# Beautiful Savior Lutheran Church & Preschoo

## Connecting people to Jesus as we gather, grow, and go.

## Now he is God not of the dead, but of the living ...



Twenty-second Sunday after Pentecost November 9, 2025

8:00am & 10:45am

## Welcome to Beautiful Savior Lutheran Church!

We greet you in the name of our risen Savior, Jesus Christ. We are glad you are worshiping with our family of faith and rejoice with you as God comes to us through His Word this day to bring His gift of forgiveness and life in Jesus.

If you have any questions, please seek out one of the ushers who will be happy to assist you. **Pastor Schultz & Pastor Ada look forward to meeting you at the end of the service**.

**ATTENDANCE REGISTRATION** Members and visitors, please scan this QR code and register your attendance with us today. Thanks!

**HEARING ASSISTANCE** devices are available. Please talk to an usher.

**YOUNG CHILDREN** We believe that young children need to be brought to Jesus (Mark 10:14); and what better way than to include them in the regular worship life of the congregation! We **DO NOT** have a staffed nursery during church because we **encourage families to worship together**. Children's bulletins and worship activity bags are available to help quietly occupy those children too young to listen to the sermon. Please feel free to use the narthex as a cry room when needed. Monitors and speakers will assist in your participation.

## EDUCATION HOUR (9:30-10:30am)

Adult Bible Class: Today we will be studying the liturgy of the Holy Communion service.

**Sunday School:** Classes are offered for children who have turned 3 by September 1 through high school. Please ask an usher for assistance in locating classrooms.

Nursery: There is a nursery during education hour located in the lower level, Room 118.

HOLY COMMUNION In Holy Communion we celebrate the real presence of our Lord Jesus Christ as He gives us His true body and blood in and with the bread and wine for the forgiveness of sins and the strengthening of faith. In love for God's Word and in love for God's people, we do not want anyone to receive this blessed gift to their spiritual harm (1 Cor. 11:27-29). Therefore, anyone who wishes to commune here for the first time and who is not a member of Beautiful Savior or a congregation of the Lutheran Church Missouri Synod,

<u>is asked to speak with Pastor Schultz or Pastor Ada before receiving Holy Communion</u>. Those not communing are still welcome to come receive a blessing.



Rev. Joel Schultz, Senior Pastor Rev. Michael Ada, Associate Pastor Rev. John Kastner, Associate Pastor (Lead Pastor LOTW) Vicar Jonah Wilson, Student Pastor

A Member Congregation of the Lutheran Church Missouri Synod 13145 S. Blackbob Road, Olathe, KS 66062 Phone: (913) 780-6023 website: <a href="https://www.bslcks.org">www.bslcks.org</a>

## **Order of Service: Divine Service 1**

**HYMNS FOR TODAY'S SERVICE:** LSB 461, 670, 625, and 637

## PRAYER AT THE BEGINNING OF WORSHIP

Lord, open now my heart to hear, And through your Word to me draw near; Preserve that Word in purity That I your child and heir may be. LW 197:1

## MUSIC FOR MEDITATION

**PRELUDE**Jesus Shall Reign
arr. Dorothy Wells

**PASTORAL GREETING** 

STEWARDSHIP MINUTE

SHARING OF THE LORD'S PEACE

**OPENING ANTHEM** 

**Seek Ye First** adapt. Delancy

Jubilate Chimes

Stand

## **☆** THE PREPARATION **☆**

## INVOCATION

(The sign of the cross may be made by all in remembrance of your Baptism.)

- ightharpoonup In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen. Matthew 28:19b

## CONFESSION AND ABSOLUTION

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

  1 John 1:8-9

(A moment of silence to confess our specific sins.)

- P Let us together confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy... and of the 

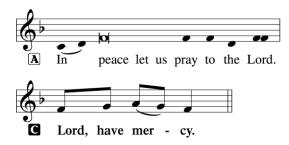
  → Son and of the Holy Spirit.
- **C** Amen. [John 20:19-23]

