

Beautiful Savior Lutheran Church & Preschool

Connecting people to Jesus as we gather, grow, and go.

*Those who find their life will
lose it, and those who lose their
life for my sake will find it.*



Matthew 10:39

Fifth Sunday after Pentecost

June 28, 2026

8:00am & 10:45am

Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.

ATTENDANCE REGISTRATION Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



HEARING ASSISTANCE devices are available. Please talk to an usher.

YOUNG CHILDREN We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

EDUCATION HOUR (9:30-10:30am)

Adult Bible Class: This summer and fall we will be studying John.

Sunday School: Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

Nursery: There is a nursery during education hour located in the lower level, Room 118.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

Order of Service: Divine Service 1

HYMNS FOR TODAY'S SERVICE: LSB 688, 753, 819, 812, 617, and 685

PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear, And through your Word to me draw near;
Preserve that Word in purity That I your child and heir may be. *LW 197:1*

MUSIC FOR MEDITATION

PRELUDE

All for Christ I Have Forsaken

arr. Weber

PASTORAL GREETING

SHARING OF THE LORD'S PEACE

OPENING HYMN

"Come, Follow Me," the Savior Spake

LSB 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Stand

✠ THE PREPARATION ✠

INVOCATION

(The sign of the cross may be made by all in remembrance of your Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b

CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

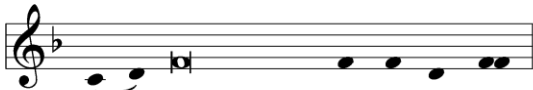
(A moment of silence to confess our specific sins.)

- P** Let us together confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy... and of the ✠ Son and of the Holy Spirit.
C **Amen.** *[John 20:19-23]*

✠ THE SERVICE OF THE WORD ✠

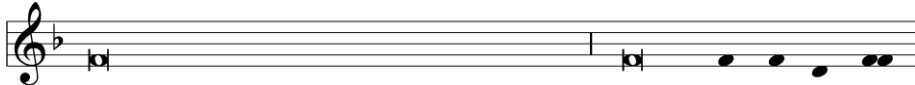
KYRIE ~ ~ (*Latin: Lord, Have Mercy*) *Mark 10:47*
(The Kyrie is a litany, a prayer with a series of requests for all humanity first, and then for the whole Christian church. The people respond with the refrain, "Lord have mercy" making the prayer their own.)



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



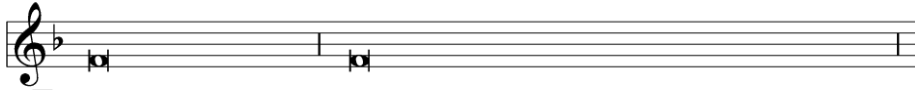
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



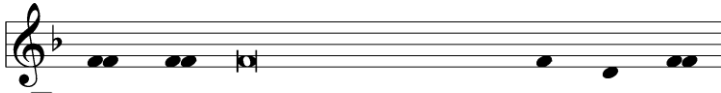
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



G A - men.

HYMN OF PRAISE

Gloria in Excelsis ~ (Latin: *Glory to God in the Highest*)

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



G Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Let us pray:

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT

Jeremiah 28:5–9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the

word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalms 119: 153-160

Stephen Johnson

The first time the Pastor sings the Refrain, repeated immediately by the congregation. Thereafter the congregation sings the Refrain, and the Pastor sings the verses and the Gloria Patri.

REFRAIN

Plead my cause and re - deem me; give me life ac - cord - ing to Your prom - ise!

