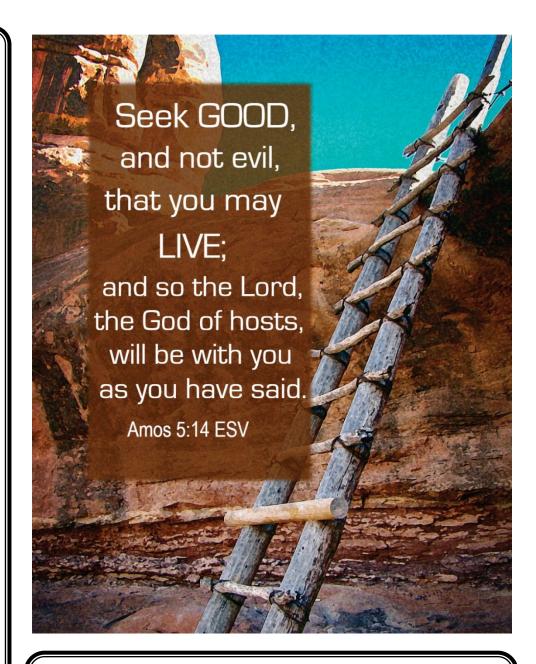
# Beautiful Savior Lutheran Church & Preschool Connecting people to Jesus as we gather, grow, and go.



# **Fourth Sunday after Pentecost**

June 25, 2023 8:00am & 10:45am

# Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshiping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you. Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



# **HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

# EDUCATION HOUR (9:30-10:30am)

**Adult Bible Class:** *Majoring in Minors: Amos.* This class will study one of the Minor Prophets and consider their message for us today and over the 12 weeks of summer.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

**Nursery:** There is a nursery during education hour located in the lower level.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion. Those not communing are still welcome to come receive a blessing.

# **Order of Service: Matins with Holy Communion**

# **AS WE GATHER**

Delivered from Sin and Death, You Now Live before God in the Righteousness of Christ The outcome of sin is death, "but the free gift of God is eternal life in Christ Jesus our Lord" (Rom. 6:23). He has set you free from the slavery of sin and has brought you "from death to life" (Rom. 6:13). No longer are you under the condemnation of the Law, but you live "under grace" (Rom. 6:14). Such is your courage in the face of "those who kill the body but cannot kill the soul" (Matt. 10:28). For though "you will be hated by all" and maligned by the world for the name of Christ (Matt. 10:22, 25), you abide in the care of your Father in heaven, who numbers "even the hairs of your head" and values you more "than many sparrows" (Matt. 10:30–31). By the Word of Christ, you have become like Him, your Teacher and Master in whom you endure to the end, and "will be saved" (Matt. 10:22, 25). For He is with you "as a dread warrior," who has overcome your enemies (Jer. 20:11). By the righteousness of faith, He delivers your heart, mind, body and life "from the hand of evildoers," and He brings you into the land of the living (Jer. 20:12–13).

# MUSIC FOR MEDITATION

PRELUDE You Are Mine

Lynn Trapp

# PASTORAL GREETING

# **☆** THE SERVICE OF MATINS **☆**

Stand

OPENING VERSICLES LSB 219

(The "Gloria Pattri" ~ Glory be to the Father, Son, and Holy Spirit ~ serves as the Invocation in the Matins Service. You can cross yourself as we sing these words in remembrance of your Baptism)

PSALMODY: VENITE~~(Latin: "O Come") LSB 220

# **PSALM**

# Psalm 91:1-10; antiphon: v.1



- P He who dwells in the shelter of the | Most High\* will abide in the shadow of the Al- | mighty.
- I will say to the LORD, "My refuge and my | fortress,\*
  my God, in | whom I trust."
- For he will deliver you from the snare of the | fowler\* and from the deadly | pestilence.
- He will cover you with his pinions, and under his wings you will find | refuge;\* his faithfulness is a shield and | buckler.
- You will not fear the terror | of the night,\*
  nor the arrow that | flies by day,
- nor the pestilence that stalks in | darkness,\* nor the destruction that wastes at | noonday.
- P A thousand may fall at your side, ten thousand at your | right hand,\* but it will not come | near you.
- You will only look | with your eyes\* and see the recompense of the | wicked.
- Because you have made the LORD your | dwelling place—\* the Most High, who is my | refuge—
- no evil shall be allowed to be- | fall you,\*
  no plague come | near your tent.
- A Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.
- He who dwells in the shelter of the | Most High\* will abide in the shadow of the Al- | mighty.

