

# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*

EVEN ON MY  
SERVANTS,  
BOTH MEN AND  
WOMEN,  
I WILL POUR  
OUT MY  
**SPIRIT**  
IN THOSE DAYS.

ACTS 2:18



## Pentecost Sunday

June 8, 2025

8:00am & 10:45am

## Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

**Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



**HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

### **EDUCATION HOUR (9:30-10:30am)**

**Adult Bible Class:** This summer, we will be studying 1<sup>st</sup> Corinthians.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

**Nursery:** There is a nursery during education hour located in the lower level, Room 118.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

# **Order of Service: Divine Service 1**

**HYMNS FOR TODAY'S SERVICE:** LSB 503, 498, 941, 650, 496, 821, and 500

## **PRAYER AT THE BEGINNING OF WORSHIP**

Lord, open now my heart to hear, And through your Word to me draw near;  
Preserve that Word in purity That I your child and heir may be. *LW 197:1*

## **MUSIC FOR MEDITATION**

### **PRELUDE**

***Holy Spirit, Light Divine***  
arr. Willan

## **PASTORAL GREETING**

## **STEWARDSHIP MINUTE**

## **SHARING OF THE LORD'S PEACE**

*Stand*

# ✠ THE PREPARATION ✠

## INVOCATION

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b*

## INTROIT

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text



**P** Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

O LORD, how manifold are your works! In wisdom have you | made them all,\*  
the earth is full of your | creatures.

These all | look to you,\*  
to give them their food in due | season.

When you give it to them, they gath- | er it up;\*  
when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated,\*  
and you renew the face | of the ground.

**C** **Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

**P** Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

## PROCESSIONAL HYMN

## O Day Full of Grace

LSB 503



1 O day full of grace that now we see Ap - pear - ing on  
2 O day full of grace, O bless - ed time, Our Lord on the  
3 For Christ bore our sins, and not His own, When He on the  
4 God came to us then at Pen - te - cost, His Spir - it new  
5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be  
earth ar - riv - ing; Then came to the world that light sub - lime,  
cross was hang - ing; And then He a - rose and moved the stone  
life re - veal - ing, That we might no more from Him be lost,  
us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us  
Great joy for us all re - triev - ing; For Je - sus all  
That we, un - to Him be - long - ing, Might join with an -  
All dark - ness for us dis - pel - ling. His flame will the  
All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.  
mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
gel - ic hosts to raise Our voic - es in end - less sing - ing.  
mark of sin ef - face And bring to us all His heal - ing.  
light of God's own place, With an - gels His name a - dor - ing.

## CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

*(A moment of silence to confess our specific sins.)*

**P** Let us together confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

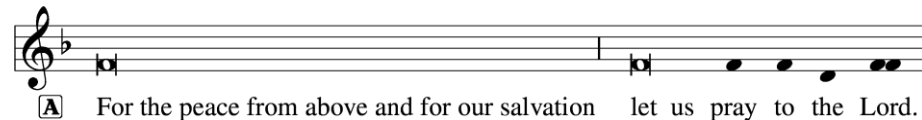
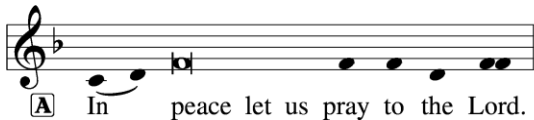
*[John 20:19-23]*

## ✠ THE SERVICE OF THE WORD ✠

**KYRIE** ~~ (Latin: Lord, Have Mercy)

*Mark 10:47*

*(The Kyrie is a litany, a prayer with a series of requests for all humanity first, and then for the whole Christian church. The people respond with the refrain, "Lord have mercy" making the prayer their own.)*





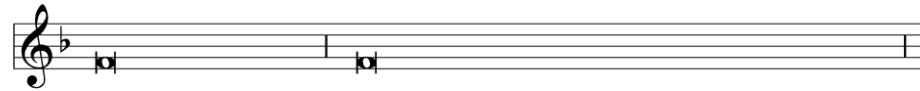
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



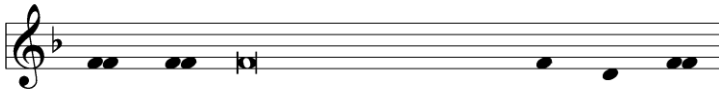
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.