1 Look on my affliction and de - liv - er me,* for I do | not for - get Your law.
 3 Salvation is far from the | wick - ed,* for they do not | seek Your stat - utes.
 5 Many are my persecutors and my adver - sar - ies,* but I do not swerve from Your | tes - ti - mo - nies.
 7 Consider how I love Your | pre - cepts!* Give me life according to | Your stead - fast love.
 9 Glory be to the Father and | to the Son* and to the | Ho - ly Spir - it;

2 Plead my cause and re - deem me;* give me life according | to Your prom - ise!
 4 Great is Your mercy, | O LORD;* give me life according | to Your just de - crees.
 6 I look at the faithless | with dis - gust,* because they do | not keep Your com - mands.
 8 The sum of Your | word is truth,* and every one of Your just and righteous decrees en - dures for - ev - er.
 10 as it was in the be - gin - ning,* is now and will be for - ev - er. A - men.

REFRAIN

EPISTLE

Romans 7:1-13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL VERSE

Common

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 10:34–42

P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to You, O Lord.**

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

READING THE FAITH *(as drawn from Luther’s Small Catechism)*

P THE FOURTH COMMANDMENT

C **Honor your father and your mother.**

P What does this mean?

C **We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.**

P THE FIFTH COMMANDMENT

C **You shall not murder.**

- P** What does this mean?
- C** **We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.**

P THE SIXTH COMMANDMENT

C **You shall not commit adultery.**

P What does this mean?

C **We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.**

CHILDREN'S MESSAGE

Vicar Jonah Wilson

SERMON HYMN

All for Christ I Have Forsaken

LSB 753



1 All for Christ I have for - sak - en And have
 2 Who is sweet - er than Christ Je - sus? No good
 3 Gone the past, un - known the fu - ture— Grace sup -
 4 When God takes me home to heav - en, Should this
 5 Though the road a - head be thorn - y, Though dark



tak - en up my cross; World - ly joy, its
 thing in Him I lack! Hand to plow, at
 plies my dai - ly breath; Strong in Christ through
 be the day I die, God will keep my
 clouds all light ob - scure, Though my cross - shaped



fame and for - tune, Now I count as worth-less dross.
 peace I fol - low Where He leads me ... why look back?
 death's dark val - ley, Firm and faith - ful un - to death.
 spouse and chil - dren As the ap - ple of His eye.
 path grows steep - er, With the Lord, I am se - cure.

Stand

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,**

who spoke by the prophets.

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For God's people, that with songs of God's steadfast love we may make known His faithfulness as we live in Christ's favor and light, let us pray to the Lord:

C **Lord, have mercy.**

P For all pastors and ministers of the Church, that they would be preserved in the pure doctrine of Christ's saving Word, defended against all adversaries, and strengthened in faith and love, let us pray to the Lord:

C **Lord, have mercy.**

P For our homes, that God would bring them peace and not a sword, fostering common love and the knowledge of His ways, let us pray to the Lord:

C **Lord, have mercy.**

P For the authorities of our nation, that God would give them integrity and honor; and for all citizens, that God would bless them with charity and preserve them from sinful contempt of good order and godly laws, let us pray to the Lord:

C **Lord, have mercy.**

P For those in any trouble, want, sickness, anguish of labor, peril of death or any other adversity, [*especially _____,*] that the healthful Spirit of God's grace would heal, strengthen, comfort and give them relief, let us pray to the Lord:

C **Lord, have mercy.**

P *Additional Prayers of Thanksgiving or Intercession*, let us pray to the Lord:

C **Lord, have mercy.**

P For courage to bear witness to the Light of Christ to friends, family members, and strangers with love and boldness, trusting that the Holy Spirit will help us and give us the words to speak so that they may receive faith and salvation, let us pray to the Lord:

C **Lord, have mercy.**

P For those who gather at the table of the Lamb to receive His body and blood, that in this feast of victory, they may be granted a foretaste of the feast to come, let us pray to the Lord:

C **Lord, have mercy.**

P Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

OFFERING

(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)

OFFERTORY

What Shall I Render

Psalms 116:12-13, 17-19

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ THE SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.

2 Timothy 4:22



G And al - so with you.

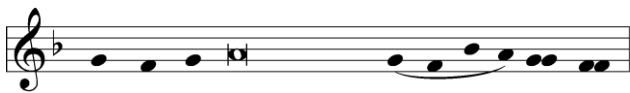


P Lift up your hearts.