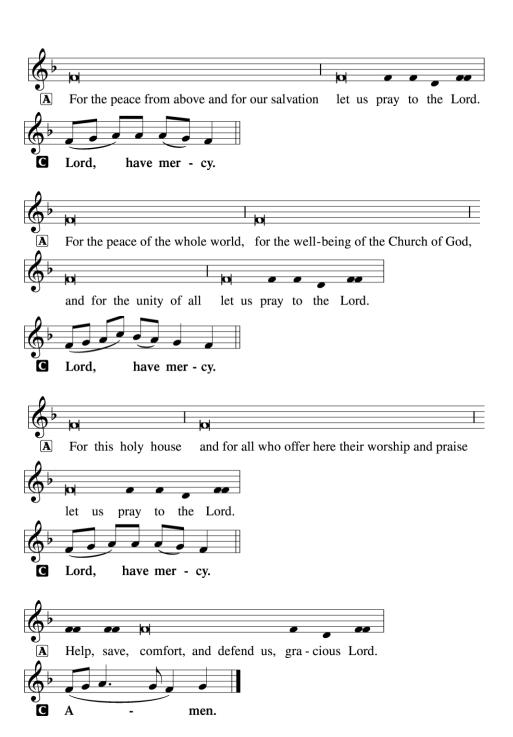
## **→ THE SERVICE OF THE WORD** →

**KYRIE** ~~ (Latin: Lord, Have Mercy)

Mark 10:47

(The Kyrie is a litany, a prayer with a series of requests for all humanity first, and then for the whole Christian church. The people respond with the refrain, "Lord have mercy" making the prayer their own.)





## **HYMN OF PRAISE**

## **Gloria in Excelsis**~~(Latin: Glory to God in the Highest)

Luke 2:14; John 1:29



## **SALUTATION AND COLLECT OF THE DAY**

- P The Lord be with you.
- And also with you.

2 Timothy 4:22

**P** Let us pray:

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## **ANTHEM**

Be Strong in the Lord

Nix Youth Choir

Sit

OLD TESTAMENT Exodus 3:1–15

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned." <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will

send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" <sup>12</sup>He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

<sup>13</sup>Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" <sup>15</sup>God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

- **P** This is the Word of the Lord.
- Thanks be to God.

PSALM \*

- Psalm 148; antiphon: v. 13
- Let them praise the name of the LORD, for his name alone is ex- | alted;\* his majesty is above earth and | heaven.
- Praise the LORD! Praise the LORD from the heavens;\* praise him in the heights!
- Praise him, all his | angels;\* praise him, | all his hosts!
- Praise him, | sun and moon,\*
  praise him, all you | shining stars!
- Praise him, you highest | heavens,\* and you waters above the | heavens!
- Let them praise the name of the LORD!\*

  For he commanded and they were cre- ated.

- P And he established them forever and | ever;\* he gave a decree, and it shall not | pass away.
- Praise the LORD | from the earth,\*
  you great sea creatures and | all deeps,
- fire and hail, snow and mist,\* stormy wind fulfill- ing his word!
- Mountains and | all hills,\* fruit trees and all | cedars!
- Beasts and all | livestock,\* creeping things and | flying birds!
- Kings of the earth and all | peoples,\* princes and all rulers | of the earth!
- Young men and maidens to- | gether,\* old men and | children!
- Let them praise the name of the LORD, for his name alone is ex- | alted;\* his majesty is above earth and | heaven.
- He has raised up a horn for his people, praise for all his saints,\* for the people of Israel who are near to him. Praise the LORD!
- A Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.
- Let them praise the name of the LORD, for his name alone is ex- | alted;\* his majesty is above earth and | heaven.

## **EPISTLE**

2 Thessalonians 2:1–8, 13–17

<sup>1</sup>Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. <sup>3</sup>Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son

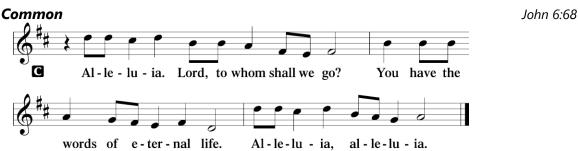
of destruction, <sup>4</sup>who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. <sup>5</sup>Do you not remember that when I was still with you I told you these things? <sup>6</sup>And you know what is restraining him now so that he may be revealed in his time. <sup>7</sup>For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. <sup>8</sup>And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

<sup>13</sup>But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. <sup>14</sup>To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>comfort your hearts and establish them in every good work and word.

Stand

## **GOSPEL VERSE**



Holy Gospel Luke 20:27–40

- P The Holy Gospel according to St. Luke, the twentieth chapter.
- **G** Glory to You, O Lord.

