

Beautiful Savior Lutheran Church & Preschool

Connecting people to Jesus as we gather, grow, and go.

... God
in whom he
believed,
who
gives
life
to the dead...

ROMANS 4:17, ESV

Second Sunday after Pentecost

June 7, 2026

8:00am & 10:45am

Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.

ATTENDANCE REGISTRATION Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



HEARING ASSISTANCE devices are available. Please talk to an usher.

YOUNG CHILDREN We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

EDUCATION HOUR (9:30-10:30am)

Adult Bible Class: This summer and fall we will be studying John.

Sunday School: Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

Nursery: There is a nursery during education hour located in the lower level, Room 118.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.



Rev. Joel Schultz, Senior Pastor
Rev. Michael Ada, Associate Pastor
Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)
Vicar Jonah Wilson, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod
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ACKNOWLEDGMENTS

Divine Service One from Lutheran Service Book
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Order of Service: Divine Service 1

HYMNS FOR TODAY'S SERVICE: LSB 904, 915, 566, 570, 618, and 819

PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear, And through your Word to me draw near;
Preserve that Word in purity That I your child and heir may be. *LW 197:1*

MUSIC FOR MEDITATION

PRELUDE

Today Your Mercy Calls Us
arr. Ashdown

PASTORAL GREETING

SHARING OF THE LORD'S PEACE

OPENING HYMN

Blessed Jesus, at Your Word

LSB 904



1 Bless - ed Je - sus, at Your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light of Light, from
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
dark - ness shroud - ed Till Your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by Your Spir - it's plead - ing. Hear the cry Your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
God can win us; You must work all good with - in us.
Church now rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing Your prais - es yon - der.

Stand

✠ THE PREPARATION ✠

INVOCATION

(The sign of the cross may be made by all in remembrance of your Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

CONFESSION AND ABSOLUTION

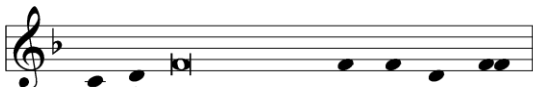
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

(A moment of silence to confess our specific sins.)

- P** Let us together confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.
C **Amen.** *[John 20:19-23]*

✠ THE SERVICE OF THE WORD ✠

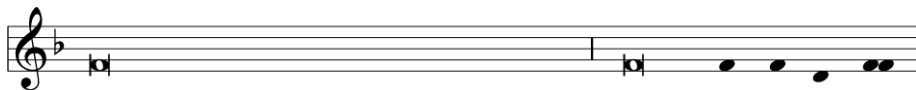
KYRIE ~ ~ (*Latin: Lord, Have Mercy*) *Mark 10:47*
(*The Kyrie is a litany, a prayer with a series of requests for all humanity first, and then for the whole Christian church. The people respond with the refrain, "Lord have mercy" making the prayer their own.*)



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



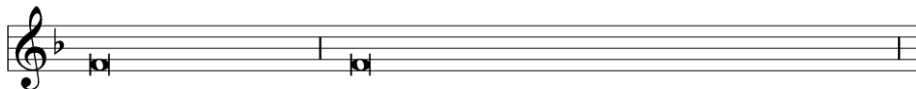
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



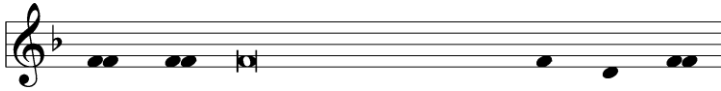
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



G A - men.

HYMN OF PRAISE

Gloria in Excelsis ~ (Latin: *Glory to God in the Highest*)

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



G Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Let us pray:

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT

Hosea 5:15—6:6

¹I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. ¹“Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. ⁵Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

L This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 119: 65-72

Henry Gerike

The first time the Pastor sings the Refrain, repeated immediately by the congregation. Thereafter the congregation sings the Refrain and the Gloria Patri, and the Pastor sings verses 1, 2, 5, 6, 7, and 8 and the congregation sings verse 3 and 4.

REFRAIN

You have dealt well with Your ser - vant, O LORD, ac - cord - ing to Your word.

Congregation sings verses in bold.

1 You have dealt well with Your | ser - vant,* O LORD, according | to Your word.
3 Before I was afflicted I | went a - stray,* but now I | **keep Your word.**
 5 The insolent smear | me with lies,* but with my whole heart I keep Your | pre - cepts.

