

Beautiful Savior Lutheran Church & Preschool

Connecting people to Jesus as we gather, grow, and go.



Holy Trinity Sunday

June 15, 2025

8:00am & 10:45am

Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.

ATTENDANCE REGISTRATION Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



HEARING ASSISTANCE devices are available. Please talk to an usher.

YOUNG CHILDREN We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

EDUCATION HOUR (9:30-10:30am)

Adult Bible Class: This summer, we will be studying 1st Corinthians.

Sunday School: Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

Nursery: There is a nursery during education hour located in the lower level, Room 118.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

Order of Service: Divine Service 1

NOTES ON THE ATHANASIAN CREED

During the fourth century after our Lord's life on earth, the Christian Church was caught in a controversy with a group, led by Arius, who claimed that God the Son and God the Holy Spirit were of less rank than God the Father. Athanasius, a young bishop of Alexandria, Egypt, championed the Biblical truth that Father, Son, and Holy Spirit were equal in glory, and in majesty coeternal.

Although Arius had the ear of the emperor and was able to have Athanasius exiled a total of five times, the Biblical truth won out at the council of Nicea in 325AD and the Triune Godhead of the Father, Son, and Holy Spirit was affirmed by the church in the writing of the Nicene Creed.

Arianism remained a problem for the Christian Church and sometime in the 5th or 6th century this creed was written and named in honor of Athanasius, who had championed the orthodox teaching of the Holy Trinity. By the 9th century the Athanasian Creed was used in the German church especially in the daily monastic services. Martin Luther considered this creed the grandest production of the church since the time of the apostles.

In the creed you will note that the word "catholic" means "the universal Christian church." All who confess this creed are part of the church "universal" that is not confined to one location or one culture. Also note that we are not saved by our good works, but our good works are a sign that one has saving faith. Thus: "Those who have done good will enter into eternal life."

We set this creed in the context of the hymn "Holy, Holy, Holy" because the complicated truths of the Trinity are best appreciated when we end up in celestial wonder and awe of our Creator, Redeemer, and Sanctifier.

HYMNS FOR TODAY'S SERVICE: LSB 905, 506, 603, 507, 940, 948, 504, 797, and 941

PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear, And through your Word to me draw near;
Preserve that Word in purity That I your child and heir may be. *LW 197:1*

MUSIC FOR MEDITATION

PRELUDE

Come, Thou Almighty King
Weber

PASTORAL GREETING

SHARING OF THE LORD'S PEACE

✠ THE PREPARATION ✠

INVOCATION

(The sign of the cross may be made by all in remembrance of your Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

INTROIT

Psalm 16:8–11; antiphon: Liturgical Text

(The Introit is an entrance Psalm)



P Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*
because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*
or let your holy one see cor- | ruption.

You make known to me the | path of life;*
in your presence there is fullness of joy; at your right hand are pleasures for- |
evermore.

C **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

PROCESSIONAL HYMN

Come, Thou Almighty King

LSB 905



1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

(A moment of silence to confess our specific sins.)

P Let us together confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy... and of the ✝ Son and of the Holy Spirit.

C **Amen.**

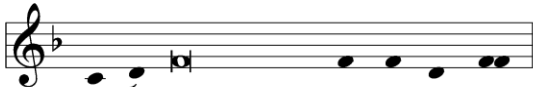
[John 20:19-23]

✝ THE SERVICE OF THE WORD ✝

KYRIE ~~ (Latin: Lord, Have Mercy)

Mark 10:47

(The Kyrie is a litany, a prayer with a series of requests for all humanity first, and then for the whole Christian church. The people respond with the refrain, "Lord have mercy" making the prayer their own.)



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



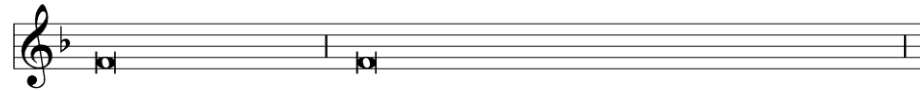
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



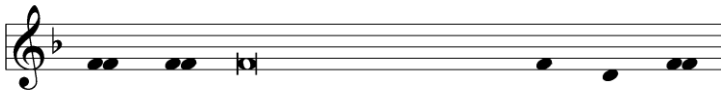
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Let us pray:

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT READING

Proverbs 8:1–4, 22–31

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴"To you, O men, I call, and my cry is to the children of man. . . .

²²"The LORD possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²⁷When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master workman and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man."