<sup>27</sup>There came to [Jesus] some Sadducees, those who deny that there is a resurrection, <sup>28</sup>and they asked him a question, saying, "Teacher, Moses wrote for us

that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. <sup>29</sup>Now there were seven brothers. The first took a wife, and died without children. <sup>30</sup>And the second <sup>31</sup>and the third took her, and likewise all seven left no children and died. <sup>32</sup>Afterward the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

<sup>34</sup>And Jesus said to them, "The sons of this age marry and are given in marriage, <sup>35</sup>but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup>for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup>But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. <sup>38</sup>Now he is not God of the dead, but of the living, for all live to him." <sup>39</sup>Then some of the scribes answered, "Teacher, you have spoken well." <sup>40</sup>For they no longer dared to ask him any question.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Sit

## **READING THE FAITH** (as drawn from Luther's Small Catechism) **OFFICE OF THE KEYS**

- **P** What is the Office of the Keys?
- The Office of the Keys is that special authority which Christ has given to His church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.
- **P** Where is this written?
- This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." (John 20:22-23)

- P What do you believe according to these words?
- I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

**CHILDREN'S MESSAGE** 

**Vicar Jonah Wilson** 

**SERMON HYMN** 

I Know That My Redeemer Lives

LSB 461

**SERMON** 

This Is It...(not)
Luke 20
Vicar Jonah Wilson

Stand

**APOSTLES' CREED** (located on the inside back cover of the hymnal)

## PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

- Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P Almighty God and Father, You sent Your Son, our Savior, Jesus Christ, to overcome the world for us through His cross and resurrection. Grant us grace and peace in Him, that whatever troubles, tribulations and temptations afflict us in this world of sin and sorrow, we may never forget You or forsake You. Rather, strengthen us by Your grace, that we may bear our crosses in patience and trust and remain faithful in Christ Jesus, until He comes again in glory. Lord, in Your mercy,
- **C** hear our prayer.

- Lord God, You have built Your Church and called her to hold fast to the Word of life in the midst of a crooked and twisted world. Preserve her from all grumbling, rivalry and conceit, and sustain her in humble and devout faith until the day of Christ. Lord, in Your mercy,
- **C** hear our prayer.
- P Grant to us, heavenly Father, those good works that flow from faith in Your precious Son. Grant that everything Your children do in thought, speech and action would bring glory and honor to the name of Jesus Christ. Lord, in Your mercy,
- **C** hear our prayer.
- O Lord, we ought always to be thankful for Your rich and abundant blessings to us and to our country. Bless our president; the Congress of these United States; our governor; our legislators; and all who make, administer and judge our laws. Deliver us from threats of violence, and teach us the way of peace. Lord, in Your mercy,
- **C** hear our prayer.
- Almighty Father, the physical and mental ills with which Your people struggle are not beyond Your power or grace. Bless the sick with healing according to Your will, bless the suffering with relief, bless the grieving with comfort and bless the dying with peace. [Especially do we name before You \_\_\_\_\_\_.] We trust in Your good and gracious will to grant us all things needful for this body and life and to keep us amid all these afflictions. Lord, in Your mercy,
- **C** hear our prayer.
- P Additional Prayers of Thanksgiving or Intercession, Lord, in Your mercy:
- **C** hear our prayer.
- P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C Amen.

## **OFFERING**

(Our offerings are collected at the door and brought forward and presented in thanksgiving to the Lord. If you missed this opportunity, your offering can be placed in the plate at the door as you leave.)

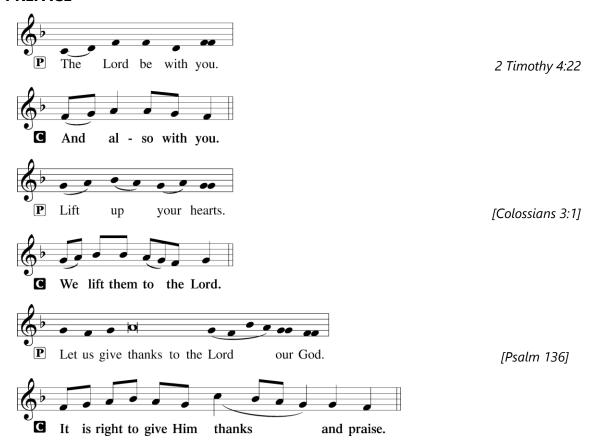
**OFFERTORY** *Psalm 116:12-13, 17-19* 

LSB 159

What Shall I Render ren-der to the Lord What shall I all His ben-e-fits to for I will of - fer the sac-ri-fice of thanks-giv - ing me? call on the name of the Lord. I will take the cup of salva - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## + THE SERVICE OF THE SACRAMENT +