[Colossians 3:1]



G We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS~~(Latin: Holy, Holy, Holy)

Isaiah 6:3; Matthew 21:9



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your Kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI ~ ~ (Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

P The peace of the Lord be with you always.

C **Amen!**

AGNUS DEI ~ ~ (Latin: Lamb of God)

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



INVITATION

P Welcome to the table of our Lord.

Sit

DISTRIBUTION

VISITORS, please read the statement concerning Holy Communion on page 2.

Personal Examination Before Communing

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

Instructions for Communing

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

Non-alcoholic white wine is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.

DISTRIBUTION HYMNS

LSB 819 *Sing Praise to God, the Highest Good*



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

LSB 812 Come, Let Us Join Our Cheerful Songs



1 Come, let us join our cheer - ful songs With an - gels
 2 "Wor - thy the Lamb that died," they cry, "To be ex -
 3 Je - sus is wor - thy to re - ceive Hon - or and
 4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand
 alt - ed thus!" "Wor - thy the Lamb," our
 pow'r di - vine; And bless - ings more than
 sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.
 lips re - ply, "For He was slain for us!"
 we can give Be, Lord, for - ev - er Thine.
 on the throne And to a - dore the Lamb.

LSB 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Stand

DISMISSAL

POST-COMMUNION CANTICLE

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION PRAYER

BENEDICAMUS/BENEDICTION

P Let us bless the Lord.

Psalm 103:1

C **Thanks be to God.**

P The Lord bless you...and ✠ give you peace.

Numbers 6:24-26

C **Amen.**

CLOSING HYMN

Let Us Ever Walk with Jesus

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

POSTLUDE

O Lord, We Praise You
arr. Hildebrand

**Before you go:
Visitors and Members –
please register your attendance.**



Rev. Joel Schultz, Senior Pastor
Rev. Michael Ada, Associate Pastor
Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)
Vicar Jonah Wilson, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod
13145 S. Blackbob Road, Olathe, KS 66062
Phone: (913) 780-6023 website: www.bslcks.org

SERVING THE LORD AND US TODAY:

Preaching Vicar Jonah Wilson
Celebrant Pastor Joel Schultz
Liturgist Pastor Joel Schultz
Organist Lauran Delancy
Acolytes (8:00) Charlotte Gardner & TBD (10:45) TBD
Greeters (8:00) Riechers Family (10:45) Williams Family
Visitor Hosts (8:00) Doug & Jennifer Mahnken (10:45) Scott & Angela Hodge
Ushers (8:00) Zach Gardner, Bob Rinne, Karen Rinne, Kent Thompson, & Justin Wingerter
..... (10:45) Ron Aerni, Brad Keefe, David Raetzel, & Dennis Smith
Altar Guild Carol Brandt, Angela Hodge, Jeff & Rebecca McDonald, & Gina Stoehr
Nursery Andrew & Marissa Lippe (Helping Hands – Cameron & Peyton Ziegler)
Counters Randy & Jeanne Kanoy
Altar Flowers Morgan Riechers' Birthday
..... Chris & Mary Martin's 29th Wedding Anniversary

ACKNOWLEDGMENTS

Divine Service One from Lutheran Service Book
Parts of the catechism reprinted from Luther's Small Catechism
copyright 1986 Concordia Publishing House

Unless otherwise indicated, all Scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers.

Used by permission. All rights reserved. Created by Lutheran Service Builder
© 2006 Concordia Publishing House.

CCLI License No. 379819

LSB Liturgy & Hymn License.net Number 100012706

VOICE OF THE MARTYRS PRAYER REQUEST

Pastors to Appear in Court - Sudan

Radical Muslims have attacked several churches in Sudan and made false accusations that the pastors of these churches are responsible for the attacks. The pastors have been ordered to appear in court on June 16, 2026, to answer the charges against them. Despite the accusations, the pastors remain committed to continuing their ministry work. "We trust God, knowing that nothing will be successful in stopping the ministry," one of the pastors said. "Not the government and not fanatical Muslims." A front-line worker requested, "Pray for God to work powerfully in this court appearance, and pray for peace and encouragement for these pastors."