L This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 8; antiphon: v.9

Stephen P. Johnson

The first time the Pastor sings the Refrain, repeated immediately by the congregation. Thereafter the congregation sings the Refrain and the Gloria Patri, and the Pastor sings the odd number verses, and the congregation sings the even number verses.

REFRAIN

Musical notation for the first staff of the Refrain, including treble clef, key signature (one sharp), and 4/4 time signature.

O LORD, our Lord, how ma - jes - tic is Your name in all the earth!

Musical notation for the second staff of the Refrain, including treble clef, key signature (one sharp), and 4/4 time signature.

P

1 O LORD, our Lord, how majestic is Your name in | all the earth!* You have set Your glory above the | heav - ens.

C

2 Out of the mouth of babes and infants, You have established strength because | of Your foes,* to still the enemy and the a- | ven - ger.

P

3 When I look at Your heavens, the work of Your | fin - gers,* the moon and the stars, which You have | set in place,

C

4 what is man that You are mind- | ful of him,* and the Son of Man that You | care for Him?

REFRAIN

Musical notation for the third staff of the Refrain, including bass clef, key signature (one sharp), and 4/4 time signature.

P

5 Yet You have made Him a little lower than the heavenly | be - ings* and crowned Him with glory and | hon - or.

C

6 You have given Him dominion over the works | of Your hands;* You have put all things under | His feet,

P

7 all sheep and | ox - en,* and also the beasts | of the field,

C

8 the birds of the heavens, and the fish | of the sea,* whatever passes along the paths | of the seas.

P

9 O | LORD, our Lord,* how majestic is Your name in | all the earth!

C

10 Glory be to the Father and | to the Son* and to the Holy | Spir - it;

C

11 as it was in the be- | gin - ning* is now, and will be forever. | A - men.

REFRAIN

Musical notation for the fourth staff of the Refrain, including bass clef, key signature (one sharp), and 4/4 time signature.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL VERSE

Common

John 6:68



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL PROCESSIONAL

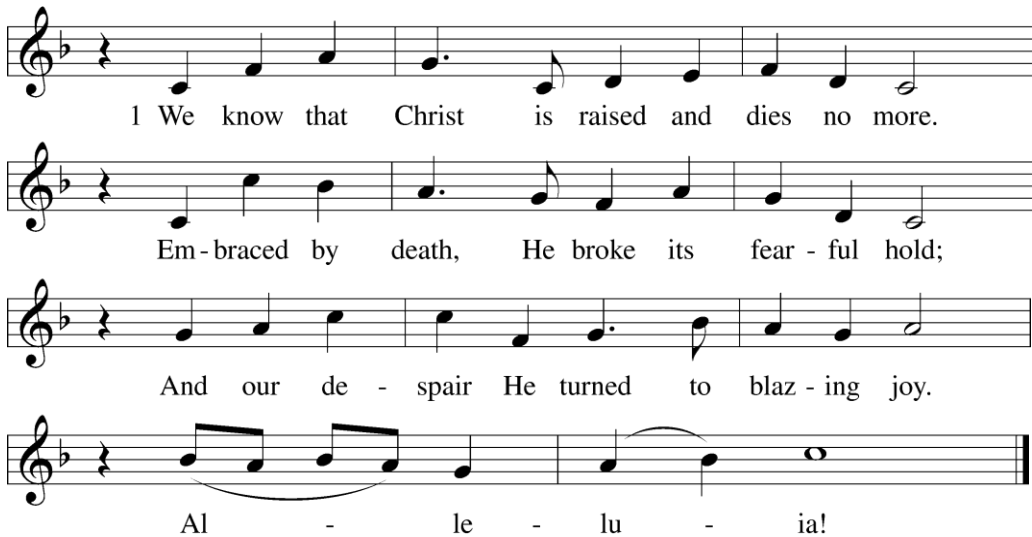
On this festival day of Holy Trinity, a procession brings the reading of the Gospel into the midst of the worshippers reminding us that the Gospel belongs to all of God's people.

By faith, we recognize the Lord's voice as the pastor reads.

Turn to follow the cross from the chancel to the middle of the sanctuary.

We Know that Christ Was Raised

LSB 603: 1



1 We know that Christ is raised and dies no more.
Em-braced by death, He broke its fear - ful hold;
And our de - spair He turned to blaz - ing joy.
Al - le - lu - ia!

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

⁴⁸The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

We Know that Christ Was Raised

LSB 603: 2-3

2 We share by wa - ter in His sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.

Re - born, we share with Him an Eas - ter life
 The Spir - it's pow - er shakes the Church of God.