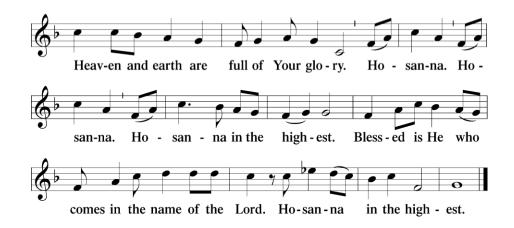
## **PREFACE**



## **PROPER PREFACE**

**P** It is truly good, right, and salutary...evermore praising You and singing:





## PRAYER OF THANKSGIVING

LORD'S PRAYER Matthew 6:9-13

P Lord, remember us in Your Kingdom and teach us to pray:

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

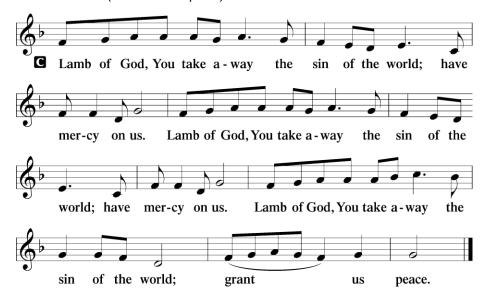
Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

## **PAX DOMINI**~~(Latin: Peace of the Lord)

John 20:19

(The pastor here makes a <u>declaration</u> of the peace we have with the Lord through the forgiveness offered in this Sacrament. Therefore, we boldly respond **AMEN!** – which means "Yes, yes, this is so!")

- **P** The peace of the Lord be with you always.
- C Amen!



## INVITATION

**P** Welcome to the table of our Lord.

Sit

## **DISTRIBUTION**

## VISITORS, please read the statement concerning Holy Communion on page 2.

## **Personal Examination Before Communing**

- 1. Do I believe I am a sinner and am I sorry for my sins?
- 2. Do I believe Christ's true body and blood to be present in the Lord's Supper for the forgiveness of sins?
- 3. Do I earnestly intend with the help of the Holy Spirit to amend my sinful life?

(For a longer examination see pages 329-330 of the hymnal.

Communion Prayers are located inside the front cover of the hymnal.)

## **Instructions for Communing**

We use <u>continuous kneeling tables</u> for Holy Communion. The congregation will be ushered forward to kneel. You will receive the Body of Jesus from the Pastors and then the Blood of Jesus from the Elder/Vicar. You may receive either from the common cup or the individual cup. When you have sufficiently meditated, stand, reverence the altar, and return to your seat. Those not communing will receive a blessing from the pastor.

**Non-alcoholic white wine** in located in the center of each tray and should only be used by those with medical conditions prohibiting the use of wine.

**Gluten-free wafers** are available from the pastor when you come forward.

## **DISTRIBUTION HYMNS**

LSB 670 Ye Watchers and Ye Holy Ones

LSB 625 Lord Jesus Christ, Life-Giving Bread

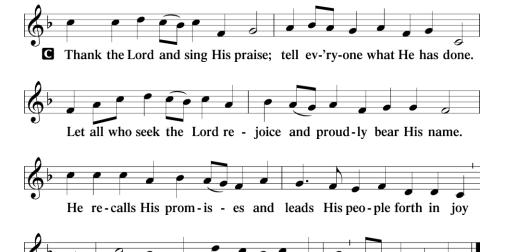
LSB 637 Draw Near and Take the Body of the Lord

Stand

## **DISMISSAL**

## **POST-COMMUNION CANTICLE**

## Thank the Lord



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

## **POST-COMMUNION PRAYER**

## **BENEDICAMUS/BENEDICTION**

- P Let us bless the Lord. Psalm 103:1
- Thanks be to God.
- P The Lord bless you...and 

  → give you peace.

  Numbers 6:24-26
- C Amen.

## **CLOSING HYMN**

Thine the Amen, Thine the Praise

LSB 680

**POSTLUDE** 

Fugue in G Major

J.S. Bach

## Before you go: Visitors and Members – please register your attendance.



## **SERVING THE LORD AND US TODAY:**

Preaching	Vicar Jonah Wilson
Celebrant	Pastor Joel Schultz
Liturgist	Pastor Mike Ada
Organist	Lauran Delancy
Prelude	
Acolytes	(8:00) Ethan Wolff & Jack McDonald (10:45) Hadley Holste & TBD
Greeters	(8:00) Karen Rinne (10:45) Jere & Sharon Brandt
Ushers(8:00) Joel Ada, Zach Bahr, Kyle Bodenstab, John Chain, Joe MacDonald, & Bob Welsh	
	(10:45) Carter Clark, Adam Holste, Ken Knese, & Jim Teig
Altar Guild	
Nursery	Andrew & Marissa Lippe (Helping Hands – Adam & Chelsie Holste)
Counters	Eric Domsch, Todd Scheumann, & Bob Welsh
Altar Flowers	Jason Bauck's Birthday

## **ACKNOWLEDGMENTS**

Divine Service One from Lutheran Service Book
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## PRAYERS REQUESTED THIS WEEK

For **Phil Freese**, who is having pacemaker surgery on November 14<sup>th</sup>.