PRAYERS REQUESTED THIS WEEK

For **Aaron and Stacey Vanderpool**, as they celebrate the birth of their son Hayes Aaron Vanderpool on June 15th.
For **Daren and Audra Bruschi**, as they celebrate the birth of their daughter Sylvia Lynn Bruschi.
For **Kevin Grace**, Kim Holtgrieve's brother, whose foot was smashed in an ATV accident.
For **Rick Werling**, who is in acute care rehab and struggling with Parkinson's complications and legal blindness.
For **Jennifer Mahnken**, who is recovering from gall bladder surgery.
For **Bob Jensen**, Jimmy Jensen's father who is recovering from a stroke.
For **Rev. Jerry Hemmingson**, pastor of First Lutheran Church, Harrison, AR, Pastor Ada's first church, who is recovering from foot amputation surgery.
For **Charlotte Hundley**, who is recovering from an intramuscular hematoma surgery.
For **Steve Cichon**, who is recovering from a broken collar bone.
For **Luke Knopp**, Lisa Circle's infant nephew, who is in liver failure without the option of a transplant.
For **Barb Farmer**, Tom Bremer's sister, who is on hospice and nearing life's end.
For **Chris and Michelle Wibe**, as they mourn the death of Chris' uncle John Vredenburg.

CONTINUED PRAYERS

For **Lisa and Mark Circle and family**, as they mourn the death of Lisa's grandmother Catherine Hammeke.
For **Greg and Renee Knoles**, as they were reunited in Holy Matrimony.
For **Carter Clark**, who is recovering from surgery to repair a dislocated shoulder.
For **Lewis Williams**, Alaina Booth's grandfather who is recovering from gall bladder surgery.
For **Gerald Skiles**, Cindy Chain's father who is recovering from a successful bile duct procedure.
For **Rick Werling**, Rob Werling's father, who is hospitalized with pain and weakness.
For **Angela Hodge**, who is recovering from pacemaker revision surgery.
For **Bekah Brumley**, who is recovering from ACL surgery.
For **Ray Cromer**, Shirley Knese's brother who has complete kidney failure.
For **Marcella Ronsick**, David Ronsick's grandmother, who has Leukemia and nearing life's end.
For **Bill Coiner**, who is in the advanced stages of Alzheimer's disease.

For **our expectant mothers: Michelle Giangrosso, Debra Lewallen, Taylor Lewallen, Marissa Lippe, Amy Oestmann, Peyton Ohlman, and Aubrey Scarlett** and their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Patty Allen, Brad Alyea, Tonya Baker, Mandy Bender, Richard Cooley, Christie Crooks, Peggy Doane, Brad Gellerstedt, Maya Goudy, Michelle Hill, John Huss, Brian Jenkins, Beth Johnson, Lauren Kandt, Valerie Kandt, Carl King, Linda Knight, Jacob Kohl, Tammie Kohl, Steven Koontz, Shirley Koeneke, Marilyn Kucks, Mark Kurz, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Bill Marshall, Holly McFarland, Lily Morgan, Susan Mountain, Melissa Nesemeier, Pam Ott, Brad Reece, Lori Russel, Lisa Schaefer, Robert Schmidt, Dave Semro, Tyler Smith, Carol Starnes, Eydie Taylor, John Turek, Cindy Whitney, Tyson Wolfer, Cathy Young, and Pam Young.**

For the **LCMS** as we approach the time for the convention as well as all Recognized Service Organizations (RSOs) of the LCMS in particular the official auxiliaries **Lutheran Women in Mission (LWML)** and the **Lutheran Hour Ministries (LHM)**.

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.