As liv - ing mem - bers of a liv - ing Christ.
 Bap - tized, we live with God the Three in One.

Al - le - lu - ia!
 Al - le - lu - ia!

TRINITARIAN HYMN

Holy, Holy, Holy
LSB 507: 1-2

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,

Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,

God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.

ATHANASIAN CREED

PART 1—“WE BELIEVE IN A TRIUNE GOD WHO IS FATHER, SON, AND HOLY SPIRIT”

(Note: “catholic” with a small “c” means “Christian.”)

Pastor: Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

Lectern Side: **And the catholic faith is this, that we worship One God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

Pulpit Side: *For the Father is one person, the Son is another, and the Holy Spirit is another.*

Lectern Side: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

Pulpit Side: *Such as the Father is, such is the Son, and such is the Holy Spirit:*

Lectern Side: **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

Pulpit Side: *the Father infinite, the Son infinite, the Holy Spirit infinite;*

Lectern Side: **the Father eternal, the Son eternal, the Holy Spirit eternal.**

Pulpit Side: *And yet there are not three Eternals but one Eternal,*

Lectern Side: **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

Pulpit Side: *In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;*

Lectern Side: **and yet there are not three Almighty's, but one Almighty.**

Pulpit Side: *So the Father is God, the Son is God, the Holy Spirit is God;*

Lectern Side: **and yet there are not three Gods, but One God.**

Pulpit Side: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

Lectern Side: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

Pulpit Side: The Father is not made nor created nor begotten by anyone.

Lectern Side: The Son is neither made nor created, but begotten of the Father alone.

Pulpit Side: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Lectern Side: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Pulpit Side: And in this Trinity none is before or after another; none is greater or less than another;

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and the Unity in Trinity is to be worshiped. Therefore, whoever desires to be saved must think thus about the Trinity.

SERMON HYMN

Holy God, We Praise Thy Name

LSB 940

Sit

SERMON

The Mindful Mystery

Psalm 8

Vicar Josiah Sandcork

Stand

ATHANASIAN CREED

PART 2—“WE BELIEVE THAT JESUS CHRIST IS TRUE GOD AND TRUE MAN”

(Note: good works do not save, but good works are a sign that one has faith in Christ alone.)

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Pulpit Side: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Lectern Side: He is God, begotten from the substance of the Father, before all ages; and He is born from the substance of His mother in this age:

Pulpit Side: perfect God and perfect man, composed of a rational soul and human flesh;

Lectern Side: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Pulpit Side: Although He is God and man, yet He is not two, but one Christ:

Lectern Side: one, however, not by the conversion of the divinity into flesh, but by assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

Pulpit Side: For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,

Lectern side: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

Pulpit Side: *At His coming all people will rise again with their bodies and will give an account concerning their own deeds.*

Lectern Side: *And those who have done good will enter into eternal life, and those who have done evil into everlasting fire.*

All: *This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.*

TRINITARIAN HYMN

Holy, Holy, Holy

LSB 507: 3-4



3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

P Blessed Father, from You comes all that is, and we are forever indebted to Your grace for the gift of life. Receive this day our special thanks for the redemption You have provided in Jesus Christ, Your Son, and for the work of the Spirit in bringing us to know You by faith and to be adopted as Your children by Baptism into the name of the Father, Son and Holy Spirit. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, Your Son was the voice that spoke all things into existence, and Your grace still preserves all that You have made. You did not abandon Your people, but have delivered us by the blood of Christ. Grant us Your Holy Spirit, that we may know Your Word and keep it in faith through all the days of our earthly pilgrimage until we are in Your presence forevermore. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, You have established marriage and sanctified the home to be a place of blessing and love. Give to parent and child the courage to love as You have loved us. Unite them in their common life by Your Spirit to know Jesus and serve Him. Bless the single with chastity, comfort the widowed, protect the orphan, defend the helpless, and bless those who pray for children with an answer to their prayer. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, you give all authority to Your Son, Jesus Christ, yet You call us to honor our worldly rulers. Give wisdom to Your people to render rulers their due, always under Christ, by whom all kings reign. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, grant healing and patience in every affliction to the ailing, the dying and those in need [*especially* _____]. Lord, in Your mercy,

C **hear our prayer.**

P *Additional Prayers of Thanksgiving or Intercession*, Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Gather us together with all our fathers to Your eternal

household; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OFFERING

(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)

OFFERTORY

Psalm 116:12-13, 17-19

What Shall I Render

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ THE SERVICE OF THE SACRAMENT ✠