For Jennifer Niemann, who is having a small outpatient surgical procedure on November 13th.

For **Dr. Gary Bertels**, Phil & Jennifer Bertel's brother-in-law who was diagnosed with cancer on the left kidney and will have surgery on December 9<sup>th</sup> to remove it.

For **Jeff Beverstock**, Bob and Karen Rinne's son-in-law, who is recovering from a surgery this past Wednesday.

For Emilia Van de Velde, Anne Yarnell's cousin's young daughter, who is recovering from leg lengthening surgery.

For Richard Cooley, Todd & Carisa McMullen's friend, whose kidney disease has progressed to stage 4.

For God to bring about peace in the war between Israel and Palestine.

For God to bring about peace in the war between Ukraine and Russia.

For **The Evangelical Lutheran Church of Ukraine**, our LCMS partner church, for their safety and love as they care for the people still caught in the conflict.

## **CONTINUED PRAYERS**

For **Bruce Pueppk**, Laura Hefte's uncle, who is recovering from surgery.

For **Shirley Knese** and her continued healing and recovery.

For **Olivia and Nicky Govea and their unborn baby** due in February, as they learned their baby has a concerning medical condition. Olivia is the daughter of Gina Stoehr.

For Mary Schultz, Pastor Schultz's mother, continues to recover in a rehab facility from her heart valve surgery.

For **Barb Farmer**, Tom Bremer's sister who is recovering from a broken hip.

For Geraldine Harnisch, David Ronsick's grandmother, who suffered a stroke and is recovering in ICU.

For Bob Rinne, who is recovering now at home from multiple surgeries for an infection in his foot.

For Abby Swygard, friend of the Schlef and Stoll families, who has cancer and nearing life's end.

For Kevin Grace, Kim Holtgrieve's brother who continues to not have use of his arms after his neck surgery.

For Bill Coiner, who is in the advanced stages of Alzheimer's disease.

For **Ray Cromer**, Shirley Knese's brother, who is having kidney treatment 3 times a week.

For **Ted Teuscher**, Charlotte Ziegler's son/Tamara Morin's brother, who has a difficult recovery from a stroke.

For **our expectant mothers: Lauren Barrett, Cassie Nichols, Rachel Totten, and Leah Zarnstorff** and their unborn children, and for those who long for God's gift of children.

For those undergoing cancer treatment: Kathy Alber, Patty Allen, Brad Alyea, Tonya Baker, Mandy Bender, Jeff Beverstock, Jackson Collins, Rev. Bryan Drebes, Wanda Fisher, Brad Gellerstedt, Maya Goudy, Michelle Hill, John Huss, Brian Jenkins, Beth Johnson, Lauren Kandt, Linda Knight, Steven Koontz, Marilyn Kucks, Judy Landall, John Mahnken, Bonnie Malloch, Lorette Marsh, Bill Marshall, Susan Mountain, Melissa Nesemeier, Edna Pitts, Lori Russel, Lisa Schaefer, Brian Schissel, Randy Schlueter, Dave Semro, Tom Serafin, Tyler Smith, Eydie Taylor, John Turek, Cindy Whitney, Pam Young, and Kim Zeldenrust.

For **our partner church in Zacapa, Guatemala:** Pray that God would bless this congregation with church members and the community that they would be strengthened and encouraged in His faith.

For **our neighbors at Fieldstone Apartments**, that God would bless them through our interactions, and they may come to know Christ.

## VOICE OF THE MARTYRS PRAYER REQUEST Christian Families Attacked, Deprived for Faithfulness to Christ - Laos

On Oct. 12, 2025, three families in a remote area of Laos were driven from their homes while villagers demolished their houses and confiscated their land and livestock. This attack followed weeks of growing aggression that included the chaining of a local Christian leader, Lom, to a house post for four days; Lom's family was among those driven from their home. Since the attack, the families have been forced to live under a lean-to in the center of the village, closely watched and prohibited from seeking help. These Christians have been given only small amounts of rice for survival. District church leaders have attempted to provide relief but have been refused entry to the village. Front-line workers report that this is not an isolated incident as Christians in three nearby villages are facing similar threats.