OLD TESTAMENT Jeremiah 20:7–13

<sup>7</sup>O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. <sup>8</sup>For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." <sup>11</sup>But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. <sup>13</sup>Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

EPISTLE Romans 6:12–23

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching

to which you were committed, <sup>18</sup> and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- **I** This is the Word of the Lord.
- Thanks be to God.

Stand

HOLY GOSPEL Matthew 10:5a, 21–33

- P The Holy Gospel according to St. Matthew, the tenth chapter.
- **G** Glory to You, O Lord.

<sup>5</sup>These twelve Jesus sent out, instructing them, . . .

<sup>21</sup>"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name's sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

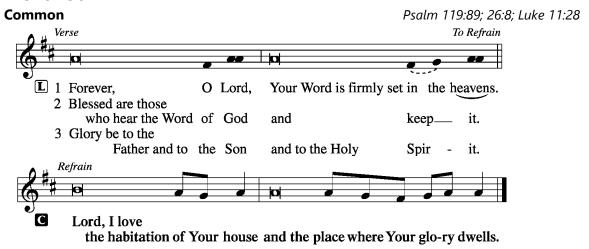
<sup>24</sup>"A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

<sup>26</sup>"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the

body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

# RESPONSORY



Sit

# **READING THE FAITH** (as drawn from Luther's Small Catechism)

- THE FIRST COMMANDMENT
- You shall have no other gods before me.
- **P** What does this mean?
- **@** We should fear, love, and trust in God above all things.
- THE SECOND COMMANDMENT
- **Q** You shall not misuse the name of the Lord your God.

- **P** What does this mean:
- We should fear and love God, so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.
- THE THIRD COMMANDMENT
- Remember the Sabbath day by keeping it holy.
- **P** What does this mean?
- We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

# CHILDREN'S MESSAGE

**Pastor Mike Ada** 

**SERMON HYMN** 

May We Thy Precepts, Lord, Fulfill LSB 698

**SERMON** 

Amos: Jolt Us Out of Complacency
Amos 5:14-15
Pastor Mike Ada

Stand

# **CANTICLE**

We Praise You and Acknowledge You, O God

(This canticle serves as the Creed in the Matins Service.)

**LSB 941** 

# **OFFERING**

(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)

# **PRAYERS**



Psalm 102:1

# **Collects**



L O Lord, hear my prayer.



- And let my cry come to You.
- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- That sin would not reign in our mortal bodies or make us obey its passions, but as those brought from death into life, we would present our bodies to God as instruments of righteousness, let us pray to the Lord:
- **C** Lord, have mercy.
- P For courage and fortitude, that God would bless His pastors and people to sing His praises, endure suffering for the name of Jesus, and continue by His grace to the end, let us pray to the Lord:
- **C** Lord, have mercy.
- P For the households of this congregation, that our Father in heaven would overcome division with unity of faith, give wisdom and peace where there is anger and strife, and bless parents with faithfulness to teach their children, let us pray to the Lord:
- C Lord, have mercy.
- P For the authorities of our nation, that God would bless them with wisdom to seek the common good, deliver them from temptations to promote evil and oppose His will, and give them penitent hearts and confidence in His grace, let us pray to the Lord:
- **C** Lord, have mercy.