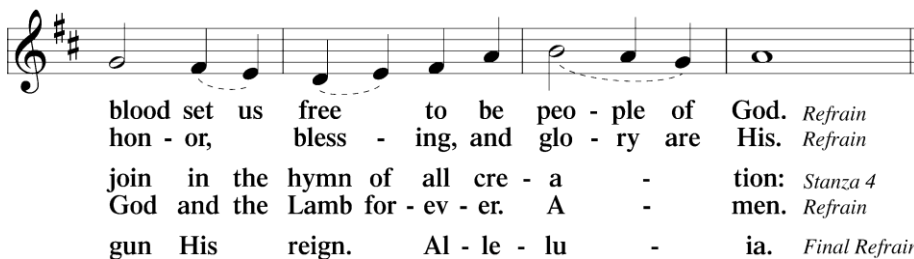
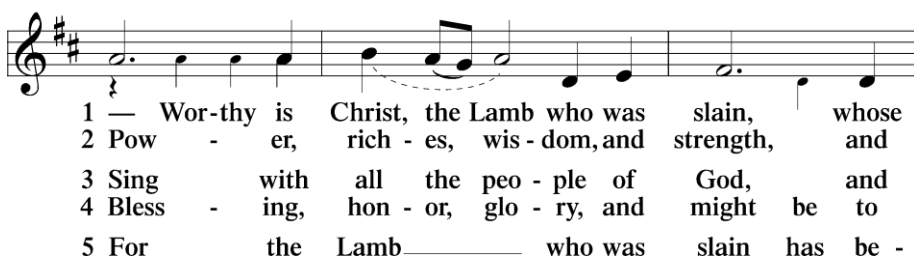


**C** A - men.

# HYMN OF PRAISE

## *This Is the Feast*

Revelation 5:12-13; 19:5-9





## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Let us pray:

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## OLD TESTAMENT

**Genesis 11:1–9**

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL

**Acts 2:17b; Romans 10:10**



**P** I will pour out my Spirit | on all flesh,\*  
and your sons and your daughters shall | prophesy.  
With the heart one believes and is | justified,\*  
and with the mouth one confesses | and is saved.

## EPISTLE

## Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

17'''And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; 18even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. 19And I will

show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## GOSPEL VERSE

**Common**

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## GOSPEL PROCESSIONAL

*On this festival day of Pentecost, a procession brings the reading of the Gospel into the midst of the worshippers reminding us that the Gospel belongs to all of God's people.*

*By faith, we recognize the Lord's voice as the pastor reads.*

**Turn to follow the cross from the chancel to the middle of the sanctuary.**

***We Know that Christ Was Raised***

**LSB 603:1**

1 We know that Christ is raised and dies no more.  
Em-braced by death, He broke its fear - ful hold;



## HOLY GOSPEL

**John 14:23–31**

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## ***We Know that Christ Was Raised***

**LSB 603:2-3**

2 We share by wa - ter in His sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.

Re - born, we share with Him an Eas - ter life  
The Spir - it's pow - er shakes the Church of God.

As liv - ing mem - bers of God a liv - ing Christ.  
Bap - tized, we live with God the Three in One.

Al - le - lu - ia!  
Al - le - lu - ia!

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first two staves contain the main body of the hymn, and the last two staves contain the 'Alleluia' refrain. The lyrics are written in a mix of bold and regular fonts, with some words in italics.

*Sit*

## **CHILDREN'S MESSAGE**

**Pastor Mike Ada**

## **SERMON HYMN**

***Come, Holy Ghost, Creator Blest***

LSB 498

## **SERMON**

***Words Are Hard***

**Acts 2**

**Pastor Mike Ada**

*Stand*

## **CREED**

***We Praise You and Acknowledge You, O God***

LSB 941

## **COMMISSION OF CHURCH OFFICERS AND BOARD MEMBERS**

## PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Gracious Lord, Your Spirit fills the world and gladdens Your Church with the remembrance of all Christ Jesus has spoken. Comfort us with divine peace, and do not let our hearts be troubled or afraid. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, let Your Spirit be at work through Rev. Matthew Harrison, our Synod president, Rev. Justin Panzer, our district president, and our pastors and vicar, that as they proclaim Your Word, He may teach us all things and bring to remembrance all Your Son has said to us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, bless all translators of the Holy Scriptures, that every nation may hear the good news of the mighty works of God in their own language. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of might, preserve Your people from their enemies, bring peace to the nations and prosper the cause of life. Bless our leaders, especially our president, governor, Congress, legislature, and all judges and magistrates. Give them a relentless pursuit of just laws for the common good of all, with a heart of mercy for the weak and vulnerable. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Light of this dark world, You have sent the Holy Spirit to Your Church as the comforter. Soothe the wounds of Your people. According to Your will, bring restoration to broken families, heal the sick, uplift the depressed, provide for the poor, uphold the forgotten and answer the prayers of all who call out to You for aid [*especially* \_\_\_\_\_]. Lord, in Your mercy,
- C** **hear our prayer.**