2 Teach me good judgment and | knowl - edge,* for I believe in Your com - | mand - ments.
4 You are good and | do good;* **teach me Your |** stat - utes.
 6 their heart is unfeeling | like fat,* but I delight | in Your law.
REFRAIN

7 It is good for me that I was af - | flict - ed,* that I might learn Your | stat - utes.
9 Glory be to the Father and | to the Son* **and to the Holy |** Spir - it;

8 The law of Your mouth is bet- | ter to me* than thousands of gold and silver | pic - es.
 10 as it was in the be- | gin - ning,* is now, and will be forever. | A - men.
 REFRAIN

EPISTLE

Romans 4:13–25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL VERSE

Common

John 6:68

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 9:9–13

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory to You, O Lord.**

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

READING THE FAITH *(as drawn from Luther's Small Catechism)*

THE SACRAMENT OF THE ALTAR

P What is the Sacrament of the Altar?

C **It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.**

P Where is this written?

C **The Holy Evangelists Matthew, Mark, Luke and St. Paul write:**
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

CHILDREN'S MESSAGE

Pastor Mike Ada

SERMON HYMN

Today Your Mercy Calls Us

LSB 915



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre-cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

SERMON

I Desire Mercy
Matthew 9
Pastor Mike Ada

Stand

APOSTLES' CREED

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

COMMISSION OF CHURCH OFFICERS AND BOARD MEMBERS

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** O Lord, You strike down and You heal. Though we justly deserve Your wrath for our sin, revive us and raise us up, that we may live before You forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious God, Your Son called Matthew from his tax booth to be an apostle who proclaimed salvation. Continue to call men into Your Holy Ministry, and endow them with every good gift to proclaim Your Word and administer Your Sacraments in righteousness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father in heaven, by Your grace Abraham did not weaken in faith but trusted Your promises. Strengthen parents to persist in their callings and train their children in Your Word and ways. Defend them from discouragement and apathy, and convince them that You are able to do what You have promised. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Creator of all things, You call into existence what does not exist and govern it for good. Remember those You have given authority among the nations, that the laws they administer might reflect Your order and maintain peace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Lord, You are the great Physician of both body and soul. Look with compassion on those who are suffering from illness, injury, grief, and other maladies [*especially _____*]. If it be Your will, give them a full restoration to health and strength. In the midst of these difficulties, O Lord, keep them firm in



call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ THE SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

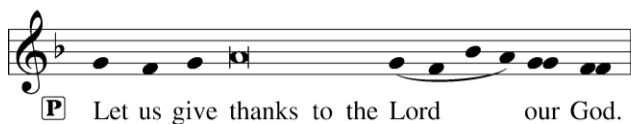


P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your Kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI ~ (Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

P The peace of the Lord be with you always.

C Amen!

AGNUS DEI ~ (Latin: Lamb of God)

John 1:29

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

INVITATION

P Welcome to the table of our Lord.

Sit

DISTRIBUTION

VISITORS, please read the statement concerning Holy Communion on page 2.

Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.
Communion Prayers are located inside the front cover of the hymnal.)

Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

Non-alcoholic white wine is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.

DISTRIBUTION HYMNS

LSB 566 *By Grace I'm Saved*



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

5. **By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?**

6. **By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.**

LSB 570 *Just as I Am, without One Plea*



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5. **Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.**

6. **Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.**

LSB 618 *I Come, O Savior, to Thy Table*



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of

lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Stand

DISMISSAL

POST-COMMUNION CANTICLE

Thank the Lord

☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - jice and proud - ly bear His name.

He re - calls His prom - is - es and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION PRAYER

BENEDICAMUS/BENEDICTION

P Let us bless the Lord.

Psalm 103:1

C **Thanks be to God.**

P The Lord bless you...and ✠ give you peace.

Numbers 6:24-26

C **Amen.**

CLOSING HYMN

Sing Praise to God, the Highest Good

LSB 819



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!

POSTLUDE

Baptized into Your Name Most Holy
 arr. Weber

**Before you go:
 Visitors and Members –
 please register your attendance.**



SERVING THE LORD AND US TODAY:

- Preaching..... Pastor Mike Ada
- Celebrant Pastor Joel Schultz
- Liturgist..... Vicar Jonah Wilson
- Organist..... Lauran Delancy
- Acolytes..... (8:00) Emmett Gruhn & Isla Delancy (10:45) Maya Hughey & Connor Hughey
- Visitor Hosts (8:00) Trevor & Sheila Huseman (10:45) Bruce & Suzie Kempin
- Greeters..... (8:00) Tom & Brenda Bremer (10:45) Jere & Sharon Brandt
- Ushers (8:00) Zach Gardner, Bob Rinne, Karen Rinne, Kent Thompson, & Justin Wingerter
 (10:45) Ron Aerni, Brad Keefe, David Raetzl, & Dennis Smith
- Altar Guild Carol Brandt & Gary & Barb Levan
- Nursery Adam & Chelsie Holste & Isla Delancy (Helping Hands – Michelle & Shayla McKay)
- Counters..... Brian Olson & Paul Peterson
- Altar Flowers..... Cassie Nichols' Birthday
 Kristin Kinney for Kelsey Teply's 16th Birthday

VOICE OF THE MARTYRS PRAYER REQUEST

Pastor Sentenced to Eight Years in Prison - Central Asia

A young pastor has been arrested and sentenced to eight years in prison for his ministry. Not long after this pastor had launched a church in Central Asia, local and secret police arrested him for simply conducting Christian ministry, actions considered by many Muslims to be offensive and even illegal in that region. "The young pastor has a wife and little children," said a front-line worker. "Please pray that they will be encouraged and that this gospel worker's faith and witness will be strong inside the prison." Since the pastor began serving his sentence, the family has experienced hardship without a regular source of income. The front-line worker, with the help of the global body of Christ, is working to ensure that the pastor's wife and children are cared for. "Pray that they will be strong during this time and that the sentence will be shortened," the front-line worker added.

PRAYERS REQUESTED THIS WEEK

For **Trey Borkowski and Lily Walz**, Nick and Ashley Walz's daughter as they were united in Holy Matrimony on Saturday, June 6th.

For **Mitchell Grams**, a prayer of thanksgiving as he has returned safely from serving in Kuwait.

For **Jacob Huber**, Amanda William's brother, who was installed as Director of Parish Music at Christ the Redeemer in Tulsa, OK on Saturday.

For **Angela Hodge**, who is recovering from pacemaker revision surgery.

For **Bekah Brumley**, who is having knee surgery to repair a torn ACL on June 10th.

For **Arlene Grace**, Kim Holtgrieve's 88 year old mother, who was diagnosed with Alpha-gal syndrome and needing to make significant dietary changes.

For **Cathy Young**, Ryan Young's grandmother, who is going through her second round of chemo treatment.

For **Jacob Kohl**, Laurie Cichon's great nephew who was diagnosed with rectal cancer.

For **Ken Knese and family**, as they mourn the death of Ken's wife Shirley last week.

For the **Schlef and Stoll families** as they mourn the death of their friend Abby Swygard.

CONTINUED PRAYERS

For **Kathy Bosch**, Renee Elliott's mother, who is on a 6 month mission trip in Zambia.

For **Debby Serafin and family**, as they mourn the death of Debby's husband Tom last week.

For **Rachel Ada and Concordia University Nebraska team**, as they are in Shinyanga, Tanzania on a mission trip to visit full-time missionary Rev. Payne and his family.

For **Ray Cromer**, Shirley Knese's brother who has complete kidney failure.

For **Marcella Ronsick**, David Ronsick's grandmother, who has Leukemia and nearing life's end.

For **Bill Coiner**, who is in the advanced stages of Alzheimer's disease.

For **our expectant mothers: Audra Bruschi, Michelle Giangrosso, Debra Lewallen, Taylor Lewallen, Marissa Lippe, Amy Oestmann, Peyton Ohlman, Aubrey Scarlett, and Stacey Vanderpool** and their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Patty Allen, Brad Alyea, Tonya Baker, Mandy Bender, Jeff Beverstock, Richard Cooley, Christie Crooks, Peggy Doane, Brad Gellerstedt, Maya Goudy, Michelle Hill, John Huss, Brian Jenkins, Beth Johnson, Lauren Kandt, Valerie Kandt, Carl King, Linda Knight, Tammie Kohl, Steven Koontz, Marilyn Kucks, Mark Kurz, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Bill Marshall, Holly McFarland, Lily Morgan, Susan Mountain, Melissa Nesemeier, Pam Ott, Brad Reece, Lori Russel, Lisa Schaefer, Brian Schissel, Robert Schmidt, Dave Semro, Tom Serafin, Tyler Smith, Carol Starnes, Eydie Taylor, John Turek, Cindy Whitney, Tyson Wolfer and Pam Young.**

For the **LCMS** as we approach the time for the convention as well as all Recognized Service Organizations (RSOs) of the LCMS in particular the official auxiliaries **Lutheran Women in Mission (LWML)** and the **Lutheran Hour Ministries (LHM)**.

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.