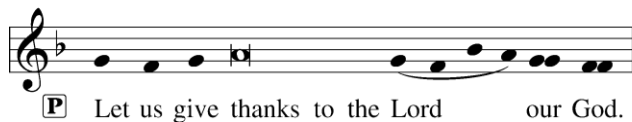
PREFACE



2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]



PROPER PREFACE

P It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your Kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24;
 Luke 22:19-20; 1 Corinthians 11:23-25*

PAX DOMINI ~ ~ (Latin: *Peace of the Lord*)

John 20:19

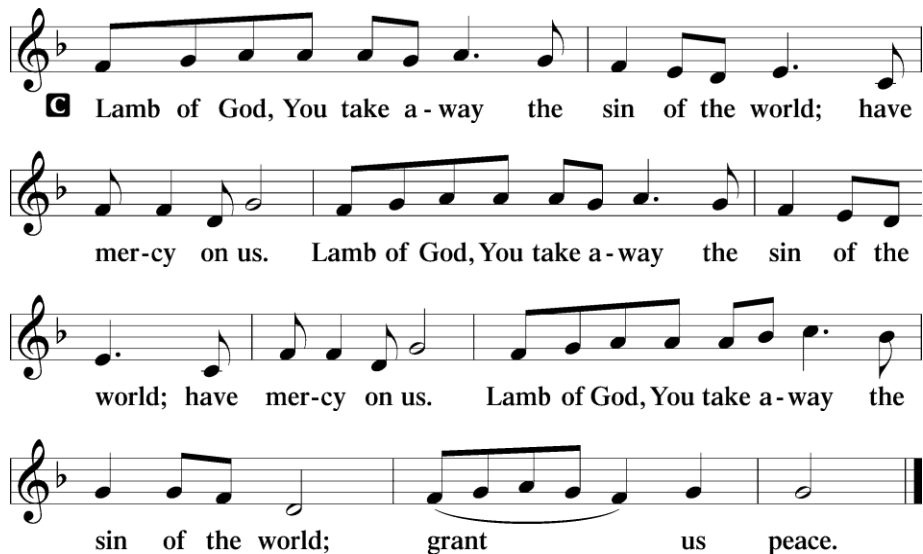
(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

P The peace of the Lord be with you always.

C **Amen!**

AGNUS DEI~~(Latin: Lamb of God)

John 1:29



G Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

INVITATION

P Welcome to the table of our Lord.

Sit

DISTRIBUTION

VISITORS, please read the statement concerning Holy Communion on page 2.

Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

Non-alcoholic white wine is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.

DISTRIBUTION HYMNS

LSB 948 *All Glory Be to God Alone*

LSB 504 *Father Most Holy*

LSB 797 *Praise the Almighty*

Stand

DISMISSAL

POST-COMMUNION CANTICLE

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION PRAYER

BENEDICAMUS/BENEDICTION

P Let us bless the Lord.

Psalm 103:1

C **Thanks be to God.**

P The Lord bless you...and ✠ give you peace.

Numbers 6:24-26

C **Amen.**

CLOSING HYMN

We Praise You and Acknowledge You, O God

LSB 941

POSTLUDE

Holy, Holy, Holy

De Silva

**Before you go:
Visitors and Members –
please register your attendance.**



Rev. Joel Schultz, Senior Pastor
Rev. Michael Ada, Associate Pastor
Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)
Vicar Josiah Sandcork, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod
 13145 S. Blackbob Road, Olathe, KS 66062
 Phone: (913) 780-6023 website: www.bslcks.org

SERVING THE LORD AND US TODAY:

Preaching..... Vicar Josiah Sandcork
 Celebrant..... Pastor Mike Ada
 Liturgist..... Pastor Joel Schultz
 Organist..... Lauran Delancy
 Acolytes.....(8:00) Jack Gruhn & Emmett Gruhn (10:45) Rowen Clark & TBD
 Crucifer (8:00) Ethan Wolff (10:45) TBD
 Greeters.....(8:00) Randy & Michele Barrett (10:45) Brad Keefe
 Ushers (8:00) Zach Gardner, Karen Rinne, Bob Rinne, & Kent Thompson
 (10:45) Ron Aerni, Brad Keefe, David Raetzel, & Dennis Smith
 Altar Guild..... Carol Brandt, Jim & Nancy DeLaney, Debbie Johnson, Liza Pillers,
 & Gina Stoehr
 Nursery Zach & Alaina Booth (Helping Hands – Jason & Alli Bauck)
 Counters..... Eric Domsch, Todd Scheumann, & Bob Welsh
 Altar Flowers..... Gary & Barbara Levan’s 60th Wedding Anniversary
 Karen Kuhn’s Birthday

ACKNOWLEDGMENTS

Divine Service One from Lutheran Service Book
Parts of the catechism reprinted from Luther's Small Catechism
copyright 1986 Concordia Publishing House

Unless otherwise indicated, all Scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers.

