

# Beautiful Savior Lutheran Church & Preschool

*Connecting people to Jesus as we gather, grow, and go.*

Welcome him  
as you would  
welcome me.

PHILEMON 1:17, NIV



**Thirteenth Sunday after Pentecost**

**September 7, 2025**

**8:00am & 10:45am**

## Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshipping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you.

**Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service.**

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!



**HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

### **EDUCATION HOUR (9:30-10:30am)**

**Adult Bible Class:** We are continuing our study of First Corinthians.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

**Nursery:** There is a nursery during education hour located in the lower level, Room 118.

**HOLY COMMUNION** In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). **Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod, is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion.** Those not communing are still welcome to come receive a blessing.

## Order of Service: Divine Service 4

**HYMNS FOR TODAY'S SERVICE:** LSB 705, 845, 646, 617, 628, and 921

### PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear, And through your Word to me draw near;  
Preserve that Word in purity That I your child and heir may be.    *LW 197:1*

### MUSIC FOR MEDITATION

#### PRELUDE

***Where Charity and Love Prevail***

arr. Callahan

#### PASTORAL GREETING

#### SHARING OF THE LORD'S PEACE

#### OPENING ANTHEM

***Guide Me, O Thou Great Jehovah***

arr. Sue

Handbell Duet

*(A setting of the hymn "Guide Me, O Thou Great Redeemer." If you would like to meditate on the words as piece is played, please turn to LSB 918 in your hymnal.)*

*Stand*

## ✠ THE PREPARATION ✠

#### INVOCATION

*(The sign of the cross may be made by all in remembrance of your Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

## CONFESSION AND ABSOLUTION

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

*Psalm 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

*(A moment of silence to confess our specific sins.)*

**P** Let us together confess our sins to God our Father.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy...and of the ✠ Son and of the Holy Spirit.

**C** **Amen.** *[John 20:19-23]*

## ✠ SERVICE OF THE WORD ✠

**KYRIE** ~~ (Latin: Lord, Have Mercy)

*Mark 10:47*

*(The Kyrie is a litany, a prayer with a series of requests for all humanity first, and then for the whole Christian church. The people respond with the refrain, "Lord have mercy" making the prayer their own.)*





**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**A** Help, save, comfort and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## HYMN OF PRAISE

**Gloria in Excelsis**~~(Latin: Glory to God in the Highest)

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

2 Timothy 4:22

**P** Let us pray:

O merciful Lord, You did not spare Your only Son but delivered Him up for us all.  
Grant us courage and strength to take up the cross and follow Him, who lives  
and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

Sit

## OLD TESTAMENT

## Deuteronomy 30:15–20

<sup>15</sup>"See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

**P** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

**Psalm 1; antiphon: v.6**  
***The Man Is Ever Blessed***  
LSB 705

## EPISTLE

## Philemon 1–21

<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and Archippus our fellow soldier, and the church in your house: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup>For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

<sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is required, <sup>9</sup>yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—<sup>10</sup>I appeal to you for my child, Onesimus, whose father I became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

**P** This is the Word of the Lord.

**C** Thanks be to God.

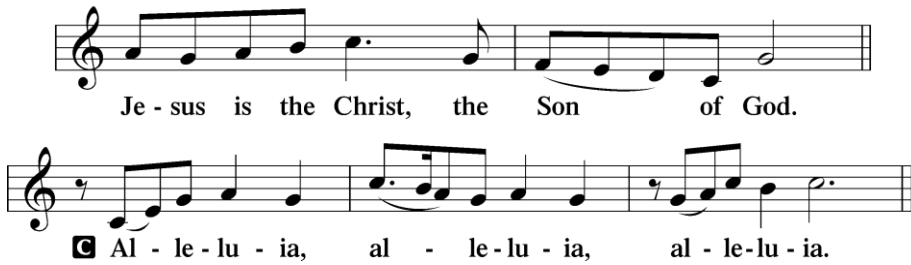
*Stand*

## GOSPEL VERSE

*John 6:68*







## HOLY GOSPEL

**Luke 14:25–35**

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, 'This man began to build and was not able to finish.' <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