- For those who are sick and afflicted in any way [especially \_\_\_\_\_\_\_,] that God who is able to heal every disease and affliction will deliver them according to His generous will, let us pray to the Lord:
- **C** Lord, have mercy.
- P Additional Prayers of Thanksgiving or Intercession, let us pray to the Lord:
- **C** Lord, have mercy.
- For all who partake of the Holy Communion this day, that they would present themselves as those brought out of death into life to receive in repentance the forgiveness of their sins, let us pray to the Lord:
- **C** Lord, have mercy.
- Be merciful to us, O Lord, and hear our prayers. Grant to us the grace of Your Holy Spirit, that we may be led into all truth and be steadfast in the confession of Christ; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# **★ THE SERVICE OF THE SACRAMENT**

# **CONFESSION AND ABSOLUTION**

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

  [Hebrews 10:22]
- P Our help is in the name of the Lord,
- who made heaven and earth.

Psalm 124:8

- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Psalm 32:5

(A moment of silence to confess our specific sins.)

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- **P** Upon this your confession…and of the 

  → Son and of the Holy Spirit.
- **C** Amen. [John 20:19-23]

LORD'S PRAYER Matthew 6:9-13

- P Lord, remember us in Your Kingdom and teach us to pray:
- Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

# THE WORDS OF OUR LORD

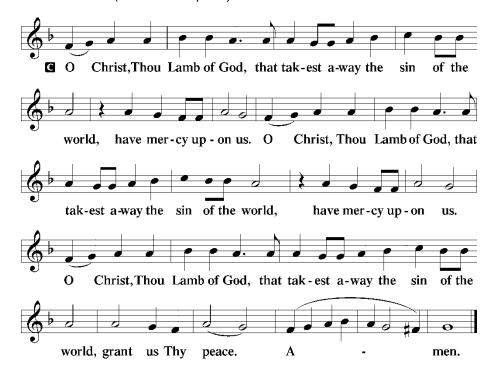
Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**PAX DOMINI**~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a <u>declaration</u> of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

- P The peace of the Lord be with you always.
- C Amen!



# **INVITATION**

**P** Welcome to the table of the Lord.

Sit

# **DISTRIBUTION**

# VISITORS, please read the statement concerning Holy Communion on page 2.

# **Personal Examination Before Communing**

- 1. Do I believe I am a sinner and am I sorry for my sins?
- 2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
- 3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life? (For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

# **Instructions for Communing**

We use <u>continuous kneeling tables</u> for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

# **DISTRIBUTION HYMNS**

LSB 620 Jesus Comes Today with Healing

LSB 873 Christ, Whose Glory Fills the Skies

LSB 626 Come, Let Us Eat

Stand

# **DISMISSAL**

# **POST COMMUNION PRAYER**

# **BENEDICAMUS/BENEDICTION**

P Let us bless the Lord. Psalm 103:1

**C** Thanks be to God.

P The Lord bless you...and 

→ give you peace.

Numbers 6:24-26

C Amen.

**CLOSING HYMN** 

Fruitful Trees, the Spirit's Sowing

LSB 691

POSTLUDE All People that on Earth Do Dwell

Austin C. Lovelace

# Before you go: Visitors and Members – please register your attendance.





Rev. Joel Schultz, Senior Pastor Rev. Michael Ada, Associate Pastor Vicar Avery Hjulberg, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod 13145 S. Blackbob Road, Olathe, KS 66062 Phone: (913) 780-6023 website: <a href="https://www.bslcks.org">www.bslcks.org</a>

# **SERVING THE LORD AND US TODAY:**

Preaching	Pastor Mike Ada
Celebrant	Pastor Mike Ada
Liturgist	Vicar Avery Hjulberg
Organist	Deb Miller
Acolytes	(8:00) Jack Gruhn & Aubrey Huseman (10:45) TBD
Greeters	(8:00) Chris & Michelle Wibe (10:45) Barb Gossen
Ushers	(8:00) Zach Gardner, Jordan Klebe, Bob Rinne,
	(10:45) Ron Aerni, Brad Keefe, David Raetzel, & Dennis Smith
Altar Guild	Doris Baker, Angela Hodge, & Karen Kuhn
Nursery	Matt & Nicole Christensen (Helping Hands) Jerod & Shelby Waldman
Counters	Jym Fees & Chuck Tuttle
Altar Flowers	TBD

### **ACKNOWLEDGMENTS**

Matins from Lutheran Service Book
Parts of the catechism reprinted from Luther's Small Catechism
copyright 1986 Concordia Publishing House
Unless otherwise indicated, all Scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers.
Used by permission. All rights reserved. Created by Lutheran Service Builder
© 2006 Concordia Publishing House.