Used by permission. All rights reserved. Created by Lutheran Service Builder
© 2006 Concordia Publishing House.

CCLI License No. 379819

LSB Liturgy & Hymn License.net Number 100012706

VOICE OF THE MARTYRS PRAYER REQUEST

Young Fulani Christian Smuggled from Captivity - Nigeria

Aliyu Abubakar, 23, is a new Christian who has already suffered and escaped from persecution. He is a member of the Fulani, a nomadic people group across west and central Africa. Some Fulani groups are militant Muslims who attack Christian communities, and when Aliyu accepted Christ, he was locked in a room for days with little food to separate him from the friend who had brought him to Christ. He escaped by being smuggled from his village. Aliyu said he likes Psalm 23 because it encourages him to continue with his walk with God, knowing that God is his shepherd. He requests prayer for his family to come to know Christ and to receive him as their Lord and savior. He also asks for prayer that he will stay firm in his faith and live in peace with others.

PRAYERS REQUESTED THIS WEEK

For **couples**, who are struggling to start a family.

For **Patty Allen**, Toni Johnson's sister, who was recently diagnosed with breast cancer and will have surgery and start treatment over the next few weeks.

For **Brenda Brown**, who is recovering from knee replacement surgery.

For **Steve Cichon**, who is recovering from carpal tunnel surgery.

For **Don Ohlman**, Jeremiah Ohlman's grandfather who is hospitalized again with complications from lung issues.

For **Joann Kottowski**, Anne Yarnell's sister-in-law, who is recovering from shoulder surgery.

For **Guy Claudy**, Helen Claudy's son, who is struggling with personal issues.

For **Wilma Seutter**, Dave Seutter's mom who is home from the hospital and recovering.

For **Tricia Domsch and family**, as they mourn the death of Tricia's stepfather Frank Baker.

For **God to bring about peace in the war** between **Israel and Palestine**.

For **God to bring about peace in the war** between **Ukraine and Russia**.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

CONTINUED PRAYERS

For **John & Lois Mahnken**, Doug Mahnken and Kris Ada's parents, as they celebrate their 56th wedding anniversary.

For **Paige Burau and family**, Aaron Vanderpool's sister and John Blakley's second cousin, as they celebrate the birth of her daughter Kennedy Marie.

For **Laurette**, Helen Claudy's friend, who is battling brain cancer.

For **Greg Niemann**, who is recovering from hernia repair surgery.

For **Rev. David Kottowski**, Anne Yarnell's father, who has a herniated disc and deciding best course of treatment.

For **Edna Groom**, Michele Barrett's mother, who is having complications after shoulder surgery.

For **Bill Vandenberg**, who is recovering from bypass surgery.

For **Sue Grams**, who is recovering from knee surgery.

For **Carter Clark**, who is recovering from shoulder surgery.

For **Jeff Beverstock**, Bob & Karen Rinne's son-in-law, who is in the ICU for complications from surgery to remove a tumor.

For **Shirley Knese**, who fell and is recovering from a broken arm.

For **Ray Cromer**, Shirley Knese's brother, who is having kidney treatment 3 times a week.

For **Ted Teuscher**, Charlotte Ziegler's son/Tamara Morin's brother, who has a difficult recovery from a stroke.

For **Karen Kuhn**, who is having chemotherapy for stage 4 pancreatic cancer.

For **Patty Ott**, Amy Schepmann's mom, who is in hospice care.

For **our expectant mothers: Beatrice Kastner, Sarah Schultz, and Rachel Totten**, their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Brad Alyea, Tonya Baker, Mandy Bender, Jeff Beverstock, Rev. Bryan Drebes, Carroll Dudley, Jordan Ebach, Wanda Fisher, Brad Gellerstedt, Maya Goudy, Matt Griffith, Michelle Held, Michelle Hill, John Huss, Brian Jenkins, Beth Johnson, Lauren Kandt, Linda Knight, Steven Koontz, Marilyn Kucks, Karen Kuhn, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Bill Marshall, Susan Mountain, Melissa Nesemeier, Edna Pitts, Lori Russel, Lisa Schaefer, Brian Schissel, Randy Schlueter, Dave Semro, Tom Serafin, Tyler Smith, Eydie Taylor, John Turek, Kathy Woods, and Kara Zech**.

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.