cious blood
 His grace re - vives my heart And gives my spir - it pow'r,
 The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
 And gives to me by faith The high - est heav'n - ly good.
 Help, com - fort, and sup - port In sor - row's gloom - y hour.
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

LSB 797 Praise the Almighty



1 Praise the Al - might - y, my soul, a - dore Him!
 2 Trust not in rul - ers; they are but mor - tal;
 3 Bless - ed, oh, bless - ed are they for - ev - er
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,
 △ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
 Earth - born they are and soon de - cay. Vain are their
 Whose help is from the Lord Most High, Whom from sal -
 Par - don and peace from Him ob - tain; Ev - er the
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
 coun - sels at life's last por - tal, When the dark
 va - tion can noth - ing sev - er, And who in
 wants of the poor sup - ply - ing, Their faith - ful
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
 grave en - gulf its prey. Since mor - tals can no
 hope to Christ draw nigh. To all who trust in
 God He will re - main. He helps His chil - dren
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
 help af - ford, Place all your trust in Christ, our Lord.
 Him, our Lord Will aid and coun - sel now af - ford.
 in dis - tress, The wid - ows and the fa - ther - less.
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Stand

DISMISSAL

POST-COMMUNION CANTICLE

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION PRAYER

BENEDICAMUS/BENEDICTION

P Let us bless the Lord.

Psalm 103:1

C **Thanks be to God.**

P The Lord bless you...and ☩ give you peace.

Numbers 6:24-26

C **Amen.**

CLOSING HYMN

We Praise You and Acknowledge You, O God

LSB 941



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a-pos-tles in glo-ry sing Your praise;
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
The fel-low-ship of proph-ets their death-less voic-es raise.
Yet You, with bound-less love, sought to res-cue ev-'ry-one:
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,
The mar-tyrs of Your king-dom, a great and no-ble throng,
You laid a-side Your glo-ry, were born of vir-gin's womb,
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:
Sing with the ho-ly Church through-out all the world this song:
Were cru-ci-fied for us and were placed in-to a tomb;
So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
“O all-ma-jes-tic Fa-ther, Your true and on-ly Son,
Then by Your res-ur-rec-tion You won for us re-prieve—
May we with saints be num-bered where prais-es nev-er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

POSTLUDE

Holy, Holy, Holy

arr. DeSilva

**Before you go:
Visitors and Members –
please register your attendance.**



Rev. Joel Schultz, Senior Pastor
Rev. Michael Ada, Associate Pastor
Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)
Vicar Jonah Wilson, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod
13145 S. Blackbob Road, Olathe, KS 66062
Phone: (913) 780-6023 website: www.bslcks.org

SERVING THE LORD AND US TODAY:

Preaching..... Vicar Jonah Wilson
Celebrant..... Pastor Joel Schultz
Liturgist..... Pastor Joel Schultz
Organist.....Lauran Delancy
Acolytes..... (8:00) Camden McKay & TBD (10:45) TBD
Crucifer (8:00) TBD (10:45) TBD
Visitor Host (8:00) Bruce & Suzie Kempin (10:45) Gina Stoehr
Greeters..... (8:00) George & Karen Ledgerwood (10:45) Paul Peterson
Ushers (8:00) Joel Ada, Zach Bahr, Kyle Bodestab, John Chain, & Bob Welsh
.....(10:45) Carter Clark, Adam Holste, Ken Knese, & Jim Teig
Altar Guild..... Carol Brandt, Gary & Barb Levan, & Sam Mohr
Nursery Cameron & Peyton Ziegler (Helping Hands – Adam & Chelsie Holste)
Counters..... Roger Berardi & John Blakley
Altar Flowers..... Bob Welsh – In Memory of Paula Welsh

ACKNOWLEDGMENTS

Divine Service Two from Lutheran Service Book

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VOICE OF THE MARTYRS PRAYER REQUEST

Family Displaced, Threatened over Ministry - Bangladesh

Khumlai, his wife and two daughters lost all their belongings in a series of attacks that began in October 2025 and culminated in the complete destruction of their home. Khumlai, who discipled 12 local Christian families in his home, had heard that the Muslim fundamentalist group Jammāt-e-Islami, in coordination with some of his own Muslim family members, intended to kill him and force his daughters into Muslim marriages. He fled with his family to a nearby village before the final attack that razed their home. At the advice of his local pastor, Khumlai is relocating his family to a new area for ministry while a new pastor is coming to serve the Christian families in Khumlai's original village. Pray for Khumlai and his family as they restart life and ministry in a new location and seek the Lord's direction for that work. Pray also for the protection and acceptance of the new pastor in this village.

PRAYERS REQUESTED THIS WEEK

For **Aunica McMullen and Harrison Wainwright**, Todd and Carisa McMullen's daughter, as they were united in Holy Matrimony last weekend.

For **Kathy Boach**, Renee Elliott's mother, who is on a 6 month mission trip in Zambia.

For **Jacob Kohl**, Laurie Cichon's great nephew who was diagnosed with rectal cancer.

For **Shirley Knese** and her husband **Ken Knese**, as Shirley is nearing life's end.

For **Debby Serafin and family**, as they mourn the death of Debby's husband Tom last week.

CONTINUED PRAYERS

For **Rachel Ada and Concordia University Nebraska team**, as they are in Shinyanga, Tanzania on a mission trip to visit full-time missionary Rev. Payne and his family.

For **Dave Seutter**, who is recovering from knee surgery.

For **Ray Cromer**, Shirley Knese's brother who has complete kidney failure.

For **Marcella Ronsick**, David Ronsick's grandmother, who has Leukemia and nearing life's end.

For **Bill Coiner**, who is in the advanced stages of Alzheimer's disease.

For **our expectant mothers: Audra Bruschi, Michelle Giangrosso, Debra Lewallen, Taylor Lewallen, Marissa Lippe, Amy Oestmann, Peyton Ohlman, Aubrey Scarlett, and Stacey Vanderpool** and their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Patty Allen, Brad Alyea, Tonya Baker, Mandy Bender, Jeff Beverstock, Richard Cooley, Christie Crooks, Peggy Doane, Brad Gellerstedt, Maya Goudy, Michelle Hill, John Huss, Brian Jenkins, Beth Johnson, Lauren Kandt, Valerie Kandt, Carl King, Linda Knight, Tammie Kohl, Steven Koontz, Marilyn Kucks, Mark Kurz, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Bill Marshall, Holly McFarland, Lily Morgan, Susan Mountain, Melissa Nesemeier, Pam Ott, Brad Reece, Lori Russel, Lisa Schaefer, Brian Schissel, Robert Schmidt, Dave Semro, Tom Serafin, Tyler Smith, Carol Starnes, Eydie Taylor, John Turek, Cindy Whitney, Tyson Wolfer and Pam Young.**

For the **LCMS** as we approach the time for the convention as well as all Recognized Service Organizations (RSOs) of the LCMS in particular the official auxiliaries **Lutheran Women in Mission (LWML)** and the **Lutheran Hour Ministries (LHM)**.

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.