<sup>34</sup>"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## READING THE FAITH *(as drawn from Luther's Small Catechism)*

**P** THE LORD'S PRAYER – SECOND PETITION

**C** **Thy Kingdom Come**

**P** What does this mean?

**C** **The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.**

**P** How does God's Kingdom come?

**C** **God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.**

**P** THE LORD'S PRAYER - THE THIRD PETITION

**C** **Thy will be done on earth as it is in heaven.**

**P** What does this mean?

**C** **The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.**

**P** How is God's will done?

**C** **God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.**

## CHILDREN'S MESSAGE

Vicar Jonah Wilson

## SERMON HYMN

*Where Charity and Love Prevail*

LSB 845

## SERMON

*Put it on My Tab*

Philemon

Vicar Jonah Wilson

*Stand*

## **APOSTLES' CREED** *(located on the inside back cover of the hymnal)*

### **PRAYERS OF THE CHURCH**

*[1 Timothy 2:1-4]*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** You have granted us great privilege and mercy, O Lord, that we should be called Your people. Work in us by Your Spirit, that we may love what is good and obey Your command cheerfully. Keep us from an easy faith that costs us nothing, and preserve us so that we may be the salt of the earth and light in the darkness of a world that does not know You. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, bless this congregation and all congregations of the LCMS; Matthew Harrison, our Synod president; Justin Panzer, our district president; and all servants of the Church, that they would be strengthened to cherish each member of Christ's Body as dearly beloved brothers and sisters. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, You are our life and length of days, and You set before us Your gift of life in Your Holy Word for us and for our children. Preserve Your institutions of marriage and family. Guard husbands and wives, parents and children, both from despising and from idolizing one another. Instead, let every relationship in the home exemplify Your unconditional love for us in Christ, and grant that all might follow Him in their service to one another. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Give Your aid, O Lord, to all elected and appointed public officials, especially our president, the Congress of these United States, our governor, the legislature of this state and all who serve us in Your name in government. Grant peace to the nations, and prosper to the benefit of all people the cause of justice. Lord, in Your mercy,
- C** **hear our prayer.**

**P** God, our King, You promise blessing to those who follow in Your way, yet You also call them to carry their crosses. Grant Your peace to those who suffer among us [*especially* \_\_\_\_\_]. Guide them by Your Word to follow Your way through the pains of this world to the glories of the world to come. Lord, in Your mercy,

**C** **hear our prayer.**

**P** *Additional Prayers of Thanksgiving or Intercession*, Lord, in Your mercy:

**C** **hear our prayer.**

**P** Join these, our prayers and praises, with those of Your faithful servants of every time and place, and unite them in the ceaseless petitions of our great High Priest, until He comes again in power and glory as victorious Lord of all. Through Him, with Him and in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.