CCLI License No. 379819 LSB Liturgy & Hymn License.net Number 100012706

# **VOICE OF THE MARTYRS PRAYER REQUEST**

Outreach to Children Reaching New Generation - Bhutan

Though evangelism is restricted in the isolated, majority-Buddhist country of Bhutan and believers face serious consequences when their faith is known, Christians continue to boldly share Christ. Front-line workers in Bhutan report that many children's programs impact churches throughout Bhutan. One local ministry reaches more than 500 children through 30 Bible clubs, while 224 local churches host programs with more than 4,000 children involved. VOM has been able to distribute Christmas Care Packs and children's Bibles through many of these outreaches.

### PRAYERS REQUESTED THIS WEEK

For Danniel and Elise Christensen, as they move and begin life in St. Louis as Danniel attends the seminary.

For **Carol Boland**, who is having foot surgery this Wednesday.

For **Dennis Smith**, who has been diagnosed with AFib.

For Peggy Doane, Michelle Wibe's mom, who was diagnosed with cancer in both her lungs.

For **Romaine Honald**, Rev. Darrell Matthew's brother-in-law, who is in the hospital with congestive heart failure.

For **Edna Pitts**, Vaunda Palmer's sister who was diagnosed with CMML, a type of cancer.

For **Karen Rinne**, who is recovering from a procedure on June 21st.

For Maureen Chiappetta, Matt Chiappetta's mom who is recovering from a fall last week.

For **family and friends of Paul Hennegan**, Jim Teig's friend who died on May 29<sup>th</sup>.

For **peace in the war** between Ukraine and Russia.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

### **CONTINUED PRAYERS**

For **Allie and Kade Melton**, as they rejoice in the birth of their baby girl Kennedy Rose on June 12<sup>th</sup>.

For **Susan Mountain**, a friend of the Bahrs, whose cancer has returned and is back in chemotherapy.

For Lori Russel, a friend of the Bahrs, who was diagnosed with leukemia and undergoing aggressive treatment.

For **Ben Unger and family**, as they mourn the death of Ben's grandmother, Janice Unger on May 26<sup>th</sup>.

For **Vicar Avery Hjulberg and family**, as they mourn the death of Vicar's grandfather, Dave Allen, who died on Thursday, June 1<sup>st</sup>.

For **Nicole Christensen and family**, as they mourn the death of Nicole's grandfather, Cleo Rucker on June 1<sup>st</sup>. For **Jack Anrico and family**, as they mourn the death of Gwen, who died on Monday, May 29<sup>th</sup>.

For Stacy Martinez, who is recovering from a lumpectomy and dealing with other medical issues.

For **Ivan Rees**, continued prayers as he recovers from health issues.

For **our expectant mothers: Charisse Meier** and **Stephanie (Seutter) Thomas** for their unborn children, and for those who long for God's gift of children.

For those undergoing cancer treatment: Leslie Beller, Mandy Bender, Heather Delaney, Karen Feldes, Danny Hundley, Mikaela Koch, Brian Jenkins, Beth Johnson, Judy Landall, John Mahnken, Bonnie Malloch, Geordie McGuire, Milroy Moses, Melissa Nesemeier, Randy Schlueter, Rev. Dr. Mark Schulz, Eydie Taylor, and William Wolgast.

For **our partner church in Zacapa, Guatemala:** Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.

For **our neighbors at Fieldstone Apartments**, that the Lord would continue to bless them and keep them in His care and that the Lord would turn their eyes toward Jesus. Fieldstone Apartments is a mission outreach project of BSLC.