



# Fourth Sunday after Pentecost July 3, 2022 8:00 am & 10:45 am & 6:00 pm

## Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshiping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you. **Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service**.

**<u>ATTENDANCE REGISTRATION</u>** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!

## HEARING ASSISTANCE devices are available. Please talk to an usher.



**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

### EDUCATION HOUR (9:30-10:30am)

**Adult Bible Class:** Today we will be studying *The Foundations in Faith* series that explores Luther's Small Catechism in four parts: The Ten Commandments, The Apostles' Creed, The Lord's Prayer, and The Sacraments. This class will be a great introduction to Luther's Small Catechism and the Christian faith or a great refresher of the truths of faith for the rest.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

Nursery: There is a nursery during education hour located in the lower level.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion. Those not communing are still welcome to come receive a blessing.

## **Order of Service: Matins with Holy Communion**

### **AS WE GATHER**

### The Lord Grants Peace and Life to His Church

The Lord restores Jerusalem, His Church, because she is the mother of His children, whom He comforts "as one whom his mother comforts" (Is. 66:13). We are "satisfied from her consoling breast" with the pure milk of the Word, and we "drink deeply with delight from her glorious abundance" (Is. 66:11). The messengers of Christ bestow such gifts upon His Church. For He sends them out "as lambs in the midst of wolves" (Luke 10:3), bearing in their bodies the sacrifice of His cross, by which "the kingdom of God has come near" (Luke 10:9, 11). Wherever He enters in with this Gospel, Satan is cast out and falls "like lightning from heaven" (Luke 10:18). Thus, we do not "boast except in the cross of our Lord Jesus Christ" (Gal. 6:14). Rejoicing in this Gospel, we "bear one another's burdens" in love, according to "the law of Christ" (Gal. 6:2)

### **MUSIC FOR MEDITATION**

PRELUDE

Stand

### Prelude and Fugue George Frideric Handel

### **PASTORAL GREETING**

# + THE SERVICE OF MATINS +

OPENING VERSICLES	LSB 219
PSALMODY	LSB 220
Sit	
OLD TESTAMENT	Isaiah 66:10-14
<sup>10</sup> "Points with lorusalem and be glad for her	

<sup>10</sup>"Rejoice with Jerusalem, and be glad for her, all you who love her;rejoice with her in joy, all you who mourn over her; <sup>11</sup>that you may nurse and be satisfied from her consoling breast;

that you may drink deeply with delight from her glorious abundance."

<sup>12</sup>For thus says the LORD:

"Behold, I will extend peace to her like a river,

and the glory of the nations like an overflowing stream;

and you shall nurse, you shall be carried upon her hip,

and bounced upon her knees.

<sup>13</sup>As one whom his mother comforts, so I will comfort you;

you shall be comforted in Jerusalem. <sup>14</sup>You shall see, and your heart shall rejoice;

your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants,

and he shall show his indignation against his enemies."

**L** This is the Word of the Lord.

**G** Thanks be to God.

### **EPISTLE READING**

### Galatians 6:1-10, 14-18

<sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load.

<sup>6</sup>One who is taught the word must share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

<sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup>And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus. <sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

L This is the Word of the Lord.

C Thanks be to God.

Stand

### HOLY GOSPEL

- P The Holy Gospel according to St. Luke, the tenth chapter.
- Glory to You, O Lord.

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace be to this house!' <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town.

<sup>13</sup>"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup>And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

<sup>16</sup>"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

<sup>17</sup>The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" <sup>18</sup>And he said to them, "I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

P This is the Gospel of the Lord.

**G** Praise to You, O Christ.

### RESPONSORY Common



Sit

## **READING THE FAITH** (as drawn from Luther's Small Catechism)

### THE TEN COMMANDMENTS

- THE FIRST COMMANDMENT
- **C** You shall have no other gods before me.
- **P** What does this mean?
- **C** We should fear, love, and trust in God above all things.
- THE SECOND COMMANDMENT
- **G** You shall not misuse the name of the Lord your God.
- P What does this mean:
- **C** We should fear and love God, so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.
- THE THIRD COMMANDMENT
- **C** Remember the Sabbath day by keeping it holy.

P What does this mean?

**C** We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

CHILDREN'S MESSAGE	Vicar Zach Roll
SERMON HYMN	Let Us Ever Walk with Jesus LSB 685
SERMON	Now is the Time for Faith
	Luke 10
	Vicar Zach Roll

Stand

CANTICLEWe Praise You and Acknowledge You, O God(This canticle serves as a Creed in the Matins Service.)LSB 941

### OFFERING

### **OFFERING PRAYER**

## PRAYERS



### COLLECTS



**P** Lord, in Your mercy

**C** hear our prayer.

Psalm 102:1

LSB 227

7

# + THE SERVICE OF THE SACRAMENT +

## **CONFESION AND ABSOLUTION**

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [Hebrews 10:22]
- P Our help is in the name of the Lord,

who made heaven and earth. С

**P** I said, I will confess my transgressions unto the Lord,

and You forgave the iniquity of my sin. С (A moment of silence to confess our specific sins.)

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with С which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession...and of the + Son and of the Holy Spirit.

С Amen.

## LORD'S PRAYER

Matthew 6:9-13

[John 20:19-23]

- **P** Lord, remember us in Your Kingdom and teach us to pray:
- **O**ur Father who art in heaven.