**C** **Amen.**

## OFFERING

*(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)*

## OFFERING PRAYER

# ✠ THE SERVICE OF THE SACRAMENT ✠

## PREFACE

**P** The Lord be with you.

**C** **And also with you.**

*2 Timothy 4:22*

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

*[Colossians 3:1]*

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

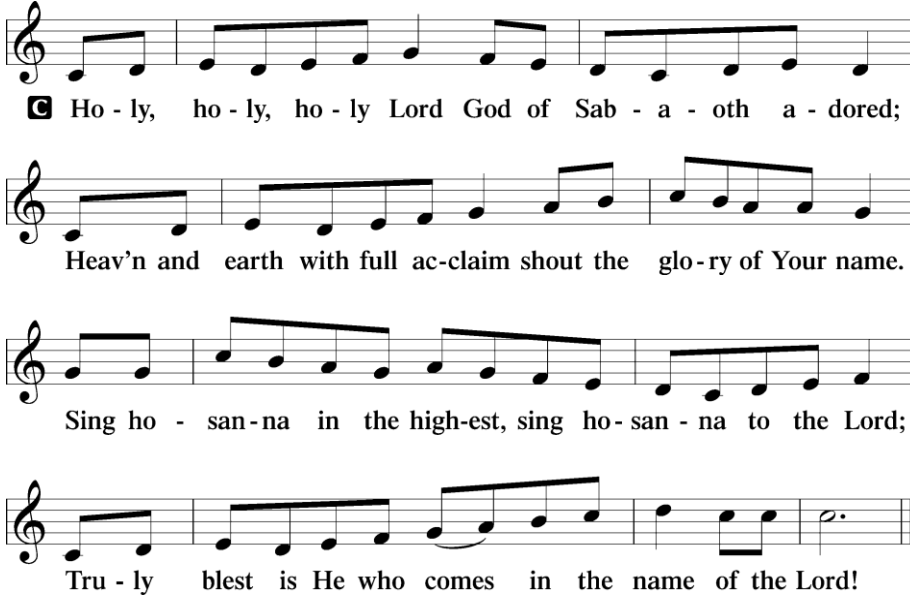
*[Psalm 136]*

## PROPER PREFACE

**P** It is truly good, right, and salutary...evermore praising You and singing:

## SANCTUS~~(Latin: Holy, Holy, Holy)

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

### LORD'S PRAYER

*Matthew 6:9-13*

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25

### PAX DOMINI ~ (Latin: Peace of the Lord)

John 20:19

(The pastor here makes a **declaration** of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means “Yes, yes, this is so!”)

**P** The peace of the Lord be with you always.

**C** Amen!

### AGNUS DEI ~ (Latin: Lamb of God)

John 1:29

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true us, Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

### INVITATION

**P** Welcome to the Table of the Lord.

*Sit*

## DISTRIBUTION

**VISITORS, please read the statement concerning Holy Communion on page 2.**

### **Personal Examination Before Communing**

1. Do I believe I am a sinner and am I sorry for my sins?
2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

### **Instructions for Communing**

We use continuous kneeling tables for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** is located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## DISTRIBUTION HYMNS

**LSB 646 *Church of God, Elect and Glorious***

**LSB 617 *O Lord, We Praise Thee***

**LSB 628 *Your Table I Approach***

*Stand*

## DISMISSAL

## POST-COMMUNION CANTICLE

**Nunc Dimittis**~~(Latin: Now Depart – Song of Simeon)

Luke 2:29-32

1 O Lord, now let to Your ser - vant De -  
2 All glo - ry to the the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the be - Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION PRAYER

### BENEDICAMUS/BENEDICTION

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you...and ✠ give you peace.
- C** **Amen.**

*Psalm 103:1*

*Numbers 6:24-26*



## CLOSING HYMN

*On What Has Now Been Sown*

LSB 921

## POSTLUDE

*O Lord, We Praise You*

arr. Hildebrand

**Before you go:  
Visitors and Members –  
please register your attendance.**



**Rev. Joel Schultz, Senior Pastor**

**Rev. Michael Ada, Associate Pastor**

**Rev. John Kastner, Associate Pastor (Lead Pastor LOTW)**

**Vicar Jonah Wilson, Student Pastor**

**A Member Congregation of the Lutheran Church Missouri Synod**

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## SERVING THE LORD AND US TODAY:

Preaching..... Vicar Jonah Wilson  
Celebrant..... Pastor Mike Ada  
Liturgist..... Pastor Joel Schultz  
Organist..... Lauran Delancy  
Handbell Duet..... Lauran Delancy & Eric Schlef  
Acolytes..... (8:00) Isla Delancy & TBD (10:45) Rowen Clark & TBD  
Ushers ..... (8:00) Zach Booth, George Delancy, Debbie & Mike Johnson, & Mark Zarnstorff  
..... (10:45) Scott Behrman, Mark Chapin, Brett Clark, & Brad Johnson  
Altar Guild..... Keith & Carolyn Clarke, Dana & Deb Froelich, & Gary & Barb Levan  
Greeters..... (8:00) Nick & Ashley Walz (10:45) Norm & Linda Jagels  
Nursery ..... Andrew & Marissa Lippe (Helping Hands – Matt & Morgan Riechers)  
Counters..... George Ledgerwood & Todd Scheumann  
Altar Flowers..... Andrew & Cassie Nichols 3<sup>rd</sup> Wedding Anniversary