**P** *Additional Prayers of Thanksgiving or Intercession, Lord, in Your mercy,*  
**C** **hear our prayer.**

**P** O God, by Your Holy Spirit, convict us of sin, of righteousness in Christ, and of the judgments of Your Holy Word. Sanctify our hearts by the forgiveness of sins and make us fit partakers of Christ's holy body and precious blood. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Almighty Father, with Your Son, Jesus Christ, send Your Holy Spirit into our hearts through Your Word to rule and govern us according to Your will. Comfort us in every temptation and misfortune and defend us against every error, that we may continue steadfast in the faith, increase in love and good works, and — trusting firmly in Your grace — obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** **Amen.**

## OFFERING

*(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)*


## OFFERTORY

*Psalm 116:12-13, 17-19*

*What Shall I Render*

LSB 159

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## ✠ THE SERVICE OF THE SACRAMENT ✠

### PREFACE



**P** The Lord be with you.

*2 Timothy 4:22*



**G** And al - so with you.



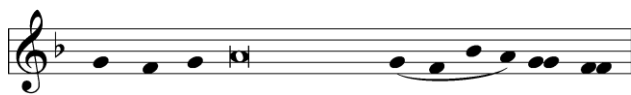
**P** Lift up your hearts.

*[Colossians 3:1]*



**G** We lift them to the Lord.





**P** Let us give thanks to the Lord our God.

*[Psalm 136]*



**G** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** It is truly good, right, and salutary...evermore praising You and singing:

## SANCTUS~~(Latin: Holy, Holy, Holy)

*Isaiah 6:3; Matthew 21:9*



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

## LORD'S PRAYER

Matthew 6:9-13

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25

**PAX DOMINI**~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

**P** The peace of the Lord be with you always.

**C** Amen!

**AGNUS DEI**~~(Latin: Lamb of God)

John 1:29



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



## INVITATION

**P** Welcome to the table of our Lord.

*Sit*

## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### **Personal Examination Before Communing**

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

### **Instructions for Communing**

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## DISTRIBUTION HYMNS

**LSB 650 *Holy Spirit, Ever Dwelling***

**LSB 496 *Holy Spirit, Light Divine***

**LSB 821 *Alleluia! Sing to Jesus***

*Stand*

## DISMISSAL

### POST-COMMUNION CANTICLE

***Thank the Lord***



**■** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### POST-COMMUNION PRAYER

## BENEDICAMUS/BENEDICTION

**P** Let us bless the Lord.

*Psalm 103:1*

**C** **Thanks be to God.**

**P** The Lord bless you...and ☩ give you peace.

*Numbers 6:24-26*

**C** **Amen.**

## CLOSING HYMN

***Creator Spirit, by Whose Aid***

LSB 500

## POSTLUDE

***O Day Full of Grace***

arr. Held

**Before you go:  
Visitors and Members –  
please register your attendance.**



**Rev. Joel Schultz, Senior Pastor**

**Rev. Michael Ada, Associate Pastor**

**Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)**

**Vicar Josiah Sandcork, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**

13145 S. Blackbob Road, Olathe, KS 66062

Phone: (913) 780-6023 website: [www.bsicks.org](http://www.bsicks.org)

**SERVING THE LORD AND US TODAY:**

Preaching.....	Pastor Mike Ada
Celebrant.....	Pastor Joel Schultz
Liturgist.....	Pastor Joel Schultz
Organist.....	Lauran Delancy
Acolytes.....	(8:00) Caleb Bahr & TBD (10:45) Rowen Clark & Maya Hughey
Crucifer .....	(8:00) Nate Delancy (10:45) Blake Hughey
Greeters .....	(8:00) Mary Jane Rees & Bob Welsh
.....	(10:45) Barb Gossen & Carol Vandenberg
Ushers.....	(8:00) Zach Gardner, Bob Rinne, Karen Rinne, & Kent Thompson
.....	(10:45) Ron Aerni, Brad Keefe, David Raetzel, & Dennis Smith
Altar Guild.....	Scott & Denise Behrman, Carol Brandt, & Gary & Barb Levan
Nursery .....	Sheila & Aubrey Huseman (Helping Hands – Kyle & Jessie Tsai)
Counters.....	George Ledgerwood & Todd Scheumann
Altar Flowers.....	TBD