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Psalm 124:8

Psalm 32:5

## THE WORDS OF OUR LORD

**PAX DOMINI**~~(Latin: Peace of the Lord)

(The pastor here makes a <u>declaration</u> of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

**P** The peace of the Lord be with you always.

C Amen!

**AGNUS DEI**~~(Latin: Lamb of God)

## INVITATION

**P** Welcome to the table of the Lord.

### Sit

### DISTRIBUTION

### VISITORS, please read the statement concerning Holy Communion on page 2.

### **Personal Examination Before Communing**

- 1. Do I believe I am a sinner and am I sorry for my sins?
- 2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
- 3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

### Instructions for Communing

We use <u>continuous kneeling tables</u> for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** in located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

Gluten-free wafers are available from the pastor when you come forward.

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

LSB 198

John 20:19

## **DISTRIBUTION HYMNS**

LSB 620 Jesus Comes Today with Healing LSB 830 Spread the Reign of God the Lord LSB 629 What Is This Bread

Stand

DISMISSAL

## POST COMMUNION PRAYER

### **BENEDICAMUS/BENEDICTION**

- P Let us bless the Lord.
- **G** Thanks be to God.
- **P** The Lord bless you...and + give you peace.
- C Amen.

**CLOSING HYMN** 

POSTLUDE

Seek Where You May to Find a Way LSB 557

> *Fughetta* Johann Pachelbel

# Before you go: Visitors and Members – please register your attendance.

Rev. Joel Schultz, Senior Pastor Rev. Michael Ada, Associate Pastor Vicar-Zachary Roll, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod 13145 S. Blackbob Road, Olathe, KS 66062 Phone: (913) 780-6023 website: www.bslcks.org





Psalm 103:1

Numbers 6:24-26

#### ACKNOWLEDGMENTS

Divine Service Four liturgy from Lutheran Service Book Parts of the catechism reprinted from Luther's Small Catechism copyright 1986 Concordia Publishing House Unless otherwise indicated, all Scripture quotations are from *The Holy Bible, English Standard Version,* copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI License No. 379819 LSB Liturgy & Hymn License.net Number 100012706

### Serving the Lord and Us Today:

Preaching	Vicar Zach Roll
Celebrant	Pastor Mike Ada
Liturgist	
Organist	Deb Miller
Acolytes	
Greeters	
Ushers	
	Matt Riechers, Dale Schempp & Nick Theisen
	(10:45) Leo Bertels, Phil Bertels, Jeff Hiller & Paul Peterson
Altar Guild	???Denise Behrman, Nancy DeLaney, Deb Froelich & Debbie Johnson
Nursery	Sarah Krannawitter & Michelle Olson
Counters	Paul Peterson & Brian Olson
Altar Flowers	Joe and Deb Hodnik 37 <sup>th</sup> Wedding Anniversary
•••••	To the Glory of God – Peterson Family

### Voice of the Martyrs prayer request Home Burned, Children Killed by Radical Hindus - Pakistan

Sahid and his wife, Memona, have six children and live in a small Hindu village in Pakistan. In April 2022, a Hindu religious leader and one of Sahid's relatives confronted Sahid and Memona about their Christian faith. The religious leader questioned why the couple had not attended Hindu festivals or participated in Hindu prayers. The leader and Sahid's relative threatened the couple to renounce their faith in Christ, but Sahid and Memona remained firm in their faith. Around two weeks later, the family's home was set on fire, and the two youngest children were killed. When the couple notified the police, the authorities tried to pressure Sahid and Memona to claim the fire was an accident. Pray for this family who experienced great loss for their Christian witness, and pray they experience the comfort of God's presence as they grieve.

### PRAYERS REQUESTED THIS WEEK

For **Kent Thompson**, who had surgery this past Tuesday to remove infection in his other knee. For **Carol Brace**, Vicar Roll's grandmother who is having surgery for a bowel blockage.

For Carol Olson, who is recovering from shoulder replacement surgery.

For Kathy Horstman, Bobbie Clark's mom who is recovering from colon surgery.

For **Lauren Kandt**, Kim Burdett's niece, who is battling a rare cancer and a bacterial infection. For **Kevin and Valeria Kandt**, Kim Burdett's brother and wife, who are dealing with the death of Kim and Kevin's mom and their daughter Lauren's battle against a rare cancer while far from home.

For **Lisa Bahr and family**, as they mourn the death of Lisa's grandfather Don Banks. For **peace in the war** between Ukraine and Russia.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

### **CONTINUED PRAYERS**

For Kurt Norem, who is now recovering at home from cervical spine surgery.

For Sam Carlin, Chris Webb's uncle, who had a heart attack.

For Beth Chain, John Chain's mother, who has stopped eating and is now in hospice care.

For Steve Bremer, who is home recovering from esophageal cancer surgery.

For **Bill Deckert**, who is recovering in a rehab facility to regain strength.

For **Gwen Anrico**, who is recovering at home from complications with chemotherapy.

For Kari Allen, daughter of Karen Kuhn, who has been moved to hospice.

For our expectant mothers: **Marissa Lippe, Nicole (Behrman) Paulie, and Sarah Walsh**, and for their unborn children, and for those who long for God's gift of children.

For those undergoing cancer treatment: Leslie Beller, Karen Feldes, John Mahnken, Rev. Dr. Mark Schulz, Erica Slaymaker, Eydie Taylor and Ellie Torres.

**For our partner church in Zacapa, Guatemala:** Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

**For all those who are unemployed or under-employed**, that the Lord would provide for all their needs and lead them to jobs soon. For those who have secured jobs, we offer prayers of thanksgiving.