### ACKNOWLEDGMENTS

Divine Service Four liturgy from Lutheran Service Book  
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## **VOICE OF THE MARTYRS PRAYER REQUEST**

### *War Increases Risk, Also Opportunity - Iran*

Front-line workers have reported that the risk of advancing the gospel in Iran has increased since the Twelve-Day War in June of 2025 — but so has the opportunity to advance it. “In the past, if Christians were arrested for distributing Bibles or Christian literature, they were typically charged with unauthorized possession and distribution and ‘actions against national security,’” said one front-line worker. “Now, they fear being charged with espionage, which carries an automatic death penalty.” Despite this pressure, Christians say there are new opportunities to share their faith. “Some Christians reported taking shelter in a bunker outside Tehran with around 20 Muslims,” said the front-line worker. “The Christians boldly shared their faith with them, and several committed their lives to Christ.” Christians in Iran request prayer for protection and more opportunities to witness to Christ.

### **PRAYERS REQUESTED THIS WEEK**

For **Kathy Holtgrieve**, Bill Holtgrieve's mother, who is celebrating her 96<sup>th</sup> birthday.  
For **Richard Ferrino**, Michele Barrett's brother-in-law who has an infection in his blood.  
For **Jeff Beverstock**, Bob and Karen Rinne's son-in-law, who is waiting on a procedure that has been delayed due to complications.  
For **Matthew Wheaton**, who is sick with the stomach flu with a very slow recovery.  
For **Kevin Grace**, Kim Holtgrieve's brother who is recovering from neck surgery on September 4<sup>th</sup>.  
For **Hannah Powell**, Mike and Debbie's future daughter-in-law who broke her ankle and awaiting surgery.  
For **DeAnn and Dave Haake**, former members of BSLC, as they mourn the unexpected death of DeAnn's sister-in-law Cheryl Isern.  
For **Bob and Janette Copeland**, as they mourn the death of Bob's brother Edward Copeland.  
For **God to bring about peace in the war** between **Israel and Palestine**.  
For **God to bring about peace in the war** between **Ukraine and Russia**.  
For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

### **CONTINUED PRAYERS**

For **Wilma Seutter**, Dave Seutter's mother, who is now recovering in a rehab facility from an infection.  
For **Wanda Freeman**, who is recovering from rotator cuff surgery.  
For **Chris Barr**, Mike and Debbie Johnson's friend, who is doing better and at home recovering from his stroke.  
For **Alice Harfst**, Matt Riechers' great aunt, who has gone into hospice care.  
For **Bill Coiner**, who is in the advanced stages of Alzheimer's disease.  
For **Shirley Knese**, who continues to recover at home from a broken arm but is still very weak.  
For **Carol Boland**, who suffered a stroke and is recovering at home.  
For **Ray Cromer**, Shirley Knese's brother, who is having kidney treatment 3 times a week.  
For **Ted Teuscher**, Charlotte Ziegler's son/Tamara Morin's brother, who has a difficult recovery from a stroke.

For **our expectant mothers: Lauren Barrett, Cassie Nichols, Sarah Schultz and Rachel Totten**, their unborn children, and for those who long for God's gift of children.

For **those undergoing cancer treatment: Kathy Alber, Patty Allen, Brad Alyea, Tonya Baker, Mandy Bender, Jeff Beverstock, Jackson Collins, Rev. Bryan Drebes, Carroll Dudley, Wanda Fisher, Brad Gellerstedt, Maya Goudy, Matt Griffith, Michelle Held, Michelle Hill, John Huss, Brian Jenkins, Beth Johnson, Lauren Kandt, Linda Knight, Steven Koontz, Marilyn Kucks, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Bill Marshall, Susan Mountain, Melissa Nesemeier, Debbie Newman, Edna Pitts, Lori Russel, Lisa Schaefer, Brian Schissel, Randy Schlueter, Dave Semro, Tom Serafin, Tyler Smith, Eydie Taylor, John Turek, and Cindy Whitney.**

For **our partner church in Zacapa, Guatemala**: Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.