**ACKNOWLEDGMENTS**

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## **VOICE OF THE MARTYRS PRAYER REQUEST**

*Evangelist Martyred by Islamists - Ethiopia*

A Christian convert from Islam was killed for sharing his faith with other Muslims. Ibrahim Mohammed became a follower of Christ in 2021 and immediately began sharing the Good News with others in his predominantly Muslim community in the Oromia region of Ethiopia. In one year, he led 80 Muslims to Christ, and he devoted himself to discipling the new believers. Because of his bold witness, Ibrahim began receiving death threats from local Islamists; still, he remained determined to share about Christ. On May 15, 2025, he was witnessing in a rural area when someone wearing Islamic dress approached him, told him it would be his last time to evangelize and shot him. He was rushed to the hospital, where he died from his injuries three days later. Front-line workers request prayer for Ibrahim's wife and two young children, for their church, and for God's kingdom to continue to advance in this area.

### **PRAYERS REQUESTED THIS WEEK**

For **Paige Burau and family**, Aaron Vanderpool's sister and John Blakley's second cousin, as they celebrate the birth of her daughter Kennedy Marie.

For **Brenda Brown**, who is recovering from knee replacement surgery.

For **Steve Cichon**, who is recovering from carpal tunnel surgery.

For **Don Ohlman**, Jeremiah Ohlman's grandfather who is hospitalized again with complications from lung issues.

For **Joann Kottowski**, Anne Yarnell's sister-in-law, who is recovering from shoulder surgery.

For **Guy Claudy**, Helen Claudy's son, who is struggling with personal issues.

For **Laurette**, Helen Claudy's friend, who is battling brain cancer.

For **Wilma Seutter**, Dave Seutter's mom who is home from the hospital and recovering.

For **Greg Niemann**, who is recovering from hernia repair surgery on Thursday, June 5<sup>th</sup>.

For **Tricia Domsch and family**, as they mourn the death of Tricia's stepfather Frank Baker on June 1<sup>st</sup>.

For **God to bring about peace in the war** between **Israel and Palestine**.

For **God to bring about peace in the war** between **Ukraine and Russia**.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

### **CONTINUED PRAYERS**

For **Lauren & Matt Barrett**, as they rejoice at the news they are expecting a child in December.

For **Ken Ernster**, Roger Berardi's neighbor, who has finished his cancer treatment and tests show no traces remain.

For **Angela Hodge**, who is recovering from surgery for a new pacemaker.

For **Priya Markanday**, who is recovering at home from a concussion.

For **Rev. David Kottowski**, Anne Yarnell's father, who has a herniated disc and will be treated to help alleviate the pain.

For **Edna Groom**, Michele Barrett's mother, who is having complications after shoulder surgery.

For **Bill Vandenberg**, who is recovering from bypass surgery.

For **Sue Grams**, who is recovering from knee surgery.

For **Carter Clark**, who is recovering from shoulder surgery.

For **Jeff Beverstock**, Bob & Karen Rinne's son-in-law, who is in the ICU for complications from surgery to remove a tumor.

For **Joseph Crouch**, Tyler Lauterbach's friend/co-worker, who is dealing with an illness.

For **Shirley Knese**, who fell and is recovering from a broken arm.

For **Ray Cromer**, Shirley Knese's brother, who is having kidney treatment 3 times a week.

For **Beth Johnson**, Toni Johnson's sister, prayers her post chemo treatment shows improvement.

For **Ted Teuscher**, Charlotte Ziegler's son/Tamara Morin's brother, who has a difficult recovery from a stroke.

For **Karen Kuhn**, who is having chemotherapy for stage 4 pancreatic cancer.

For **Patty Ott**, Amy Schepmann's mom, who is in hospice care.

For **our expectant mothers: Beatrice Kastner, Sarah Schultz, and Rachel Totten**, their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Brad Alyea, Tonya Baker, Mandy Bender, Jeff Beverstock, Rev. Bryan Drebes, Carroll Dudley, Jordan Ebach, Wanda Fisher, Brad Gellerstedt, Maya Goudy, Matt Griffith, Michelle Held, Michelle Hill, John Huss, Brian Jenkins, Beth Johnson, Lauren Kandt, Linda Knight, Steven Koontz, Marilyn Kucks, Karen Kuhn, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Bill Marshall, Susan Mountain, Melissa Nesemeier, Edna Pitts, Lori Russel, Lisa Schaefer, Brian Schissel, Randy Schlueter, Dave Semro, Tom Serafin, Tyler Smith, Eydie Taylor, John Turek, Kathy Woods, and Kara Zech**.

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.